

**AVAILABLE FUNDING WITH MATCH vs. PROGRAMMED PROJECTS (AvP)  
FY 2020 - 2026 BOARD APPROVED IDAHO TRANSPORTATION INVESTMENT PROGRAM  
This Report should be used only with the Initial Approved Program (data as of 9/30/2019)  
Estimates of Apportionments/Allocations in \$000s with Match in Year-Of-Expenditure Dollars**

| Idaho Transportation Investment Program (ITIP)           |                |                |                |                |                |                |                |                |                |                |                               |                |                |                |                  |                  |
|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------------------------|----------------|----------------|----------------|------------------|------------------|
| Statewide Transportation Improvement Program (STIP)      |                |                |                |                |                |                |                |                |                |                |                               |                |                |                |                  |                  |
| Program Name   | FY 2020        |                | FY 2021*       |                | FY 2022*       |                | FY 2023*       |                | FY 2024*       |                | (PREL for Locals)<br>FY 2025* |                | FY 2026*       |                | Sum FY20-26      |                  |
|  | Available      | Program        | Available      | Program        | Available      | Program        | Available      | Program        | Available      | Program        | Available                     | Program        | Available      | Program        | Available        | Program          |
| Pavement Preservation (Commerce)                         | 25,888         | 28,331         | 18,247         | 28,832         | 24,226         | 26,688         | 18,275         | 13,039         | 38,909         | 25,334         | 38,847                        | 31,857         | 20,312         | 20,227         | 184,704          | 174,309          |
| Pavement Preservation (Non-Commerce)                     | 4,784          | 5,303          | 9,381          | 9,685          | 9,274          | 9,534          | 8,561          | 10,833         | 8,223          | 6,894          | 8,223                         | 8,473          | 18,000         | 6,202          | 66,446           | 56,923           |
| Pavement Restoration                                     | 108,034        | 102,791        | 83,945         | 78,232         | 72,668         | 65,151         | 100,654        | 67,709         | 89,344         | 101,752        | 89,070                        | 70,857         | 98,597         | 108,605        | 642,312          | 595,096          |
| <b>SHS Pavements</b>                                     | <b>138,706</b> | <b>136,425</b> | <b>111,573</b> | <b>116,749</b> | <b>106,168</b> | <b>101,373</b> | <b>127,490</b> | <b>91,581</b>  | <b>136,476</b> | <b>133,980</b> | <b>136,140</b>                | <b>111,186</b> | <b>136,909</b> | <b>135,034</b> | <b>893,462</b>   | <b>826,329</b>   |
| Bridge Preservation                                      | 11,101         | 6,782          | 23,217         | 23,522         | 13,930         | 13,612         | 18,647         | 21,080         | 15,613         | 18,722         | 15,613                        | 13,139         | 15,000         | 13,372         | 113,121          | 112,228          |
| Bridge Restoration                                       | 68,857         | 53,912         | 65,064         | 43,479         | 83,251         | 62,779         | 72,497         | 97,079         | 67,934         | 82,406         | 67,934                        | 55,370         | 65,000         | 50,396         | 490,537          | 445,420          |
| <b>SHS Bridges</b>                                       | <b>79,958</b>  | <b>60,694</b>  | <b>88,281</b>  | <b>67,001</b>  | <b>97,181</b>  | <b>76,390</b>  | <b>91,144</b>  | <b>118,159</b> | <b>83,547</b>  | <b>101,127</b> | <b>83,547</b>                 | <b>68,508</b>  | <b>80,000</b>  | <b>65,768</b>  | <b>603,658</b>   | <b>557,648</b>   |
| Supporting Infrastructure Assets                         | 7,000          | 5,209          | 7,000          | 7,000          | 7,000          | 7,000          | 7,000          | 7,000          | 7,000          | 7,000          | 7,000                         | 7,000          | 7,000          | 7,000          | 49,000           | 47,209           |
| Safety   | 24,646         | 24,646         | 15,199         | 15,199         | 50,037         | 50,037         | 60,682         | 60,682         | 39,206         | 39,206         | 37,476                        | 37,476         | 11,243         | -              | 238,489          | -                |
| Capacity   | 74,833         | 74,833         | 45,925         | 45,925         | 27,500         | 27,500         | 27,500         | 27,500         | 27,500         | 27,500         | 27,500                        | 27,500         | 27,500         | 27,500         | 330,973          | -                |
| <b>Safety &amp; Capacity Total</b>                       | <b>83,451</b>  | <b>99,479</b>  | <b>87,772</b>  | <b>85,666</b>  | <b>93,456</b>  | <b>95,962</b>  | <b>79,663</b>  | <b>88,182</b>  | <b>76,279</b>  | <b>67,596</b>  | <b>76,279</b>                 | <b>81,083</b>  | <b>80,000</b>  | <b>51,494</b>  | <b>576,900</b>   | <b>569,462</b>   |
| <b>SHS Core</b>  | <b>309,115</b> | <b>301,807</b> | <b>294,626</b> | <b>276,416</b> | <b>303,805</b> | <b>280,726</b> | <b>305,297</b> | <b>304,922</b> | <b>303,302</b> | <b>309,704</b> | <b>302,966</b>                | <b>267,778</b> | <b>303,909</b> | <b>259,296</b> | <b>2,123,020</b> | <b>2,000,648</b> |
| Significant Projects & Corridors                         | -              | 10,415         | -              | -              | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | -                | 10,415           |
| Formula Debt Service + Fees & Interest <sup>1</sup>      | 62,318         | 62,318         | 67,476         | 67,476         | 69,510         | 69,510         | 69,536         | 69,536         | 69,550         | 69,550         | 69,612                        | 69,612         | 69,621         | 69,621         | 477,623          | 477,623          |
| System Support   | 6,500          | 9,799          | 6,500          | 7,016          | 6,500          | 6,661          | 6,500          | 6,661          | 6,500          | 6,500          | 6,500                         | 6,500          | 6,500          | 6,500          | 45,500           | 49,773           |
| Safety - Local   | 8,957          | 8,957          | 8,943          | 8,942          | 8,943          | 8,942          | 8,943          | 8,942          | 8,943          | 8,942          | 8,943                         | 8,942          | 8,943          | 8,942          | 62,615           | 62,609           |
| Safety - Railroad Crossings                              | 2,219          | 2,315          | 2,219          | 2,215          | 2,219          | 2,295          | 2,219          | 2,025          | 2,219          | 2,219          | 2,219                         | 2,219          | 2,219          | 2,219          | 15,533           | 15,507           |
| Safety - Rest Areas                                      | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | -                | -                |
| State Board Unallocated                                  | 5,000          | 5,000          | 5,000          | 5,000          | 5,000          | 5,000          | 5,000          | 5,000          | 5,000          | 5,000          | 5,000                         | 5,000          | 5,000          | 5,000          | 35,000           | 35,000           |
| <b>Other</b>   | <b>84,994</b>  | <b>98,804</b>  | <b>90,138</b>  | <b>90,649</b>  | <b>92,172</b>  | <b>92,408</b>  | <b>92,198</b>  | <b>92,164</b>  | <b>92,212</b>  | <b>92,347</b>  | <b>92,274</b>                 | <b>92,273</b>  | <b>92,283</b>  | <b>92,282</b>  | <b>636,271</b>   | <b>650,927</b>   |
| Planning & Scoping                                       | 3,921          | 7,088          | 400            | 2,100          | 400            | 1,600          | 200            | 1,600          | 200            | 1,600          | 200                           | 250            | -              | -              | 5,321            | 14,238           |
| Metropolitan Planning                                    | 1,895          | 1,895          | 1,895          | 1,895          | 1,895          | 1,895          | 1,895          | 1,895          | 1,895          | 1,895          | -                             | -              | -              | -              | 9,475            | 9,475            |
| State Planning and Research                              | 7,091          | 7,301          | 7,067          | 7,465          | 7,067          | 7,090          | 7,067          | 7,090          | 7,067          | 7,090          | -                             | -              | -              | -              | 35,359           | 36,036           |
| <b>Hwy Planning</b>                                      | <b>12,907</b>  | <b>16,284</b>  | <b>9,362</b>   | <b>11,460</b>  | <b>9,362</b>   | <b>10,585</b>  | <b>9,162</b>   | <b>10,585</b>  | <b>9,162</b>   | <b>10,585</b>  | <b>200</b>                    | <b>250</b>     | <b>-</b>       | <b>-</b>       | <b>50,155</b>    | <b>59,749</b>    |
| Transportation Alternatives (TAP)                        | 3,968          | 2,792          | 3,822          | 3,246          | 3,822          | 3,822          | 3,822          | 3,822          | 3,822          | 3,822          | -                             | -              | -              | -              | 19,256           | 17,504           |
| Freight  | 10,483         | 8,145          | 10,448         | 11,559         | 10,448         | 7,421          | 10,448         | 9,161          | 10,448         | 10,448         | 10,448                        | 10,448         | 10,448         | 10,449         | 73,171           | 67,630           |
| Congestion Mitigation/Air Quality (CMAQ)                 | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | -                | -                |
| Recreational Trails                                      | 1,711          | 1,711          | 1,711          | 1,711          | 1,711          | 1,711          | 1,711          | 1,711          | 1,711          | 1,711          | -                             | -              | -              | -              | 8,555            | 8,555            |
| <b>Hwy Statewide Competitive</b>                         | <b>16,162</b>  | <b>12,648</b>  | <b>15,981</b>  | <b>16,516</b>  | <b>15,981</b>  | <b>12,954</b>  | <b>15,981</b>  | <b>14,694</b>  | <b>15,981</b>  | <b>15,981</b>  | <b>10,448</b>                 | <b>10,448</b>  | <b>10,448</b>  | <b>10,449</b>  | <b>100,982</b>   | <b>93,689</b>    |
| STBG - Local Urban                                       | 8,748          | 9,015          | 8,748          | 8,979          | 8,748          | 8,860          | 8,748          | 8,829          | 8,748          | 8,829          | 30,000                        | 29,176         | -              | -              | 73,740           | 73,708           |
| STBG - Transportation Mgt Area                           | 11,959         | 11,648         | 10,949         | 10,949         | 10,949         | 10,949         | 10,949         | 10,949         | 10,949         | 10,949         | 21,897                        | 21,088         | -              | -              | 77,652           | 76,530           |
| TAP - Transportation Mgt. Area                           | 480            | 480            | 480            | 480            | 480            | 480            | 480            | 480            | 480            | 475            | 960                           | 741            | -              | -              | 3,360            | 3,136            |
| STBG - Local Rural                                       | 14,796         | 14,245         | 14,300         | 14,729         | 14,300         | 16,271         | 14,300         | 8,167          | 14,300         | 13,450         | 28,600                        | 25,453         | -              | -              | 100,596          | 92,315           |
| Bridge, Local  | 5,447          | 4,703          | 5,447          | 2,958          | 5,447          | 3,289          | 5,447          | 10,902         | 5,447          | 6,586          | 10,894                        | 18,188         | -              | -              | 38,129           | 46,625           |
| Bridge, Off System                                       | 4,085          | 5,381          | 4,085          | 6,786          | 4,085          | 4,767          | 4,085          | 5,259          | 4,085          | 4,292          | 8,170                         | 5,158          | -              | -              | 28,595           | 31,644           |
| <b>LHTAC Programs</b>                                    | <b>33,285</b>  | <b>33,286</b>  | <b>32,775</b>  | <b>33,415</b>  | <b>32,775</b>  | <b>33,269</b>  | <b>32,775</b>  | <b>33,270</b>  | <b>32,775</b>  | <b>33,270</b>  | <b>56,607</b>                 | <b>57,741</b>  | <b>8,943</b>   | <b>8,942</b>   | <b>229,935</b>   | <b>233,193</b>   |
| <b>Hwy Local</b>   | <b>45,515</b>  | <b>45,472</b>  | <b>44,009</b>  | <b>44,881</b>  | <b>44,009</b>  | <b>44,615</b>  | <b>44,009</b>  | <b>44,684</b>  | <b>44,009</b>  | <b>44,500</b>  | <b>100,521</b>                | <b>99,804</b>  | <b>-</b>       | <b>-</b>       | <b>322,072</b>   | <b>323,957</b>   |
| <b>Hwy Federal Formula &amp; State Funds</b>             | <b>468,693</b> | <b>475,015</b> | <b>454,116</b> | <b>439,922</b> | <b>465,329</b> | <b>441,288</b> | <b>466,647</b> | <b>467,049</b> | <b>464,666</b> | <b>473,116</b> | <b>506,409</b>                | <b>470,553</b> | <b>406,640</b> | <b>362,026</b> | <b>3,232,500</b> | <b>3,128,970</b> |
| High Priority (SAFETEA-LU)                               | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | -                | -                |
| High Priority (TEA-21)                                   | 18,426         | 18,426         | -              | -              | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | 18,426           | 18,426           |
| Discretionary Earmarks                                   | 16,190         | 16,190         | -              | -              | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | 16,190           | 16,190           |
| Emergency Relief   | 1,484          | 1,484          | -              | -              | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | 1,484            | 1,484            |
| Federal Lands Access                                     | 13,898         | 16,020         | 13,898         | 18,355         | 13,898         | 13,368         | 13,898         | 427            | 13,898         | -              | 13,898                        | -              | 13,898         | -              | 97,286           | 48,170           |
| Indian Reservation Roads                                 | 822            | 822            | 113            | 113            | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | 935              | 935              |
| Other Federal Non-Formula                                | 2,162          | 2,162          | 3,762          | 3,762          | 1,962          | 1,962          | 1,762          | 1,762          | 1,962          | 1,962          | -                             | -              | -              | -              | 11,610           | 11,610           |
| <b>Hwy Other Federal Programs</b>                        | <b>52,982</b>  | <b>55,104</b>  | <b>17,773</b>  | <b>22,230</b>  | <b>15,860</b>  | <b>15,330</b>  | <b>15,660</b>  | <b>2,189</b>   | <b>15,860</b>  | <b>1,962</b>   | <b>13,898</b>                 | <b>-</b>       | <b>13,898</b>  | <b>-</b>       | <b>145,931</b>   | <b>96,815</b>    |
| Federal Non-Participating                                | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -                             | -              | -              | -              | -                | -                |
| Local/Private Partnership                                | 23,150         | 23,150         | 344            | 344            | 5,563          | 5,563          | 1,440          | 1,440          | 380            | 380            | 1,500                         | 1,500          | -              | -              | 32,377           | 32,377           |
| <b>Hwy Other Programs</b>                                | <b>23,150</b>  | <b>23,150</b>  | <b>344</b>     | <b>344</b>     | <b>5,563</b>   | <b>5,563</b>   | <b>1,440</b>   | <b>1,440</b>   | <b>380</b>     | <b>380</b>     | <b>1,500</b>                  | <b>1,500</b>   | <b>-</b>       | <b>-</b>       | <b>32,377</b>    | <b>32,377</b>    |
| <b>GARVEE 2017 Legislative Authorization<sup>1</sup></b> | <b>177,955</b> | <b>177,955</b> | <b>78,697</b>  | <b>78,697</b>  | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>-</b>                      | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>256,652</b>   | <b>256,652</b>   |
| <b>Highways Total</b>                                    | <b>722,780</b> | <b>731,224</b> | <b>550,930</b> | <b>541,193</b> | <b>486,752</b> | <b>462,181</b> | <b>483,747</b> | <b>470,678</b> | <b>480,906</b> | <b>475,458</b> | <b>521,807</b>                | <b>472,053</b> | <b>420,538</b> | <b>362,026</b> | <b>3,667,460</b> | <b>3,514,814</b> |
| Capital  | 18,446         | 18,446         | 13,774         | 13,774         | 14,187         | 14,187         | 13,774         | 13,774         | 13,019         | 13,019         | 7,083                         | -              | -              | -              | 80,283           | 80,283           |
| Operations   | 26,956         | 26,956         | 26,848         | 26,848         | 26,872         | 26,872         | 26,908         | 26,908         | 23,216         | 23,216         | 2,070                         | 2,070          | -              | -              | 132,870          | 132,870          |
| <b>Public Transit Total</b>                              | <b>45,402</b>  | <b>45,402</b>  | <b>40,622</b>  | <b>40,622</b>  | <b>41,059</b>  | <b>41,059</b>  | <b>40,682</b>  | <b>40,682</b>  | <b>36,235</b>  | <b>36,235</b>  | <b>9,153</b>                  | <b>9,153</b>   | <b>-</b>       | <b>-</b>       | <b>213,153</b>   | <b>213,153</b>   |
| New Airport Facility                                     | 8,521          | 8,521          | 10,729         | 10,729         | 9,549          | 9,549          | 5,775          | 5,775          | 8,461          | 8,461          | 2,745                         | 2,745          | 5,549          | 5,549          | 51,329           | 51,329           |
| Airport Facility Maintenance                             | 33,167         | 33,167         | 24,949         | 24,949         | 12,353         | 12,353         | 11,864         | 11,864         | 1,335          | 1,335          | 2,745                         | 2,745          | 5,549          | 5,549          | 91,962           | 91,962           |
| Airport Planning   | 1,008          | 1,008          | 400            | 400            | 771            | 771            | 15             | 15             | 750            | 750            | 10,390                        | 10,390         | 1,380          | 1,380          | 14,714           | 14,714           |
| Aviation System Planning                                 | 301            | 301            | 574            | 574            | 289            | 289            | -              | -              | 311            | 311            | 493                           | 493            | -              | -              | 1,968            | 1,968            |
| <b>Aeronautics Total</b>                                 | <b>42,997</b>  | <b>42,997</b>  | <b>36,652</b>  | <b>36,652</b>  | <b>22,962</b>  | <b>22,962</b>  | <b>17,654</b>  | <b>17,654</b>  | <b>10,857</b>  |                |                               |                |                |                |                  |                  |

