

**Idaho Transportation Department  
Monthly Vehicle Length Report**

**June 2004**

**Station # 032**

**Route: US-20**

**Segment Code and Milepost: 002070 377.080**

**16.5 Miles North of Jct SH-47 (Ashton)**

**County: Fremont**

**District: 06**

**Ascending Direction: North**

Average Daily Traffic by Vehicle Length

Direction	Passenger		Commercial				Total Large Comm (40+ ft)		Total Commercial (23+ ft)		All Vehicles		
	6 to 22.9 ft		23 to 39.9 ft	40 to 69.9 ft	70 ft or more		Volume	%	Volume	%			
	Volume	%	Volume	%	Volume	%	Volume	%	Volume	%			
<b>Ascending</b>	<b>1939</b>	<b>77.4%</b>	<b>229</b>	<b>9.2%</b>	<b>308</b>	<b>12.3%</b>	<b>28</b>	<b>1.1%</b>	<b>336</b>	<b>13.4%</b>	<b>565</b>	<b>22.6%</b>	<b>2504</b>
<b>Descending</b>	<b>1801</b>	<b>77.4%</b>	<b>200</b>	<b>8.6%</b>	<b>265</b>	<b>11.4%</b>	<b>60</b>	<b>2.6%</b>	<b>325</b>	<b>14.0%</b>	<b>525</b>	<b>22.6%</b>	<b>2326</b>
<b>Total</b>	<b>3740</b>	<b>77.4%</b>	<b>429</b>	<b>8.9%</b>	<b>573</b>	<b>11.9%</b>	<b>88</b>	<b>1.8%</b>	<b>661</b>	<b>13.7%</b>	<b>1090</b>	<b>22.6%</b>	<b>4830</b>

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.