

**Idaho Transportation Department
Monthly Vehicle Length Report**

November 2005

Station # 032

Route: US-20

Segment Code and Milepost: 002070 377.080

16.5 Miles North of Jct SH-47 (Ashton)

County: Fremont

District: 06

Ascending Direction: North

Average Daily Traffic by Vehicle Length

| Direction | Passenger | | Commercial | | | | Total Large Comm (40+ ft) | | Total Commercial (23+ ft) | | All Vehicles | | |
|-------------------|------------------------|--------------|-------------------------|-------------|-------------------------|--------------|---------------------------|-------------|---------------------------|--------------|--------------|--------------|-------------|
| | 6 to 22.9 ft Volume | % | 23 to 39.9 ft Volume | % | 40 to 69.9 ft Volume | % | 70 ft or more Volume | % | Volume | % | | | |
| Ascending | 669 | 71.2% | 61 | 6.5% | 189 | 20.1% | 21 | 2.2% | 209 | 22.2% | 270 | 28.7% | 940 |
| Descending | 713 | 71.1% | 76 | 7.6% | 156 | 15.6% | 58 | 5.8% | 215 | 21.4% | 291 | 29.0% | 1003 |
| Total | 1382 | 71.1% | 137 | 7.1% | 345 | 17.8% | 79 | 4.1% | 424 | 21.8% | 561 | 28.9% | 1943 |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.