## Program Name Abbreviations Used in Program Sheets

| <i>Abbreviation</i> | <i>Program Name</i>                       | <i>Abbreviation</i> | <i>Program Name</i>               |
|---------------------|---|---------------------|-----------------------------------|
| APPR                | Appropriation Earmarks                    | MET                 | Metro Planning                    |
| APT-MTNC            | Airport Facility Maintenance              | NP                  | Non-Participating                 |
| APT-NEW             | New Airport Facility                      | NP (L)              | Non-Participating (Local)         |
| APT-PLAN            | Airport Planning                          | OPS                 | System Support                    |
| AVI-SYS             | Aviation System Planning                  | OTH-FA              | Other Federal Aid                 |
| BR-DSCR             | Bridge Discretionary                      | OTH-FA (L)          | Other Federal Aid (Local)         |
| BR-LOCAL            | Bridge - Local                            | PAVE                | Pavement Preservation             |
| BR-OFF              | Bridge - Off System                       | PLAN                | Planning & Scoping                |
| BR-PRESERVE         | Bridge Preservation                       | PLHD                | Public Lands                      |
| BR-RESTORE          | Bridge Restoration                        | PLHD (L)            | Public Lands (Local)              |
| CC4I                | Transportation Alternatives               | RDSIDE              | Roadside Items                    |
| CMAQ                | Congestion Mitigation/Air Quality         | RESTORE             | Restoration                       |
| CMAQ (L)            | Congestion Mitigation/Air Quality (Local) | SAFETY              | Safety                            |
| CPCTY               | Capacity                                  | SAFETY (L)          | Safety (Local)                    |
| DEMO                | Demonstration                             | SPR                 | State Planning & Research         |
| DEMO (L)            | Demonstration (Local)                     | ST RRX              | State Rail                        |
| EARLY               | Early Development                         | STP-RURAL (L)       | STP - Local Rural                 |
| ER-NOW              | ER - Emergency Repair                     | STP-TMA             | STP - Transportation Mgt Area     |
| ER-NOW (L)          | ER - Emergency Repair (Local)             | STP-URBAN (L)       | STP - Local Urban                 |
| ER-PERM             | ER - Permanent Repair                     | STRATEGY            | Strategic Initiatives             |
| ER-PERM (L)         | ER - Permanent Repair (Local)             | OTHER ASSETS        | Supporting Infrastructure Assets  |
| EXTRNL              | External to ITD Financials                | TAP-TMA             | Transportation Alternatives - TMA |
| FED RRX             | STP - Rail (Protection)                   | TCSP                | TCSP                              |
| FED RRX (L)         | STP. - Rail (Protection) (Local)          | TIGER               | TIGER                             |
| FLAP                | Federal Lands Access Program              | TRAFFIC             | Traffic Operations                |
| FLAP (L)            | Federal Lands Access Program (Local)      | TRAILS              | Recreational Trails               |
| FREIGHT             | Formula Freight Program                   | TRNS-CAP            | Capital                           |
| HIPRI               | High Priority SAFETEA-LU                  | TRNS-OPS            | Operations                        |
| UNALLOC             | State Unallocated                         |                     |                                   |
| LP-ST               | Local Participation                       |                     |                                   |
| MAJOR               | Significant Projects Program              |                     |                                   |

## Fund Source Abbreviations Used in Program Sheets

| <i>Abbreviation</i> | <i>Fund Source Name</i>                           | <i>Abbreviation</i> | <i>Fund Source Name</i>                          |
|---------------------|---|---------------------|--|
| 112                 | Section 112 (FY06 Appr Bill)                      | FREIGHT             | Formula Freight                                  |
| 115                 | Section 115 (FY04 Appr Bill)                      | GA-APT              | General Aviation Airport                         |
| 117                 | Section 117 (FY05 Appr Bill)                      | HFL                 | Highways for Life                                |
| 129                 | Section 129 (FY08 Appr Bill)                      | HIPRI               | High Priority SAFETEA-LU                         |
| 330                 | Section 330 Discretionary                         | HIPRI               | High Priority TEA-21                             |
| 378                 | Section 378 Funding (Utah Border)                 | HSIP                | Safety   |
| 5303                | 5303 - Metropolitan Planning                      | HSIP (L)            | Safety (Local)                                   |
| 5304                | 5304 - Statewide Planning                         | IM                  | Interstate Maintenance                           |
| 5309                | 5309 - Bus and Bus Facility Grants                | IM-DISCR            | Interstate Maintenance Discretionary*            |
| 5311                | 5311 - Rural Area Formula Program                 | IRR                 | Indian Reservation Roads                         |
| 5312                | 5312 - National Research Program                  | LPT                 | Local Participating                              |
| 5320                | 5320 - Alt. Trans. in Parks and Public Lands      | LTAP                | LTAP - T2 Center                                 |
| 5505                | 5505 - University Transportation Centers          | MET                 | Metro Planning                                   |
| 5307 L Urb          | 5307 - Large Urbanized Area Formula Grants        | NH                  | National Highway System                          |
| 5307 S Urb          | 5307 - Small Urbanized Area Formula Grants        | NP                  | Non-Participating                                |
| 5309(d)             | 5309(d) - Capital Investment Grants "New Starts"  | OTH-FED             | Other Federal Non-Formula                        |
| 5310 L Urb          | 5310 - Pop>200K Transport for Elderly&Disabled    | PLHD                | Public Lands Highways Discretionary*             |
| 5310 R Urb          | 5310 - Pop<50K Transport for Elderly&Disabled     | PR-APT              | Primary Service Airport                          |
| 5310 S Urb          | 5310 - Pop<200K Transport for Elderly&Disabled    | PRIV                | Private Funds                                    |
| 5311(b)(2)          | 5311(b)(3) - Rural Transit Assistance             | PU-APT              | Public Use Airports                              |
| 5311(c)             | 5311(c) - Public Trans. On Indian Reservations    | SB                  | Scenic Byways Discretionary*                     |
| 5311(f)             | 5311(f) - Intercity Bus                           | SF                  | Other State Categories                           |
| 5313(a)(2)          | 5313(a)(2) - Transit Cooperative Research Program | SPR                 | State Planning & Research                        |
| 5339 L Urb          | 5339 - Large Urban State of Good Repair for Bus   | SR2S                | Safe Routes to School                            |
| 5339 Rural          | 5339 - Rural State of Good Repair for Bus         | ST                  | State  |
| 5339 S Urb          | 5339 - Small Urban State of Good Repair for Bus   | ST2                 | State (HB312)                                    |
| BR-DISCR            | Bridge Discretionary*                             | STB                 | State Unallocated                                |
| BR-LOC              | Bridge - Local                                    | STP                 | STP - State Highway                              |
| BR-OFF              | Bridge - Off System                               | STP-RURAL           | STP - Local Rural                                |
| BR-STATE            | Bridge - State                                    | STP-TMA             | STP - Transportation Management Area             |
| CA-APT              | Community Access Airport                          | STP-U               | STP - Local Urban                                |
| CBI                 | Corridor Border Infrastructure Discretionary*     | STSI                | State Strategic Initiatives                      |
| CIG TAX             | Cigarette Tax                                     | STX                 | State Rail-Highway Safety                        |
| CMAQ                | Congestion Mitigation / Air Quality               | TAP-RURAL           | Transportation Alternatives - Rural              |
| DEMO                | Demonstration Projects ISTE A                     | TAP-TMA             | Transportation Alternatives - TMA                |
| TIGER               | TIGER   | TAP-URBAN           | Transportation Alternatives - Urban              |
| FED RRX             | Federal Rail Highway Crossings                    | TCSP                | TCSP Discretionary*                              |
| FLAP                | Federal Lands Access Program                      | TECM                | Transportation Expansion & Congestion Mitigation |
|                     |   | TRAILS              | Recreational Trails                              |



