

**Idaho Transportation Department  
Monthly Vehicle Length Report**

**March 2006**

**Station # 032**

**Route: US-20**

**Segment Code and Milepost: 002070 377.080**

**16.5 Miles North of Jct SH-47 (Ashton)**

**County: Fremont**

**District: 06**

**Ascending Direction: North**

Average Daily Traffic by Vehicle Length

Direction	Passenger		Commercial				Total Large Comm (40+ ft)		Total Commercial (23+ ft)		All Vehicles		
	6 to 22.9 ft Volume	%	23 to 39.9 ft Volume	%	40 to 69.9 ft Volume	%	70 ft or more Volume	%	Volume	%			
<b>Ascending</b>	<b>661</b>	<b>69.5%</b>	<b>59</b>	<b>6.2%</b>	<b>206</b>	<b>21.7%</b>	<b>25</b>	<b>2.6%</b>	<b>231</b>	<b>24.3%</b>	<b>289</b>	<b>30.4%</b>	<b>951</b>
<b>Descending</b>	<b>697</b>	<b>70.8%</b>	<b>67</b>	<b>6.8%</b>	<b>169</b>	<b>17.2%</b>	<b>51</b>	<b>5.2%</b>	<b>220</b>	<b>22.4%</b>	<b>286</b>	<b>29.1%</b>	<b>984</b>
<b>Total</b>	<b>1358</b>	<b>70.2%</b>	<b>126</b>	<b>6.5%</b>	<b>375</b>	<b>19.4%</b>	<b>76</b>	<b>3.9%</b>	<b>451</b>	<b>23.3%</b>	<b>575</b>	<b>29.7%</b>	<b>1935</b>

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.