

**Idaho Transportation Department
Monthly Vehicle Length Report**

September 2003

Station # 049

Route: US-95

Segment Code and Milepost: 001540 203.700

6.3 Miles North of Almon River Bridge (Riggins)

County: Idaho

District: 02

Ascending Direction: North

Average Daily Traffic by Vehicle Length

| Direction | Passenger | | Commercial | | | | Total Large Comm (40+ ft) | | Total Commercial (23+ ft) | | All Vehicles | | |
|-------------------|--------------|--------------|---------------|---------------|---------------|--------------|---------------------------|-------------|---------------------------|--------------|--------------|--------------|-------------|
| | 6 to 22.9 ft | | 23 to 39.9 ft | 40 to 69.9 ft | 70 ft or more | | Volume | % | Volume | % | | | |
| | Volume | % | Volume | % | Volume | % | Volume | % | Volume | % | | | |
| Ascending | 835 | 79.2% | 69 | 6.5% | 101 | 9.6% | 50 | 4.7% | 151 | 14.3% | 219 | 20.8% | 1055 |
| Descending | 858 | 77.2% | 73 | 6.6% | 119 | 10.7% | 62 | 5.6% | 181 | 16.3% | 254 | 22.8% | 1112 |
| Total | 1693 | 78.1% | 142 | 6.6% | 220 | 10.2% | 112 | 5.2% | 332 | 15.3% | 473 | 21.8% | 2167 |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.