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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location   |   | District     | Scheduled Costs (Dollars in Thousands with Match) |                          |        |        |       |      |      |      |      |        | Lifetime Direct Costs All Programs |       |         |       |       |
|---|---|--------------|---|--------------------------|--------|--------|-------|------|------|------|------|--------|------------------------------------|-------|---------|-------|-------|
| Key No.   | Mileposts   | Work, Detail |   | See AvP for dollar units |        |        |       |      |      |      |      |        |                                    | Total | Federal | Match | Notes |
| Sponsor   | Program   | Fund         | Ph  | 2020                     | 2021   | 2022   | 2023  | 2024 | 2025 | 2026 | PREL |        |                                    |       |         |       |       |
| <b>9070</b>   | OFFSYS, CHERRYLANE BR, NEZ PERCE CO                 | 2            | CN  | 15,700                   | -      | -      | -     | -    | -    | -    | -    | 19,780 | 19,481                             | 299   | 2       |       |       |
|   | MP 100.019 - 100.019 BR/APPRS, Bridge Replacement   |              | PE  | -                        | -      | -      | -     | -    | -    | -    | -    | 3,036  | 2,525                              | 511   |         |       |       |
|   | NEZ PERCE COUNTY BUILD DISCRETIONARY                |              | RW  | -                        | -      | -      | -     | -    | -    | -    | -    | 59     | 54                                 | 5     | M       |       |       |
|   | OFFSYS, CHERRYLANE BR, NEZ PERCE CO                 | 2            | CN  | -                        | 4,080  | -      | -     | -    | -    | -    | -    | 19,780 | 19,481                             | 299   | 2       |       |       |
|   | MP 100.019 - 100.019 BR/APPRS, Bridge Replacement   |              | PE  | -                        | -      | -      | -     | -    | -    | -    | -    | 3,036  | 2,525                              | 511   |         |       |       |
|   | NEZ PERCE COUNTY BR-OFF BR-OFF                      |              | RW  | -                        | -      | -      | -     | -    | -    | -    | -    | 59     | 54                                 | 5     | M       |       |       |
| This project will replace the Cherry Lane bridge over the Clearwater River on Cherry Lane Road off of Hwy-12 in Nez Perce County. Roadway approaches including Hwy-12 will be improved as a part of the project. The project is located at mile point 100.019.  |   |              |   |                          |        |        |       |      |      |      |      |        |                                    |       |         |       |       |
| <b>9294</b>   | US 95, THORN CR RD TO MOSCOW, PH 1                  | 2            | CN  | 18,426                   | -      | -      | -     | -    | -    | -    | -    | 55,751 | 49,362                             | 6,389 |         |       |       |
|   | MP 337.2 - 343.982 RECONST/REALIGN, Plant Mix Pavem |              | PE  | -                        | -      | -      | -     | -    | -    | -    | -    | 6,307  | 5,664                              | 643   | P       |       |       |
|   | STATE OF IDAHO (ITD) DEMO HIPRI                     |              | RW  | -                        | -      | -      | -     | -    | -    | -    | -    | 5,500  | 5,096                              | 404   | M       |       |       |
|   | US 95, THORN CR RD TO MOSCOW, PH 1                  | 2            | CN  | 490                      | -      | -      | -     | -    | -    | -    | -    | 55,751 | 49,362                             | 6,389 |         |       |       |
|   | MP 337.2 - 343.982 RECONST/REALIGN, Plant Mix Pavem |              | PE  | -                        | -      | -      | -     | -    | -    | -    | -    | 6,307  | 5,664                              | 643   | P       |       |       |
|   | STATE OF IDAHO (ITD) APPR 129                       |              | RW  | -                        | -      | -      | -     | -    | -    | -    | -    | 5,500  | 5,096                              | 404   | M       |       |       |
|   | US 95, THORN CR RD TO MOSCOW, PH 1                  | 2            | CN  | 16,835                   | 10,000 | 10,000 | -     | -    | -    | -    | -    | 55,751 | 49,362                             | 6,389 |         |       |       |
|   | MP 337.2 - 343.982 RECONST/REALIGN, Plant Mix Pavem |              | PE  | -                        | -      | -      | -     | -    | -    | -    | -    | 6,307  | 5,664                              | 643   | P       |       |       |
|   | STATE OF IDAHO (ITD) CPCTY NH                       |              | RW  | -                        | -      | -      | -     | -    | -    | -    | -    | 5,500  | 5,096                              | 404   | M       |       |       |
| This project will replace approximately 6.5 miles of the existing two-lane roadway with a new four-lane divided highway on Hwy-95 from mileposts 337.2 to 343.9. The project is expected to improve safety and highway capacity by widening shoulders, adding rumble strips, and replacing guardrail.               |   |              |   |                          |        |        |       |      |      |      |      |        |                                    |       |         |       |       |
| <b>12009</b>  | US 12, 18TH ST TO CLEARWATER RV BR, LEWISTON        | 2            | CN  | 4,505                    | -      | -      | -     | -    | -    | -    | -    | 8,984  | 7,345                              | 1,639 | 1 2     |       |       |
|   | MP 1.491 - 1.94 SAFTY/TRAF OPER, Turn Bay           |              | PE  | -                        | -      | -      | -     | -    | -    | -    | -    | 736    | 682                                | 54    | P       |       |       |
|   | STATE OF IDAHO (ITD) SAFETY HSIP                    |              | RW  | -                        | -      | -      | -     | -    | -    | -    | -    | -      | -                                  | -     |         |       |       |
| Concrete pavement resurface on US-12 in Lewiston from 18th St. to the Clearwater Memorial Bridge and improving the intersection at US-12 and 21st St. This project is located on US-12 between mile points 1.491 and 1.940.   |   |              |   |                          |        |        |       |      |      |      |      |        |                                    |       |         |       |       |
| <b>12995</b>  | US 12, GREER RD TO KAMIAH, ROCKFALL MITIGATION      | 2            | CN  | -                        | -      | -      | 9,879 | -    | -    | -    | -    | 9,879  | 9,154                              | 725   |         |       |       |
|   | MP 51.88 - 54.3 SAFTY/TRAF OPER, Safety Improve     |              | PE  | -                        | -      | -      | -     | -    | -    | -    | -    | 610    | 565                                | 45    |         |       |       |
|   | STATE OF IDAHO (ITD) SAFETY HSIP                    |              | RW  | -                        | -      | 250    | -     | -    | -    | -    | -    | 250    | 232                                | 18    |         |       |       |
| This project will mitigate potential rock fall along the westbound lane of US-12 at three locations: milepost 51.8-52.3, milepost 52.6-52.7, and at milepost 52.8. Work activities limited to excavating and blasting rock outcrops along with associated rock fall removal.  |   |              |   |                          |        |        |       |      |      |      |      |        |                                    |       |         |       |       |
| <b>13002</b>  | US 95, MISSION CR TO GOLDEN EAGLE RD, NEZ PERCE CO  | 2            | CN  | -                        | -      | 3,500  | -     | -    | -    | -    | -    | 3,500  | -                                  | 3,500 |         |       |       |
|   | MP 293.72 - 296.32 RESRF/RESTO&REHAB, Minor Wideni  |              | PE  | -                        | -      | -      | -     | -    | -    | -    | -    | 585    | 37                                 | 548   | P       |       |       |
|   | STATE OF IDAHO (ITD) CPCTY ST                       |              | RW  | -                        | -      | -      | -     | -    | -    | -    | -    | -      | -                                  | -     |         |       |       |
| This project will widen US-95 from milepost 293.7-296.32 to include constructing a 1.5 mile northbound passing lane from Mission Creek Bridge, a right turn lane and southbound acceleration lane at Webb Road. This project will increase mobility and safety by adding additional passing opportunities on US-95. |   |              |   |                          |        |        |       |      |      |      |      |        |                                    |       |         |       |       |



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| Route, Location  |                    | District                            | Scheduled Costs (Dollars in Thousands with Match) |       |       |      |      |       |       |      |       |       | Lifetime Direct Costs All Programs |         |       |       |
|--|--------------------|-------------------------------------|---|-------|-------|------|------|-------|-------|------|-------|-------|------------------------------------|---------|-------|-------|
| Key No.  | Mileposts          | Work, Detail                        | See AvP for dollar units                          |       |       |      |      |       |       |      |       |       | Total                              | Federal | Match | Notes |
| Sponsor  | Program            | Fund                                | Ph  | 2020  | 2021  | 2022 | 2023 | 2024  | 2025  | 2026 | PREL  |       |                                    |         |       |       |
| US 95, POTLATCH NB PASSING LN, LATAH CO<br>This project will construct a northbound passing lane on US 95 from milepost 361.7 to milepost 363 in Latah County.   |                    |                                     |   |       |       |      |      |       |       |      |       |       |                                    |         |       |       |
| <b>13004</b>   | MP 361.7 - 363     | MAJRWDN, Passing Lane               | CN  | -     | -     | -    | -    | -     | 2,510 | -    | -     | 2,510 | 2,326                              | 184     |       |       |
| STATE OF IDAHO (ITD)   | CPCTY              | NH                                  | PE  | -     | -     | -    | -    | -     | -     | -    | -     | 265   | 246                                | 19      | P     |       |
|  |                    |                                     | RW  | -     | -     | -    | -    | -     | -     | -    | -     | -     | -                                  | -       |       |       |
| SH 8, MP 5 EB PASSING LN, LATAH CO<br>This project consists of constructing an Eastbound passing lane on Hwy- 8 from Milepost 5.0 to Milepost 6.4. This passing lane will provide more mobility and allow travelers to pass slower moving vehicles safely.   |                    |                                     |   |       |       |      |      |       |       |      |       |       |                                    |         |       |       |
| <b>13008</b>   | MP 5 - 6.4         | MAJRWDN, Passing Lane               | CN  | -     | -     | -    | -    | 2,490 | -     | -    | -     | 2,490 | 2,307                              | 183     |       |       |
| STATE OF IDAHO (ITD)   | CPCTY              | STP                                 | PE  | -     | -     | -    | -    | -     | -     | -    | -     | 220   | 204                                | 16      | P     |       |
|  |                    |                                     | RW  | -     | -     | -    | -    | -     | -     | -    | -     | -     | -                                  | -       |       |       |
| SMA-7674, MOUNTAIN VIEW RD, MOSCOW<br>This project will widen Mountain View Rd. in Moscow from a 24 foot wide paved two-lane rural road section to a 36 foot wide two-lane urban road section. This new section will have bicycle lanes, turn lanes where warranted, storm drainage improvements, illumination upgrades, curbs, gutter, sidewalks, tree lawns, and a roundabout at the intersection of Mountain View Road and 6th Street. This project is located on SMA-7674 between mile points 0.288 and 0.773. |                    |                                     |   |       |       |      |      |       |       |      |       |       |                                    |         |       |       |
| <b>13014</b>   | MP 0.288 - 0.773   | RECONST/REALIGN, Grading & Drainage | CN  | -     | -     | -    | -    | 1,024 | -     | -    | 1,376 | 2,400 | 2,224                              | 176     |       |       |
| MOSCOW   | STP-URBAN (L)      | STP-U                               | PE  | -     | -     | -    | -    | -     | -     | -    | -     | 513   | 475                                | 38      |       |       |
|  |                    |                                     | RW  | -     | -     | -    | -    | -     | -     | -    | -     | 100   | 93                                 | 7       |       |       |
| SMA-7014, SNAKE RV AVE; SOUTHWAY BR TO 11TH AVE, LEWISTON, CITY OF<br>This project will widen and resurface Snake River Ave. in Lewiston from Southway Bridge to 11th Ave. Also curbs, gutters, sidewalks, storm drainages, and utility adjustments will all be provided. This project is located on SMA-7014 between mile points 1.9 and 2.9.   |                    |                                     |   |       |       |      |      |       |       |      |       |       |                                    |         |       |       |
| <b>13443</b>   | MP 1.9 - 2.9       | RESRF/RESTO&REHAB, Minor Widening   | CN  | -     | -     | -    | -    | -     | -     | -    | 971   | 1,938 | 900                                | 1,038   | 1     |       |
| LEWISTON, CITY OF  | STP-URBAN (L)      | STP-U                               | PE  | -     | -     | -    | -    | -     | -     | -    | -     | 197   | 183                                | 14      |       |       |
|  |                    |                                     | RW  | -     | -     | -    | -    | -     | -     | -    | -     | 67    | 62                                 | 5       | M     |       |
| <b>13443</b>   | MP 1.9 - 2.9       | RESRF/RESTO&REHAB, Minor Widening   | CN  | -     | -     | -    | -    | -     | -     | -    | 967   | 1,938 | 900                                | 1,038   | 1     |       |
| LEWISTON, CITY OF  | LP-ST              | LPT                                 | PE  | -     | -     | -    | -    | -     | -     | -    | -     | 197   | 183                                | 14      |       |       |
|  |                    |                                     | RW  | -     | -     | -    | -    | -     | -     | -    | -     | 67    | 62                                 | 5       | M     |       |
| STC-4715, CLEAR CR BR, IDAHO CO<br>This project will replace the 50 year old Clear Creek bridge in Idaho County. The bridge is outdated and will be replaced with a new structure that meets current standards. It is a vital transportation asset for Idaho county as it serves as an access point to hundreds of residents, several businesses, and the primary access point to the Nez Perce Tribes Clear Creek Fish Hatchery. This project is located on STC-4715 between mile points 101.92 and 102.08.       |                    |                                     |   |       |       |      |      |       |       |      |       |       |                                    |         |       |       |
| <b>13445</b>   | MP 101.92 - 102.08 | BR/APPRS, Bridge Replacement        | CN  | -     | 1,363 | -    | -    | -     | -     | -    | -     | 1,363 | 1,263                              | 100     |       |       |
| IDAHO COUNTY   | BR-LOCAL           | STP-RURAL                           | PE  | -     | -     | -    | -    | -     | -     | -    | -     | 602   | 557                                | 45      |       |       |
|  |                    |                                     | RW  | -     | -     | -    | -    | -     | -     | -    | -     | -     | -                                  | -       |       |       |
| STC-4734, WINCHESTER RD, EVERGREEN HD<br>This project will replace the 50 year old Clear Creek bridge in Idaho County. The bridge is outdated and will be replaced with a new structure that meets current standards. It is a vital transportation asset for Idaho county as it serves as an access point to hundreds of residents, several businesses, and the primary access point to the Nez Perce Tribes Clear Creek Fish Hatchery. This project is located on STC-4715 between mile points 101.92 and 102.08. |                    |                                     |   |       |       |      |      |       |       |      |       |       |                                    |         |       |       |
| <b>13897</b>   | MP 1.6 - 6.6       | RESRF/RESTO&REHAB, Base/Sub-base    | CN  | 2,200 | -     | -    | -    | -     | -     | -    | -     | 2,200 | 2,039                              | 161     |       |       |
| EVERGREEN HD   | STP-RURAL (L)      | STP-RURAL                           | PE  | -     | -     | -    | -    | -     | -     | -    | -     | 462   | 428                                | 34      |       |       |
|  |                    |                                     | RW  | -     | -     | -    | -    | -     | -     | -    | -     | -     | -                                  | -       |       |       |



