

**Idaho Transportation Department  
Monthly Vehicle Length Report**

**October 2005**

**Station # 032**

**Route: US-20**

**Segment Code and Milepost: 002070 377.080**

**16.5 Miles North of Jct SH-47 (Ashton)**

**County: Fremont**

**District: 06**

**Ascending Direction: North**

Average Daily Traffic by Vehicle Length

Direction	Passenger		Commercial				Total Large Comm (40+ ft)		Total Commercial (23+ ft)		All Vehicles		
	6 to 22.9 ft Volume	%	23 to 39.9 ft Volume	%	40 to 69.9 ft Volume	%	70 ft or more Volume	%	Volume	%			
<b>Ascending</b>	<b>1048</b>	<b>73.5%</b>	<b>114</b>	<b>8.0%</b>	<b>235</b>	<b>16.5%</b>	<b>29</b>	<b>2.0%</b>	<b>264</b>	<b>18.5%</b>	<b>378</b>	<b>26.5%</b>	<b>1426</b>
<b>Descending</b>	<b>1085</b>	<b>71.9%</b>	<b>143</b>	<b>9.5%</b>	<b>210</b>	<b>13.9%</b>	<b>71</b>	<b>4.7%</b>	<b>282</b>	<b>18.7%</b>	<b>425</b>	<b>28.2%</b>	<b>1509</b>
<b>Total</b>	<b>2133</b>	<b>72.7%</b>	<b>257</b>	<b>8.8%</b>	<b>445</b>	<b>15.2%</b>	<b>100</b>	<b>3.4%</b>	<b>546</b>	<b>18.6%</b>	<b>803</b>	<b>27.4%</b>	<b>2935</b>

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.