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| Route, Location   |                  | District                            | Scheduled Costs (Dollars in Thousands with Match) |      |       |       |      |      |      |      |       |       | Lifetime Direct Costs All Programs |       |    | Notes |  |
|---|------------------|-------------------------------------|---|------|-------|-------|------|------|------|------|-------|-------|------------------------------------|-------|----|-------|--|
| Key No.   | Mileposts        | Work, Detail                        | Ph  | 2020 | 2021  | 2022  | 2023 | 2024 | 2025 | 2026 | PREL  | Total | Federal                            | Match |    |       |  |
| Sponsor   |                  |                                     | See AvP for dollar units                          |      |       |       |      |      |      |      |       |       |                                    |       |    |       |  |
|   |                  | Program                             | Fund  |      |       |       |      |      |      |      |       |       |                                    |       |    |       |  |
| This project will provide a cement recycled asphalt base stabilization, shoulder widening and bituminous surface treatment on Winchester Rd (STC-4734) within the Evergreen Highway District from milepost 1.6 to milepost 6.6. Reconstructing the road will increase safety and provide long term use by the public on a well traveled roadway.                                |                  |                                     |   |      |       |       |      |      |      |      |       |       |                                    |       |    |       |  |
| STC-4792, BEECH/CHESTNUT ST RECONSTRUCTION  |                  |                                     | 2   | CN   | -     | 3,180 | -    | -    | -    | -    | -     | 3,180 | 2,947                              | 233   |    |       |  |
| <b>18770</b>  | MP 0.728 - 1.371 | RESRF/RESTO&REHAB, Minor Wideni     |   | PE   | -     | -     | -    | -    | -    | -    | -     | 569   | 527                                | 42    |    |       |  |
| GENESEE   |                  | STP-RURAL (L) STP-RURAL             |   | RW   | 40    | -     | -    | -    | -    | -    | -     | 40    | 37                                 | 3     |    |       |  |
| This project will rehabilitate the roadway on Chestnut Street from Jackson St to Cedar St. This roadway is a major rural route that needs a major rehabilitation including: widening, stormwater system repairs, sidewalks, bike lanes, turn lanes, resurfacing, lighting and landscape enhancements. This project is located on STC-4792 between mile points 0.728 and 1.371.  |                  |                                     |   |      |       |       |      |      |      |      |       |       |                                    |       |    |       |  |
| SMA-7134, 9TH ST GRADE; 5TH AVE TO IDAHO ST, LEWISTON   |                  |                                     | 2   | CN   | -     | -     | -    | -    | -    | -    | 1,826 | 1,931 | 1,692                              | 239   | 1  |       |  |
| <b>18938</b>  | MP 1.973 - 2.18  | RECONST/REALIGN, Bituminous Surfa   |   | PE   | -     | -     | -    | -    | -    | -    | -     | 236   | 219                                | 17    |    |       |  |
| LEWISTON, CITY OF   |                  | STP-URBAN (L) STP-U                 |   | RW   | -     | -     | -    | -    | -    | -    | -     | -     | -                                  | -     | -M |       |  |
| SMA-7134, 9TH ST GRADE; 5TH AVE TO IDAHO ST, LEWISTON   |                  |                                     | 2   | CN   | -     | -     | -    | -    | -    | -    | 105   | 1,931 | 1,692                              | 239   | 1  |       |  |
| <b>18938</b>  | MP 1.973 - 2.18  | RECONST/REALIGN, Bituminous Surfa   |   | PE   | -     | -     | -    | -    | -    | -    | -     | 236   | 219                                | 17    |    |       |  |
| LEWISTON, CITY OF   |                  | LP-ST LPT                           |   | RW   | -     | -     | -    | -    | -    | -    | -     | -     | -                                  | -     | -M |       |  |
| This project will reconstruct the 9th St. Grade roadway, retaining wall, and elevated sidewalk from 5th Ave. to Idaho St.. The current roadway and pedestrian railing do not meet AASHTO guidelines as they relate to roadway design, curvature, superelevation, guardrail, and pedestrian protection. This project is located on SMA-7134 between mile points 1.973 and 2.180. |                  |                                     |   |      |       |       |      |      |      |      |       |       |                                    |       |    |       |  |
| SH 6, N & S SH 9 TURNBAYS, LATAH CO   |                  |                                     | 2   | CN   | 1,000 | -     | -    | -    | -    | -    | -     | 1,707 | 1,582                              | 125   | 2  |       |  |
| <b>18944</b>  | MP 0.389 - 0.6   | SAFTY/TRAF OPER, Turn Bay           |   | PE   | -     | -     | -    | -    | -    | -    | -     | 190   | 176                                | 14    |    |       |  |
| STATE OF IDAHO (ITD)  |                  | SAFETY HSIP                         |   | RW   | -     | -     | -    | -    | -    | -    | -     | 210   | 195                                | 15    |    |       |  |
| These new turn bays will increase the safety of the turning movements and reduce traffic delays caused by turning traffic. This project is located on SH-6 between mile points 0.389 and 0.600.   |                  |                                     |   |      |       |       |      |      |      |      |       |       |                                    |       |    |       |  |
| LOCAL, FY20 LCVMPO METRO PLANNING   |                  |                                     | 2   | CN   | -     | -     | -    | -    | -    | -    | -     | -     | -                                  | -     | 1  |       |  |
| <b>19194</b>  | MP 0 - 0         | PLAN/STUDY, Planning/Transportation |   | PE   | 76    | -     | -    | -    | -    | -    | -     | 76    | 70                                 | 6     |    |       |  |
| LEWIS-CLARK VALLEY METR MET   |                  | MET                                 |   | RW   | -     | -     | -    | -    | -    | -    | -     | -     | -                                  | -     |    |       |  |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region.  |                  |                                     |   |      |       |       |      |      |      |      |       |       |                                    |       |    |       |  |
| US 95, DEEP CR BR, LATAH CO   |                  |                                     | 2   | CN   | -     | 2,000 | -    | -    | -    | -    | -     | 2,000 | 1,853                              | 147   |    |       |  |
| <b>19195</b>  | MP 361.2 - 361.8 | BR/APPRS, Bridge Replacement        |   | PE   | -     | -     | -    | -    | -    | -    | -     | 475   | 440                                | 35    | B  |       |  |
| STATE OF IDAHO (ITD)  |                  | BR-RESTORE NH                       |   | RW   | -     | -     | -    | -    | -    | -    | -     | -     | -                                  | -     |    |       |  |
| This project will replace Deep Creek bridge which is located just South of the Jct of Hwy-95 & State Hwy-6 going into Potlatch. The new structure will be constructed wide enough to accommodate a Turn bay at the Jct of US 95 & Meckel Road. The bridge is located at milepost 361 on US-95.  |                  |                                     |   |      |       |       |      |      |      |      |       |       |                                    |       |    |       |  |



Approved:  
**BILL MOAD, CHAIRMAN**  
 IDAHO TRANSPORTATION BOARD  
 9/12/2019

## District 2 Highways Project List

Group: Highway Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location  |                     | District                        | Scheduled Costs (Dollars in Thousands with Match) |                          |       |       |      |      |      |      |      |        | Lifetime Direct Costs All Programs |       |         |       |       |
|--|---------------------|---------------------------------|---|--------------------------|-------|-------|------|------|------|------|------|--------|------------------------------------|-------|---------|-------|-------|
| Key No.  | Mileposts           | Work, Detail                    |   | See AvP for dollar units |       |       |      |      |      |      |      |        |                                    | Total | Federal | Match | Notes |
| Sponsor  | Program             | Fund                            | Ph  | 2020                     | 2021  | 2022  | 2023 | 2024 | 2025 | 2026 | PREL |        |                                    |       |         |       |       |
| 19261  | MP 279.7 - 282.2    | MAJRWDN, Passing Lane           | CN  | 812                      | -     | -     | -    | -    | -    | -    | -    | 32,784 | 23,231                             | 9,553 | 2       |       |       |
|  |                     |                                 | PE  | -                        | -     | -     | -    | -    | -    | -    | -    | 805    | 679                                | 126   | P B S   |       |       |
|  |                     |                                 | RW  | -                        | -     | -     | -    | -    | -    | -    | -    | -      | -                                  | -     | -       | M     |       |
| This project will construct the Culdesac Canyon passing lane on Hwy-95 from Milepost 279.7 to Milepost 282.2. This passing lane will provide more mobility and allow travelers to pass slower moving vehicles safely. And replace nine very large culverts with precast bridges over Lapwai Creek. |                     |                                 |   |                          |       |       |      |      |      |      |      |        |                                    |       |         |       |       |
| 19373  | MP 223.89 - 231.47  | RESRF/RESTO&REHAB, Pavement Re  | CN  | 2,687                    | -     | -     | -    | -    | -    | -    | -    | 5,227  | -                                  | 5,227 |         |       |       |
|  |                     |                                 | PE  | 11                       | -     | -     | -    | -    | -    | -    | -    | 62     | -                                  | 62    |         |       |       |
|  |                     |                                 | RW  | -                        | -     | -     | -    | -    | -    | -    | -    | -      | -                                  | -     | -       | G     |       |
| This project consists of a 0.2' Mill and Overlay. The Guardrail and Terminal Ends will also be replaced. This project is located on US-95 between MP 223 and 231 in Idaho Co.  |                     |                                 |   |                          |       |       |      |      |      |      |      |        |                                    |       |         |       |       |
| 19377  | MP 121.3 - 131.5    | RESRF/RESTO&REHAB, Minor Wideni | CN  | -                        | -     | 9,176 | -    | -    | -    | -    | -    | 9,176  | 8,502                              | 674   |         |       |       |
|  |                     |                                 | PE  | -                        | -     | -     | -    | -    | -    | -    | -    | 845    | 783                                | 62    | P S     |       |       |
|  |                     |                                 | RW  | -                        | -     | -     | -    | -    | -    | -    | -    | -      | -                                  | -     | -       |       |       |
| This project will construct a shoulder notch on both sides of Hwy-12 from Lochsa Ranger Station (milepost 121.3) to Bald Mountain (milepost 128.4).  |                     |                                 |   |                          |       |       |      |      |      |      |      |        |                                    |       |         |       |       |
| 19427  | MP 196.921 - 210.04 | RESRF/RESTO&REHAB, Pavement Re  | CN  | 2,887                    | -     | -     | -    | -    | -    | -    | -    | 5,057  | -                                  | 5,057 | 2       |       |       |
|  |                     |                                 | PE  | 11                       | -     | -     | -    | -    | -    | -    | -    | 51     | -                                  | 51    |         |       |       |
|  |                     |                                 | RW  | -                        | -     | -     | -    | -    | -    | -    | -    | -      | -                                  | -     | -       | G     |       |
| This project will rehabilitate and resurface US 95 from the Goff Bridge (milepost 196.921) to milepost 210.04 in Idaho County.   |                     |                                 |   |                          |       |       |      |      |      |      |      |        |                                    |       |         |       |       |
| 19512  | MP 0 - 0            | PM, Seal Coat                   | CN  | 3,146                    | -     | -     | -    | -    | -    | -    | -    | 3,146  | -                                  | 3,146 |         |       |       |
|  |                     |                                 | PE  | -                        | -     | -     | -    | -    | -    | -    | -    | 40     | -                                  | 40    |         |       |       |
|  |                     |                                 | RW  | -                        | -     | -     | -    | -    | -    | -    | -    | -      | -                                  | -     | -       | G     |       |
| This project will preserve the life of pavement by providing sealcoats throughout various locations in the District.   |                     |                                 |   |                          |       |       |      |      |      |      |      |        |                                    |       |         |       |       |
| 19526  | MP 360.285 - 361    | MAJRWDN, Turn Bay               | CN  | -                        | 1,800 | -     | -    | -    | -    | -    | -    | 1,800  | 1,668                              | 132   |         |       |       |
|  |                     |                                 | PE  | -                        | -     | -     | -    | -    | -    | -    | -    | 300    | 278                                | 22    | P       |       |       |
|  |                     |                                 | RW  | -                        | -     | -     | -    | -    | -    | -    | -    | -      | -                                  | -     | -       |       |       |
| This project consists of constructing right and left turn bays off US 95 and the Jct. of US 95 & Meckel Road at milepost 360.  |                     |                                 |   |                          |       |       |      |      |      |      |      |        |                                    |       |         |       |       |
| 19595  | MP 0 - 0            | BR/APPRS, Bridge Deck Repair    | CN  | 310                      | -     | -     | -    | -    | -    | -    | -    | 1,350  | 1,251                              | 99    | 2       |       |       |
|  |                     |                                 | PE  | -                        | -     | -     | -    | -    | -    | -    | -    | 80     | 74                                 | 6     |         |       |       |
|  |                     |                                 | RW  | -                        | -     | -     | -    | -    | -    | -    | -    | -      | -                                  | -     | -       | G     |       |
| This project will provide bridge deck preservation and preventative maintenance to the bridges, bridge approaches and guardrail in various locations throughout District 2.  |                     |                                 |   |                          |       |       |      |      |      |      |      |        |                                    |       |         |       |       |



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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location  |                    |                                | District | Scheduled Costs (Dollars in Thousands with Match) |       |       |       |      |      |      |       |   |       | Lifetime Direct Costs All Programs |         |       |       |
|--|--------------------|--------------------------------|----------|---|-------|-------|-------|------|------|------|-------|---|-------|------------------------------------|---------|-------|-------|
| Key No.  | Mileposts          | Work, Detail                   |          | See AvP for dollar units                          |       |       |       |      |      |      |       |   |       | Total                              | Federal | Match | Notes |
| Sponsor  | Program            | Fund                           | Ph       | 2020  | 2021  | 2022  | 2023  | 2024 | 2025 | 2026 | PREL  |   |       |                                    |         |       |       |
| US 95, WIR BRIDGE, LATAH CO  |                    |                                | 2        | CN  | -     | 3,300 | -     | -    | -    | -    | -     | - | 3,300 | 3,058                              | 242     |       |       |
| <b>19653</b>   | MP 360.3 - 360.8   | BR/APPRS, Bridge Replacement   |          | PE  | -     | -     | -     | -    | -    | -    | -     | - | 425   | 394                                | 31      | B     |       |
| STATE OF IDAHO (ITD)   | BR-RESTORE         | NH                             |          | RW  | -     | -     | -     | -    | -    | -    | -     | - | -     | -                                  | -       |       |       |
| This project is a Bridge Replacement project over the W. M. & I. Railroad. The new structure will be constructed wide enough to accommodate a Turn bay at the Jct. of Hwy-95 & State Hwy- 6. The bridge is located at milepost 360 on US-95. |                    |                                |          |   |       |       |       |      |      |      |       |   |       |                                    |         |       |       |
| SH 3, N OF BOVILL, POTLATCH RV BR, LATAH CO  |                    |                                | 2        | CN  | 1,265 | -     | -     | -    | -    | -    | -     | - | 1,265 | -                                  | 1,265   |       |       |
| <b>19673</b>   | MP 43.022 - 43.022 | BR/APPRS, Bridge Replacement   |          | PE  | -     | -     | -     | -    | -    | -    | -     | - | 320   | 297                                | 23      |       |       |
| STATE OF IDAHO (ITD)   | BR-RESTORE         | ST2                            |          | RW  | -     | -     | -     | -    | -    | -    | -     | - | -     | -                                  | -       | G     |       |
| This project on Hwy-3 will replace the West Fork Potlatch River Creek bridge in Latah County at milepost 43.   |                    |                                |          |   |       |       |       |      |      |      |       |   |       |                                    |         |       |       |
| SH 3, MIDDLE FK POTLATCH CR BR, LATAH CO   |                    |                                | 2        | CN  | -     | 1,408 | -     | -    | -    | -    | -     | - | 1,408 | 1,305                              | 103     |       |       |
| <b>19725</b>   | MP 9.276 - 9.276   | BR/APPRS, Bridge Replacement   |          | PE  | -     | -     | -     | -    | -    | -    | -     | - | 320   | 297                                | 23      |       |       |
| STATE OF IDAHO (ITD)   | BR-RESTORE         | STP                            |          | RW  | -     | -     | -     | -    | -    | -    | -     | - | -     | -                                  | -       |       |       |
| This project on Hwy-3 will replace Middle Fork Potlatch River Creek bridge in Latah County at milepost 9.  |                    |                                |          |   |       |       |       |      |      |      |       |   |       |                                    |         |       |       |
| US 95, FERDINAND NB PASSING LN, IDAHO CO   |                    |                                | 2        | CN  | -     | -     | -     | -    | -    | -    | 1,725 | - | 1,725 | 1,598                              | 127     |       |       |
| <b>19822</b>   | MP 261 - 263.825   | MAJRWDN, Passing Lane          |          | PE  | -     | -     | -     | -    | -    | -    | -     | - | 60    | 56                                 | 4       | P     |       |
| STATE OF IDAHO (ITD)   | CPCTY              | NH                             |          | RW  | -     | -     | -     | -    | -    | -    | -     | - | -     | -                                  | -       |       |       |
| This project consists of constructing a north bound passing just south of the city of Ferdinand on US-95 between mileposts 261 and 264.  |                    |                                |          |   |       |       |       |      |      |      |       |   |       |                                    |         |       |       |
| US 95, CULDESAC TO MISSION CR RD, NEZ PERCE CO   |                    |                                | 2        | CN  | 1,600 | -     | -     | -    | -    | -    | -     | - | 1,600 | 1,483                              | 117     |       |       |
| <b>19826</b>   | MP 290.49 - 293.68 | RESRF/RESTO&REHAB, Pavement Re |          | PE  | -     | -     | -     | -    | -    | -    | -     | - | 50    | 46                                 | 4       | P     |       |
| STATE OF IDAHO (ITD)   | PAVE               | NH                             |          | RW  | -     | -     | -     | -    | -    | -    | -     | - | -     | -                                  | -       | G     |       |
| This project consist of a 0.1' Full Width Mill, SALSA and 0.15' Overlay. Signs will also be upgraded. The project is located on US 95 between MP 290 and 293.  |                    |                                |          |   |       |       |       |      |      |      |       |   |       |                                    |         |       |       |
| SH 13, SALLY ANN CR RD CULVERT, IDAHO CO   |                    |                                | 2        | CN  | -     | -     | 612   | -    | -    | -    | -     | - | 612   | 567                                | 45      |       |       |
| <b>19843</b>   | MP 14.9 - 15.2     | BR/APPRS, Bridge Replacement   |          | PE  | -     | -     | -     | -    | -    | -    | -     | - | 150   | 139                                | 11      | B     |       |
| STATE OF IDAHO (ITD)   | BR-RESTORE         | STP                            |          | RW  | -     | -     | -     | -    | -    | -    | -     | - | -     | -                                  | -       | G     |       |
| This project will consist of replacing the existing pipe culvert at milepost 15 on SH-13.  |                    |                                |          |   |       |       |       |      |      |      |       |   |       |                                    |         |       |       |
| SH 9, GRIND AND SEAL, LATAH CO   |                    |                                | 2        | CN  | -     | 2,742 | -     | -    | -    | -    | -     | - | 2,742 | -                                  | 2,742   |       |       |
| <b>19857</b>   | MP 0 - 13.522      | PM, Resurfacing                |          | PE  | -     | -     | -     | -    | -    | -    | -     | - | 50    | -                                  | 50      |       |       |
| STATE OF IDAHO (ITD)   | PAVE               | ST2                            |          | RW  | -     | -     | -     | -    | -    | -    | -     | - | -     | -                                  | -       | G     |       |
| This project consist of a Crack Seal, Grind and 0.15' Overlay to maintain the pavement in good condition. The project is located on SH-9 between MP 0 and 14 in Latah Co.  |                    |                                |          |   |       |       |       |      |      |      |       |   |       |                                    |         |       |       |
| SH 13, CURVE IMPROVEMENT, NR KOOSKIA   |                    |                                | 2        | CN  | -     | -     | 1,154 | -    | -    | -    | -     | - | 1,154 | 1,070                              | 84      |       |       |
| <b>19861</b>   | MP 23.4 - 23.8     | RECONST/REALIGN, Base/Sub-base |          | PE  | -     | -     | -     | -    | -    | -    | -     | - | 350   | 324                                | 26      |       |       |
| STATE OF IDAHO (ITD)   | SAFETY             | HSIP                           |          | RW  | -     | -     | -     | -    | -    | -    | -     | - | -     | -                                  | -       |       |       |
| This project consists of constructing a curve improvement at Milepost 23.5 on SH-13 just south of the city of Kooskia.   |                    |                                |          |   |       |       |       |      |      |      |       |   |       |                                    |         |       |       |





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| Route, Location  |   | District                          | Scheduled Costs (Dollars in Thousands with Match) |                          |      |       |       |      |       |       |       |       | Lifetime Direct Costs All Programs |       |     | Notes |   |
|--|---|-----------------------------------|---|--------------------------|------|-------|-------|------|-------|-------|-------|-------|------------------------------------|-------|-----|-------|---|
| Key No.  | Mileposts   | Work, Detail                      | Ph  | 2020                     | 2021 | 2022  | 2023  | 2024 | 2025  | 2026  | PREL  | Total | Federal                            | Match |     |       |   |
| Sponsor  |   | Program                           | Fund  | See AvP for dollar units |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| <b>19870</b>   | US 95, WESTLAKE RD TO CULDESAC, LEWIS/NEZ PERCE CO<br>MP 273.73 - 290.509   | RESRF/RESTO&REHAB, Pavement Re    | 2   | CN                       | -    | 6,627 | -     | -    | -     | -     | -     | -     | 6,627                              | 6,141 | 486 |       |   |
|  |   |                                   |   | PE                       | -    | -     | -     | -    | -     | -     | -     | -     | 80                                 | 74    | 6   | P     |   |
|  |   |                                   |   | RW                       | -    | -     | -     | -    | -     | -     | -     | -     | -                                  | -     | -   | -     | - |
| STATE OF IDAHO (ITD) RESTORE NH  |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| This project consists of constructing an Overlay. The project is located on US-95 between mileposts 273 and 291 in Lewis and Nez Perce counties.   |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| <b>19941</b>   | US 95, RIVERSIDE NB PASSING LN, LATAH CO<br>MP 358.82 - 359.82              | MAJRWDN, Passing Lane             | 2   | CN                       | -    | 1,418 | -     | -    | -     | -     | -     | -     | 1,418                              | 1,314 | 104 |       |   |
|  |   |                                   |   | PE                       | -    | -     | -     | -    | -     | -     | -     | -     | 365                                | 338   | 27  |       |   |
|  |   |                                   |   | RW                       | -    | -     | -     | -    | -     | -     | -     | -     | -                                  | -     | -   | -     |   |
| STATE OF IDAHO (ITD) SAFETY HSIP   |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| This project consists of constructing a north bound passing lane on the south side of Riverside Hill just south of the US-95 and SH-6 intersection. The project is located at milepost 359 on US-95.   |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| <b>20024</b>   | SMA-7344, BRYDEN AVE RECONSTRUCTION STG 1, LEWISTO<br>MP 1.008 - 1.507      | RECONST/REALIGN, Grading & Draina | 2   | CN                       | -    | -     | -     | -    | -     | -     | 3,183 | 3,183 | 2,949                              | 234   | 1   |       |   |
|  |   |                                   |   | PE                       | 500  | -     | -     | -    | -     | -     | -     | -     | 500                                | 463   | 37  |       |   |
|  |   |                                   |   | RW                       | -    | -     | -     | -    | -     | -     | -     | -     | -                                  | -     | -   | -     |   |
| STATE OF IDAHO (ITD) STP-URBAN (L) STP-U   |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| Reconstruct Bryden Ave. from 4th St. to 7th St. This project is located on SMA-7344 from mile points 0 to 0.245 and 1.008 to 1.507.  |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| <b>20026</b>   | US 12, TUMBLE CR TO LOCHSA RANGER STATION, IDAHO CO<br>MP 113.782 - 121.419 | RESRF/RESTO&REHAB, Pavement Re    | 2   | CN                       | -    | -     | -     | -    | 6,701 | -     | -     | 6,701 | 6,210                              | 491   |     |       |   |
|  |   |                                   |   | PE                       | -    | -     | -     | -    | -     | -     | -     | -     | 810                                | 751   | 59  | P     |   |
|  |   |                                   |   | RW                       | -    | -     | -     | -    | -     | -     | -     | -     | -                                  | -     | -   | -     | G |
| STATE OF IDAHO (ITD) RESTORE NH  |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| This project consists of constructing a 0.3' Cold In Place Recycle and Overlay. All sign, guardrail and deficient pipe culverts will be replaced. This project is located on US-12 between mileposts 113 and 122 in Idaho Co.                                      |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| <b>20029</b>   | US 95, FREEZE RD TO BEPLATE RD PASSING LNS, LATAH CO<br>MP 364.13 - 365.96  | MAJRWDN, Passing Lane             | 2   | CN                       | -    | -     | -     | -    | -     | 1,956 | -     | 1,956 | 1,813                              | 143   |     |       |   |
|  |   |                                   |   | PE                       | -    | -     | -     | -    | -     | -     | -     | 160   | 148                                | 12    | P   |       |   |
|  |   |                                   |   | RW                       | -    | -     | -     | -    | -     | -     | -     | -     | -                                  | -     | -   |       |   |
| STATE OF IDAHO (ITD) CPCTY NH  |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| This project consists of constructing a north and south bound passing lane between Freeze Rd. and Beplate Rd. just north of Potlatch on US-95 between mileposts 364 and 366.   |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| <b>20032</b>   | US 95, CULDESAC CANYON PASSING LN, PH 3, NEZ PERCE C<br>MP 283.83 - 286.13  | MAJRWDN, Passing Lane             | 2   | CN                       | -    | -     | 8,200 | -    | -     | -     | -     | 8,200 | -                                  | 8,200 |     |       |   |
|  |   |                                   |   | PE                       | 500  | -     | -     | -    | -     | -     | -     | -     | 1,191                              | 640   | 551 | P     |   |
|  |   |                                   |   | RW                       | -    | -     | -     | -    | -     | -     | -     | -     | -                                  | -     | -   | -     |   |
| STATE OF IDAHO (ITD) CPCTY STECM   |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| This project will construct a south bound passing lane on US-95 in Culdesac Canyon from milepost 283.83 to 286.13. The passing lane will increase mobility and allow travelers to pass slower vehicles safely.   |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| <b>20090</b>   | US 95, GRANGEVILLE TRUCK ROUTE BYPASS RD TURNBAY<br>MP 240.32 - 240.56      | MAJRWDN, Turn Bay                 | 2   | CN                       | -    | 759   | -     | -    | -     | -     | -     | 759   | 703                                | 56    |     |       |   |
|  |   |                                   |   | PE                       | -    | -     | -     | -    | -     | -     | -     | 163   | 151                                | 12    |     |       |   |
|  |   |                                   |   | RW                       | -    | -     | -     | -    | -     | -     | -     | -     | -                                  | -     | -   | -     |   |
| STATE OF IDAHO (ITD) SAFETY HSIP   |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |
| This project consist of constructing a south bound left turn bay and a north bound right turn bay at the intersection of US-95 and the Grangeville Truck Route Bypass Road just north of the city of Grangeville. The project is located at milepost 240 on US-95. |   |                                   |   |                          |      |       |       |      |       |       |       |       |                                    |       |     |       |   |



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| Route, Location  |                    | District                            | Scheduled Costs (Dollars in Thousands with Match) |                          |       |      |      |      |      |      |      |       | Lifetime Direct Costs All Programs |       |       |   |  |
|--|--------------------|-------------------------------------|---|--------------------------|-------|------|------|------|------|------|------|-------|------------------------------------|-------|-------|---|--|
| Key No.  | Mileposts          | Work, Detail                        | Ph  | 2020                     | 2021  | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal                            | Match | Notes |   |  |
| Sponsor  |                    | Program                             | Fund  | See AvP for dollar units |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| <b>20096</b>   | MP 346.6 - 353.6   | RESRF/RESTO&REHAB, Resurfacing      | CN  | 2,744                    | -     | -    | -    | -    | -    | -    | -    | 2,744 | -                                  | 2,744 |       |   |  |
|  |                    |                                     | PE  | -                        | -     | -    | -    | -    | -    | -    | -    | 80    | 74                                 | 6     | P     |   |  |
|  |                    |                                     | RW  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -     | G |  |
| US 95, MOSCOW NCL TO VIOLA, LATAH CO<br>STATE OF IDAHO (ITD) RESTORE ST2   |                    |                                     |   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| This project consists of constructing an Overlay on US-95 between MP 336 and 354 excluding Milepost 349.7 to Milepost 351.0 which was completed in 2014.   |                    |                                     |   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| <b>20109</b>   | MP 0 - 0           | SAFTY/TRAF OPER, Intersection Impro | CN  | -                        | 113   | -    | -    | -    | -    | -    | -    | 145   | 134                                | 11    |       |   |  |
|  |                    |                                     | PE  | -                        | -     | -    | -    | -    | -    | -    | -    | 23    | 22                                 | 1     |       |   |  |
|  |                    |                                     | RW  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -     |   |  |
| STC-7664, 6TH ST PED IMPRV, MOSCOW   |                    | SAFETY (L)                          | HSIP (L)  |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| This project will make improvements to this corridor with the installation of ADA compliant curb extensions to reduce the pedestrian crossing length and improve pedestrian visibility. Additionally the project will include the improvement of pedestrian ramps and crosswalks to eliminate gaps in the ADA compliant corridor connecting the University of Idaho to the central business district and high-density residential. |                    |                                     |   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| <b>20112</b>   | MP 0 - 0           | BR/APPRS, Bridge Deck Replacement   | CN  | -                        | 1,173 | -    | -    | -    | -    | -    | -    | 1,173 | 1,087                              | 86    |       |   |  |
|  |                    |                                     | PE  | -                        | -     | -    | -    | -    | -    | -    | -    | 120   | 111                                | 9     |       |   |  |
|  |                    |                                     | RW  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -     | G |  |
| STATE, FY21 D2 BRIDGE REPAIR   |                    | BR-PRESERVE                         | BR-STATE  |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| This project will provide Bridge deck preservation and preventive maintenance to the bridges, bridge approaches and guardrail in various locations within District Two.  |                    |                                     |   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| <b>20117</b>   | MP 0 - 0           | ENV PRESV, Training                 | CN  | 64                       | -     | -    | -    | -    | -    | -    | -    | 129   | 119                                | 10    |       |   |  |
|  |                    |                                     | PE  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -     |   |  |
|  |                    |                                     | RW  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -     | - |  |
| OFFSYS, FY19 MOSCOW SR2S, U OF I   |                    | TAP                                 | TAP-URBAN   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| The project will involve a comprehensive SR2S program that provides encouragement, education and safety activities to 8 schools with a .5 FTE Coordinator, UI faculty, student and parent volunteers.  |                    |                                     |   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| <b>20154</b>   | MP 0 - 0           | PLAN/STUDY, Planning/Transportation | CN  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -1    |   |  |
|  |                    |                                     | PE  | -                        | 76    | -    | -    | -    | -    | -    | -    | -     | 76                                 | 70    | 6     |   |  |
|  |                    |                                     | RW  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -     | - |  |
| LOCAL, FY21 LCVMPPO METRO PLANNING   |                    | METR                                | METR  |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region.   |                    |                                     |   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| <b>20163</b>   | MP 36.31 - 42.94   | PM, Resurfacing                     | CN  | -                        | 2,466 | -    | -    | -    | -    | -    | -    | 2,466 | -                                  | 2,466 |       |   |  |
|  |                    |                                     | PE  | -                        | -     | -    | -    | -    | -    | -    | -    | 70    | -                                  | 70    |       |   |  |
|  |                    |                                     | RW  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -     | G |  |
| SH 8, BOVILL TO RUBY CR BR, LATAH CO   |                    | PAVE                                | ST2   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| The project consists of Crack seal, Grinding and 0.15' Overlay to maintain the pavement in good condition. The project is located on SH-8 between MP 36 and 43 in Latah Co.  |                    |                                     |   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| <b>20193</b>   | MP 267.61 - 271.48 | RESRF/RESTO&REHAB, Pavement Re      | CN  | -                        | 4,000 | -    | -    | -    | -    | -    | -    | 4,000 | 3,706                              | 294   |       |   |  |
|  |                    |                                     | PE  | -                        | -     | -    | -    | -    | -    | -    | -    | 40    | 37                                 | 3     |       |   |  |
|  |                    |                                     | RW  | -                        | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     | -     | G |  |
| US 95, LAWYERS CR BR TO LAUER RD, LEWIS CO   |                    | PAVE                                | NH  |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |
| This project consists of 0.25' full width mill and overlay. The project is located on US 95 between MP 267 and 271 in Lewis Co.  |                    |                                     |   |                          |       |      |      |      |      |      |      |       |                                    |       |       |   |  |



Approved:  
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 IDAHO TRANSPORTATION BOARD  
 9/12/2019

## District 2 Highways Project List

Group: Highway Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location   |   | District                               | Scheduled Costs (Dollars in Thousands with Match) |      |       |       |       |       |      |       |      |       | Lifetime Direct Costs All Programs |       |       |   |  |  |
|---|---|--|---|------|-------|-------|-------|-------|------|-------|------|-------|------------------------------------|-------|-------|---|--|--|
| Key No.   | Mileposts   | Work, Detail                           | Ph  | 2020 | 2021  | 2022  | 2023  | 2024  | 2025 | 2026  | PREL | Total | Federal                            | Match | Notes |   |  |  |
| Sponsor   |   |  | See AvP for dollar units                          |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
|   |   | Program                                | Fund  |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
| <b>20233</b>  | US 95, WEBB RD TO ASPEN LN, NEZ PERCE CO<br>MP 296.32 - 300.16            | RESRF/RESTO&REHAB, Pavement Re         | 2   | CN   | 2,100 | -     | -     | -     | -    | -     | -    | 2,100 | 1,946                              | 154   |       |   |  |  |
|   |   |  | PE  | -    | -     | -     | -     | -     | -    | -     | -    | 70    | 65                                 | 5     |       |   |  |  |
|   |   |  | RW  | -    | -     | -     | -     | -     | -    | -     | -    | -     | -                                  | -     | -     | G |  |  |
| This project consist of constructing a 0.1' Full Width Mill, SALSA and 0.15' Overlay. All signs will be upgraded. This project is located on US 95 between MP 296 and 300 in Nez Perce Co.  |   |  |   |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
| <b>20265</b>  | STATE, FY21 D2 SEALCOATS<br>MP 0 - 0                                      | PM, Seal Coat                          | 2   | CN   | -     | 1,948 | -     | -     | -    | -     | -    | 1,948 | -                                  | 1,948 |       |   |  |  |
|   |   |  | PE  | -    | -     | -     | -     | -     | -    | -     | -    | 45    | -                                  | 45    |       |   |  |  |
|   |   |  | RW  | -    | -     | -     | -     | -     | -    | -     | -    | -     | -                                  | -     | G     |   |  |  |
| This project will sealcoat the pavement at various locations to be determined within the district to maintain the pavement in good condition.   |   |  |   |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
| <b>20391</b>  | SH 11, TOP OF GREER GRADE TO WEIPPE, CLEARWATER C<br>MP 7.66 - 18.68      | PM, Pavement Rehabilitation & Resurfac | 2   | CN   | -     | -     | 4,800 | -     | -    | -     | -    | 4,800 | -                                  | 4,800 |       |   |  |  |
|   |   |  | PE  | -    | -     | -     | -     | -     | -    | -     | -    | 150   | -                                  | 150   | P     |   |  |  |
|   |   |  | RW  | -    | -     | -     | -     | -     | -    | -     | -    | -     | -                                  | -     | G     |   |  |  |
| This project consists of a Mill and Overlay to maintain the pavement in good condition. The project is located on SH-11 between MP 7 and 19.  |   |  |   |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
| <b>20395</b>  | US 95, CULDESAC CANYON PASSING LN PH 4, LEWIS CO<br>MP 286.13 - 289.22    | MAJRWDN, Passing Lane                  | 2   | CN   | -     | -     | -     | 7,500 | -    | -     | -    | 7,500 | -                                  | 7,500 |       |   |  |  |
|   |   |  | PE  | 700  | -     | -     | -     | -     | -    | -     | -    | 1,219 | 481                                | 738   |       |   |  |  |
|   |   |  | RW  | -    | -     | -     | -     | -     | -    | -     | -    | -     | -                                  | -     |       |   |  |  |
| This project is a continuation of the Culdesac Canyon Passing Lane Phase 2 and Phase 3 projects and will construct a south bound US-95 passing lane in Culdesac Canyon from milepost 286.13 to 289.22. The passing lane will increase mobility and allow trav |   |  |   |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
| <b>20404</b>  | SH 11, QUARTZ CR (JAYPE) BR, CLEARWATER CO<br>MP 32.53 - 32.73            | BR/APPRS, Bridge Replacement           | 2   | CN   | -     | -     | -     | 1,000 | -    | -     | -    | 1,000 | 927                                | 73    |       |   |  |  |
|   |   |  | PE  | 25   | -     | -     | -     | -     | -    | -     | -    | 275   | 255                                | 20    |       |   |  |  |
|   |   |  | RW  | -    | -     | -     | -     | -     | -    | -     | -    | -     | -                                  | -     | G     |   |  |  |
| This project will replace the Jaype bridge over Quartz Creek on SH-11 at mile point 32.5 in Clearwater Co. The existing bridge was constructed in 1958.   |   |  |   |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
| <b>20434</b>  | STATE, FY24b D2 BRIDGE REPAIR<br>MP 0 - 0                                 | BR/APPRS, Bridge Deck Replacement      | 2   | CN   | -     | -     | -     | 1,150 | -    | -     | -    | 1,150 | 1,066                              | 84    |       |   |  |  |
|   |   |  | PE  | 5    | -     | -     | -     | -     | -    | -     | -    | 230   | 213                                | 17    |       |   |  |  |
|   |   |  | RW  | -    | -     | -     | -     | -     | -    | -     | -    | -     | -                                  | -     | G     |   |  |  |
| This project will provide Bridge deck preservation and preventive maintenance to the bridges, bridge approached and guardrail in various locations within District two.   |   |  |   |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
| <b>20436</b>  | SH 13, MOUNT IDAHO RD TO TOP OF HARSTER GR, IDAHO C<br>MP 1.1 - 6.6       | RESRF/RESTO&REHAB, Pavement Re         | 2   | CN   | -     | 6,807 | -     | -     | -    | -     | -    | 6,807 | -                                  | 6,807 |       |   |  |  |
|   |   |  | PE  | -    | -     | -     | -     | -     | -    | -     | -    | 230   | -                                  | 230   | P     |   |  |  |
|   |   |  | RW  | -    | -     | -     | -     | -     | -    | -     | -    | -     | -                                  | -     | G     |   |  |  |
| This project consists of doing Deep Soft Spots Repairs and an Overlay. The project is located on SH-13 between MP 1 and 7 in Idaho Co.  |   |  |   |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |
| <b>20444</b>  | US 95, CULDESAC CANYON PASSING LN PH 5, NEZ PERCE C<br>MP 283.12 - 289.21 | MAJRWDN, Passing Lane                  | 2   | CN   | -     | -     | -     | -     | -    | 6,640 | -    | 6,640 | -                                  | 6,640 |       |   |  |  |
|   |   |  | PE  | 200  | -     | -     | -     | -     | -    | -     | -    | 540   | 315                                | 225   | P     |   |  |  |
|   |   |  | RW  | -    | -     | -     | -     | -     | -    | -     | -    | -     | -                                  | -     |       |   |  |  |
| This project consists of constructing a South Bound passing lane in Culdesac Canyon, Phase 5. The project is located on US-95 between mileposts 283 and 289.  |   |  |   |      |       |       |       |       |      |       |      |       |                                    |       |       |   |  |  |



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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location  |           | District     | Scheduled Costs (Dollars in Thousands with Match) |       |      |       |        |       |      |      |      |        | Lifetime Direct Costs All Programs |         |       |       |  |
|--|-----------|--------------|---|-------|------|-------|--------|-------|------|------|------|--------|------------------------------------|---------|-------|-------|--|
| Key No.  | Mileposts | Work, Detail | See AvP for dollar units                          |       |      |       |        |       |      |      |      |        | Total                              | Federal | Match | Notes |  |
| Sponsor  | Program   | Fund         | Ph  | 2020  | 2021 | 2022  | 2023   | 2024  | 2025 | 2026 | PREL |        |                                    |         |       |       |  |
| US 95, HAT CR BR, IDAHO CO<br>20450 MP 186.55 - 186.75 BR/APPRS, Bridge Replacement<br>STATE OF IDAHO (ITD) BR-RESTORE NH  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
|  |           |              | CN  | -     | -    | -     | -      | 918   | -    | -    | -    | 918    | 851                                | 67      |       |       |  |
|  |           |              | PE  | 25    | -    | -     | -      | -     | -    | -    | -    | 275    | 255                                | 20      |       |       |  |
|  |           |              | RW  | -     | -    | -     | -      | -     | -    | -    | -    | -      | -                                  | -       | G     |       |  |
| This project will replace a bridge over Hat Creek on US-95 at mile point 186.7 in Idaho Co. The existing bridge is in poor condition and was built in 1961.  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
| STATE, FY24 D2 BRIDGE REPAIR<br>20462 MP 0 - 0 BR/APPRS, Bridge Deck Replacement<br>STATE OF IDAHO (ITD) BR-PRESERVE STP   |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
|  |           |              | CN  | -     | -    | -     | -      | 1,150 | -    | -    | -    | 1,150  | 1,066                              | 84      |       |       |  |
|  |           |              | PE  | 5     | 5    | -     | -      | -     | -    | -    | -    | 235    | 218                                | 17      |       |       |  |
|  |           |              | RW  | -     | -    | -     | -      | -     | -    | -    | -    | -      | -                                  | -       | G     |       |  |
| This project will provide Bridge deck preservation and preventive maintenance to the bridges, bridge approaches and guardrail in various locations within District Two.  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
| SH 8, 3RD ST SAFETY IMPRV PH 1, MOSCOW<br>20483 MP 1.612 - 1.797 SAFTY/TRAF OPER, Sidewalk<br>MOSCOW SAFETY (L) HSIP (L)   |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
|  |           |              | CN  | -     | 358  | -     | -      | -     | -    | -    | -    | 358    | 332                                | 26      |       |       |  |
|  |           |              | PE  | -     | -    | -     | -      | -     | -    | -    | -    | 61     | 57                                 | 4       |       |       |  |
|  |           |              | RW  | -     | -    | -     | -      | -     | -    | -    | -    | -      | -                                  | -       |       |       |  |
| The Third Street (SH-8) Safety Improvements Phase 1 project is located in the City of Moscow in Latah County will improve pedestrian/bike safety with the replacement of curb, pedestrian ramps and sidewalk along with the installation of additional roadway lighting to reduce/eliminate serious injury crashes and fatalities. The project is located on the roadside of SH-8 between mile points 1.612 and 1.797. |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
| US 12, CLEARWATER RV MEMORIAL BR, NEZ PERCE CO<br>20513 MP 1.9 - 2.21 BR/APPRS, Bridge Replacement<br>STATE OF IDAHO (ITD) BR-RESTORE NH   |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
|  |           |              | CN  | -     | -    | -     | 12,000 | 9,000 | -    | -    | -    | 21,000 | 19,459                             | 1,541   | 1 2   |       |  |
|  |           |              | PE  | 25    | 25   | -     | -      | -     | -    | -    | -    | 1,650  | 1,529                              | 121     |       |       |  |
|  |           |              | RW  | -     | -    | -     | -      | -     | -    | -    | -    | -      | -                                  | -       |       |       |  |
| This project consists of replacing the super structure with wider sidewalks and travel lanes. The bridge is located on US-12 at milepost 2.  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
| SH 3, CLEMENHAGEN RD TO DEARY, LATAH CO<br>20552 MP 23.6 - 29 RESRF/RESTO&REHAB, Plant Mix Pav<br>STATE OF IDAHO (ITD) PAVE STP  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
|  |           |              | CN  | -     | -    | 1,814 | -      | -     | -    | -    | -    | 1,814  | 1,681                              | 133     |       |       |  |
|  |           |              | PE  | -     | -    | -     | -      | -     | -    | -    | -    | 50     | 46                                 | 4       | P     |       |  |
|  |           |              | RW  | -     | -    | -     | -      | -     | -    | -    | -    | -      | -                                  | -       | G     |       |  |
| This project consists of a full width Mill and Overlay to maintain the pavement in good condition. The project is located on SH 3 between MP 24 and 29 in Latah Co.  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
| US 95, MP 210 SLIDE TO WHITEBIRD BR, IDAHO CO<br>20570 MP 210.5 - 223.658 RESRF/RESTO&REHAB, Pavement Re<br>STATE OF IDAHO (ITD) PAVE NH   |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
|  |           |              | CN  | -     | -    | -     | -      | 8,615 | -    | -    | -    | 8,615  | 7,982                              | 633     |       |       |  |
|  |           |              | PE  | -     | -    | -     | -      | -     | -    | -    | -    | 80     | 74                                 | 6       | P     |       |  |
|  |           |              | RW  | -     | -    | -     | -      | -     | -    | -    | -    | -      | -                                  | -       | G     |       |  |
| This project consists of Milling Full Width with and Overlay. The project is located on US 95 between MP 210 and 224 in Idaho Co.  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
| STATE, FY21b D2 BRIDGE REPAIR<br>20584 MP 0 - 0 BR/APPRS, Bridge Deck Replacement<br>STATE OF IDAHO (ITD) BR-PRESERVE BR-STATE   |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
|  |           |              | CN  | -     | 953  | -     | -      | -     | -    | -    | -    | 953    | 883                                | 70      |       |       |  |
|  |           |              | PE  | -     | -    | -     | -      | -     | -    | -    | -    | 210    | 195                                | 15      |       |       |  |
|  |           |              | RW  | -     | -    | -     | -      | -     | -    | -    | -    | -      | -                                  | -       | G     |       |  |
| This project will provide Bridge deck preservation and preventive maintenance to the bridges, bridge approaches and guardrail in various locations within District Two.  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
| STC-4771, SOUTHWICK RD SAFETY IMPRV, NEZ PERCE CO<br>20605 MP 7.57 - 8.02 SAFTY/TRAF OPER, Slope Flattening<br>NEZ PERCE COUNTY SAFETY (L) HRRR  |           |              |   |       |      |       |        |       |      |      |      |        |                                    |         |       |       |  |
|  |           |              | CN  | 1,160 | -    | -     | -      | -     | -    | -    | -    | 1,160  | 1,075                              | 85      |       |       |  |
|  |           |              | PE  | -     | -    | -     | -      | -     | -    | -    | -    | 277    | 257                                | 20      |       |       |  |
|  |           |              | RW  | -     | -    | -     | -      | -     | -    | -    | -    | 15     | 14                                 | 1       |       |       |  |



Approved:  
**BILL MOAD, CHAIRMAN**  
 IDAHO TRANSPORTATION BOARD  
 9/12/2019

## District 2 Highways Project List

Group: Highway Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location   |                    | District                            | Scheduled Costs (Dollars in Thousands with Match) |      |      |       |       |       |      |      |      |       | Lifetime Direct Costs All Programs |       |    | Notes |
|---|--------------------|-------------------------------------|---|------|------|-------|-------|-------|------|------|------|-------|------------------------------------|-------|----|-------|
| Key No.   | Mileposts          | Work, Detail                        | Ph  | 2020 | 2021 | 2022  | 2023  | 2024  | 2025 | 2026 | PREL | Total | Federal                            | Match |    |       |
|   |                    |                                     | See AvP for dollar units                          |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| Sponsor   | Program            | Fund                                |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| The Southwick Road Safety Improvements project is located near Kendrick in Nez Perce County includes the design and construction of 1200 feet of roadway to straighten out a curve, flatten slopes and widen shoulders along this section of roadway to improve safety to reduce/eliminate serious injury crashes and fatalities. The project is located on STC-4771 between mile points 7.57 and 8.02. |                    |                                     |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| LOCAL, FY22 LCVMPO METRO PLANNING   |                    |                                     | 2   | CN   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -1 |       |
| <b>20619</b>  | MP 0 - 0           | PLAN/STUDY, Planning/Transportation |   | PE   | -    | -     | 76    | -     | -    | -    | -    | 76    | 70                                 | 6     |    |       |
| LEWIS-CLARK VALLEY METR MET   |                    | MET                                 |   | RW   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     |    |       |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region.  |                    |                                     |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| US 95, SHEBANG CR BR, IDAHO CO  |                    |                                     | 2   | CN   | -    | -     | -     | 1,734 | -    | -    | -    | 1,734 | 1,607                              | 127   |    |       |
| <b>20648</b>  | MP 252.36 - 252.56 | BR/APPRS, Bridge Replacement        |   | PE   | 25   | -     | -     | -     | -    | -    | -    | 300   | 278                                | 22    |    |       |
| STATE OF IDAHO (ITD)  |                    | BR-RESTORE NH                       |   | RW   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | G  |       |
| This project will replace the bridge in poor condition over Shebang Creek on US-95 at mile point 252.5 in Idaho Co.   |                    |                                     |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| SH 11, GRANGEMONT RD TO HEADQUARTERS, CLEARWATE   |                    |                                     | 2   | CN   | -    | -     | 1,735 | -     | -    | -    | -    | 1,735 | -                                  | 1,735 |    |       |
| <b>20689</b>  | MP 35.427 - 42.54  | PM, Resurfacing                     |   | PE   | -    | -     | -     | -     | -    | -    | -    | 40    | -                                  | 40    |    |       |
| STATE OF IDAHO (ITD)  |                    | PAVE ST                             |   | RW   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | G  |       |
| This project consists of Soft Spot Repairs and Overlay to maintain the pavement in good condition. The project is located on SH-11 between MP 35 and 43 in Clearwater Co.   |                    |                                     |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| US 12, SNAKE RV BR WA LN, NEZ PERCE CO  |                    |                                     | 2   | CN   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -1 |       |
| <b>20691</b>  | MP 0 - 0           | BR/APPRS, Bridge Rehabilitation     |   | PE   | -    | 4,002 | -     | -     | -    | -    | -    | 4,002 | 3,708                              | 294   |    |       |
| STATE OF IDAHO (ITD)  |                    | BR-RESTORE NH                       |   | RW   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | G  |       |
| State line bridge shared with Washington DOT. Idaho share is one half painting and rehabilitation. Cost estimated by Washington DOT.  |                    |                                     |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| US 12, OROFINO TO GREER, CLEARWATER CO  |                    |                                     | 2   | CN   | -    | -     | -     | 7,478 | -    | -    | -    | 7,478 | 6,929                              | 549   |    |       |
| <b>20704</b>  | MP 43.991 - 51.568 | RESRF/RESTO&REHAB, CRABS            |   | PE   | -    | -     | -     | -     | -    | -    | -    | 975   | 903                                | 72    | P  |       |
| STATE OF IDAHO (ITD)  |                    | RESTORE NH                          |   | RW   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | G  |       |
| This project consists of constructing a CRABS with a Plant Mix Overlay. The project is located on US-12 between MP 44 and 52 in Clearwater Co.  |                    |                                     |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| STC-4783, DENT BRIDGE RD, CLEARWATER CO   |                    |                                     | 2   | CN   | -    | -     | 3,555 | -     | -    | -    | -    | 3,555 | 3,294                              | 261   |    |       |
| <b>20777</b>  | MP 20 - 36         | RESRF/RESTO&REHAB, CRABS            |   | PE   | 222  | 222   | -     | -     | -    | -    | -    | 444   | 411                                | 33    |    |       |
| CLEARWATER COUNTY   |                    | FLAP (L) FLAP                       |   | RW   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     |    |       |
| Utilize available funding to rehabilitate northern section of road, including guardrail, cement recycled asphalt base (CRAB) and asphalt concrete pavement, minor realignment, retaining walls, drainage, and erosion control. This project is located on STC-4783 between mile points 20 and 36.   |                    |                                     |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |
| LOCAL, HELL'S GATE STATE PARK SURFACE PRESERVATIO   |                    |                                     | 2   | CN   | 39   | -     | -     | -     | -    | -    | -    | 39    | 36                                 | 3     | 1  |       |
| <b>20780</b>  | MP 0 - 0           | PM, Reseal Joints                   |   | PE   | -    | -     | -     | -     | -    | -    | -    | 20    | 19                                 | 1     |    |       |
| HELLS GATE STATE PARK   |                    | FLAP (L) FLAP                       |   | RW   | -    | -     | -     | -     | -    | -    | -    | -     | -                                  | -     |    |       |
| Micro-surfacing, crack sealing/filling, and restriping of Hell's Gate Rd and the boat parking area.   |                    |                                     |   |      |      |       |       |       |      |      |      |       |                                    |       |    |       |



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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location  |           | District                             | Scheduled Costs (Dollars in Thousands with Match) |      |      |       |       |      |      |       |      |       | Lifetime Direct Costs All Programs |       |   | Notes |  |  |
|--|-----------|--------------------------------------|---|------|------|-------|-------|------|------|-------|------|-------|------------------------------------|-------|---|-------|--|--|
| Key No.  | Mileposts | Work, Detail                         | Ph  | 2020 | 2021 | 2022  | 2023  | 2024 | 2025 | 2026  | PREL | Total | Federal                            | Match |   |       |  |  |
| Sponsor  |           |                                      | See AvP for dollar units                          |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
|  |           | Program                              | Fund  |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| <b>20781</b> LOCAL, SNAKE RV AVE DEMOLAY TRAIL, LEWISTON 2   |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| MP 0 - 0   |           | ENV PRESV, Bicycle/Pedestrian/Equest | CN  | -    | 203  | -     | -     | -    | -    | -     | -    | 203   | 188                                | 15    | 1 |       |  |  |
| LEWISTON, CITY OF  |           | FLAP (L) FLAP                        | PE  | 33   | -    | -     | -     | -    | -    | -     | -    | 33    | 31                                 | 2     |   |       |  |  |
|  |           |                                      | RW  | -    | -    | -     | -     | -    | -    | -     | -    | -     | -                                  | -     |   |       |  |  |
| Construct Demolay Trail with signalized crossing.  |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| <b>21882</b> US 95, ROCK CR BR, NEZ PERCE CO 2   |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| MP 285.789 - 285.79  |           | BR/APPRS, Bridge Replacement         | CN  | -    | -    | 1,710 | -     | -    | -    | -     | -    | 1,710 | 1,584                              | 126   |   |       |  |  |
| STATE OF IDAHO (ITD)   |           | BR-RESTORE NH                        | PE  | -    | -    | -     | -     | -    | -    | -     | -    | 225   | 208                                | 17    |   |       |  |  |
|  |           |                                      | RW  | -    | -    | -     | -     | -    | -    | -     | -    | -     | -                                  | -     | G |       |  |  |
| This project replaces three culverts that cross Rock Creek on US 95 at Milepost 285.789. Rock creek is a drainage that flows into Lapwai creek which runs along US 95. The replacement will be one larger fish friendly bottomless arch culvert. |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| <b>21884</b> STATE, FY26b D2 BRIDGE REPAIR 2   |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| MP 0 - 0   |           | BR/APPRS, Bridge Deck Replacement    | CN  | -    | -    | -     | -     | -    | -    | 1,150 | -    | 1,150 | 1,066                              | 84    |   |       |  |  |
| STATE OF IDAHO (ITD)   |           | BR-PRESERVE STP                      | PE  | 220  | 5    | 5     | -     | -    | -    | -     | -    | 230   | 213                                | 17    |   |       |  |  |
|  |           |                                      | RW  | -    | -    | -     | -     | -    | -    | -     | -    | -     | -                                  | -     | G |       |  |  |
| This project is a Bridge Deck Replacement on several Bridges within District Two.  |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| <b>21888</b> STATE, FY24 D2 HIGH PRIORITY BRIDGE REPAIR 2  |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| MP 0 - 0   |           | BR/APPRS, Bridge Deck Repair         | CN  | -    | -    | -     | 1,200 | -    | -    | -     | -    | 1,200 | 1,112                              | 88    |   |       |  |  |
| STATE OF IDAHO (ITD)   |           | BR-PRESERVE STP                      | PE  | 5    | 5    | -     | -     | -    | -    | -     | -    | 235   | 218                                | 17    |   |       |  |  |
|  |           |                                      | RW  | -    | -    | -     | -     | -    | -    | -     | -    | -     | -                                  | -     | G |       |  |  |
| This project consist of Bridge Maintenance Repair needs on District Two High Priority bridges.   |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| <b>21901</b> STATE, FY23 D2 SEALCOATS 2  |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| MP 0 - 0   |           | PM, Seal Coat                        | CN  | -    | -    | 1,000 | -     | -    | -    | -     | -    | 1,000 | -                                  | 1,000 |   |       |  |  |
| STATE OF IDAHO (ITD)   |           | PAVE ST                              | PE  | 25   | -    | -     | -     | -    | -    | -     | -    | 25    | -                                  | 25    |   |       |  |  |
|  |           |                                      | RW  | -    | -    | -     | -     | -    | -    | -     | -    | -     | -                                  | -     | G |       |  |  |
| This project will sealcoat the pavement at various to-be-determined locations throughout the District to maintain the pavement in good condition.  |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| <b>21908</b> US 95, UNIONTOWN CUTOFF TO S FK PALOUSE RV BR, LATA 2   |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| MP 337.668 - 343.975   |           | RESRF/RESTO&REHAB, Pavement Re       | CN  | -    | -    | 2,546 | -     | -    | -    | -     | -    | 2,546 | -                                  | 2,546 |   |       |  |  |
| STATE OF IDAHO (ITD)   |           | PAVE ST                              | PE  | 50   | -    | -     | -     | -    | -    | -     | -    | 130   | 74                                 | 56    |   |       |  |  |
|  |           |                                      | RW  | -    | -    | -     | -     | -    | -    | -     | -    | -     | -                                  | -     | G |       |  |  |
| This project consists of a 0.2' mill and overlay. All guardrail and signs will be upgraded to current standards. The project is located on US 95 between MP 337 and 344 in Latah Co.   |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| <b>21909</b> US 12, SADDLE CAMP RD TO POST OFFICE CR, IDAHO CO 2   |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| MP 140.652 - 144.7   |           | RESRF/RESTO&REHAB, Minor Wideni      | CN  | -    | -    | -     | -     | -    | -    | 4,540 | -    | 4,540 | 4,207                              | 333   |   |       |  |  |
| STATE OF IDAHO (ITD)   |           | RESTORE NH                           | PE  | 50   | 25   | -     | -     | -    | -    | -     | -    | 175   | 162                                | 13    | P |       |  |  |
|  |           |                                      | RW  | -    | -    | -     | -     | -    | -    | -     | -    | -     | -                                  | -     | G |       |  |  |
| This project consists of constructing a shoulder notch with an overlay. All the guardrail, pipe culverts and signs will be upgraded to current standards. The project is located on US-12 between mileposts 140 and 145 in Idaho Co.             |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| <b>21912</b> US 12, SYRINGA TO MONTANA SEAL COAT, IDAHO CO 2   |           |                                      |   |      |      |       |       |      |      |       |      |       |                                    |       |   |       |  |  |
| MP 89.543 - 174.41   |           | PM, Seal Coat                        | CN  | -    | -    | -     | 3,436 | -    | -    | -     | -    | 3,436 | -                                  | 3,436 |   |       |  |  |
| STATE OF IDAHO (ITD)   |           | PAVE ST                              | PE  | -    | 20   | 20    | -     | -    | -    | -     | -    | 40    | -                                  | 40    |   |       |  |  |
|  |           |                                      | RW  | -    | -    | -     | -     | -    | -    | -     | -    | -     | -                                  | -     | G |       |  |  |



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| Route, Location  |                      | District                              | Scheduled Costs (Dollars in Thousands with Match) |       |       |      |      |      |      |      |       |       | Lifetime Direct Costs All Programs |       |       |  |
|--|----------------------|---------------------------------------|---|-------|-------|------|------|------|------|------|-------|-------|------------------------------------|-------|-------|--|
| Key No.  | Mileposts            | Work, Detail                          | Ph  | 2020  | 2021  | 2022 | 2023 | 2024 | 2025 | 2026 | PREL  | Total | Federal                            | Match | Notes |  |
| Sponsor  | Program              | Fund                                  | See AvP for dollar units                          |       |       |      |      |      |      |      |       |       |                                    |       |       |  |
| This project will sealcoat the pavement from Syringa to the Montana State Line on US 12 to maintain the pavement in good condition. The project is located between MP 89 and 174 in Idaho Co.  |                      |                                       |   |       |       |      |      |      |      |      |       |       |                                    |       |       |  |
| SH 14, WHISKEY CR FISH PASSAGE, IDAHO CO   | 2                    | CN                                    |   | 1,000 | -     | -    | -    | -    | -    | -    | -     | 1,000 | -                                  | 1,000 |       |  |
| <b>21964</b>   | MP 44.25 - 44.35     | BR/APPRS, Bridge Replacement          | PE  | -     | -     | -    | -    | -    | -    | -    | -     | 10    | -                                  | 10    |       |  |
| STATE OF IDAHO (ITD)   | OTH-FA               | OTH-FED                               | RW  | -     | -     | -    | -    | -    | -    | -    | -     | -     | -                                  | -     |       |  |
| This project is being funded by USDA funds. This project will replace and existing pipe culvert with a fish friendly bottomless arch pipe culvert. The project is located on SH-14 at milepost 44.   |                      |                                       |   |       |       |      |      |      |      |      |       |       |                                    |       |       |  |
| US 12, BIG SMITH CR FISH PASSAGE, IDAHO CO   | 2                    | CN                                    |   | -     | 2,000 | -    | -    | -    | -    | -    | -     | 2,000 | -                                  | 2,000 |       |  |
| <b>21965</b>   | MP 88.35 - 88.45     | BR/APPRS, Bridge Replacement          | PE  | -     | -     | -    | -    | -    | -    | -    | -     | 300   | -                                  | 300   |       |  |
| STATE OF IDAHO (ITD)   | OTH-FA               | OTH-FED                               | RW  | -     | -     | -    | -    | -    | -    | -    | -     | -     | -                                  | -     |       |  |
| This project is being funded by USDA funds. This project will replace an existing structure with a fish friendly structure. The project is located on US-12 at milepost 88.  |                      |                                       |   |       |       |      |      |      |      |      |       |       |                                    |       |       |  |
| US 95, WHITEBIRD CR BR ASSET PLAN  | 2                    | CN                                    |   | -     | -     | -    | -    | -    | -    | -    | -     | -     | -                                  | -     |       |  |
| <b>21978</b>   | MP 223.661 - 223.661 | BR/APPRS, Planning/Transportation Stu | PE  | 5     | -     | -    | -    | -    | -    | -    | -     | 230   | 213                                | 17    |       |  |
| STATE OF IDAHO (ITD)   | BR-PRESERVE          | NH                                    | RW  | -     | -     | -    | -    | -    | -    | -    | -     | -     | -                                  | -     | G     |  |
| This project will create a bridge asset management plan for Whitebird Creek bridge on US-95 at mile point 224 in Idaho Co.   |                      |                                       |   |       |       |      |      |      |      |      |       |       |                                    |       |       |  |
| OFFSYS, SAND RD BR NR MOSCOW, N LATAH HD   | 2                    | CN                                    |   | -     | -     | -    | -    | -    | -    | -    | 1,183 | 1,183 | 1,096                              | 87    |       |  |
| <b>21986</b>   | MP 1.8 - 1.9         | BR/APPRS, Bridge Replacement          | PE  | 405   | -     | -    | -    | -    | -    | -    | -     | 405   | 375                                | 30    |       |  |
| NORTH LATAH HD   | BR-OFF               | BR-OFF                                | RW  | -     | -     | 35   | -    | -    | -    | -    | -     | 35    | 32                                 | 3     |       |  |
| Replace Sand Road bridge over the South Fork of the Palouse River west of Moscow. The project is located at mile point 1.85.   |                      |                                       |   |       |       |      |      |      |      |      |       |       |                                    |       |       |  |
| OFFSYS, OLD AHSAHKA GRADE, CLEARWATER CO   | 2                    | CN                                    |   | -     | 317   | -    | -    | -    | -    | -    | -     | 317   | 317                                | -     |       |  |
| <b>21996</b>   | MP 108.54 - 111.62   | SAFTY/TRAF OPER, Metal Guard Rail     | PE  | 57    | -     | -    | -    | -    | -    | -    | -     | 57    | 57                                 | -     |       |  |
| CLEARWATER COUNTY  | SAFTY (L)            | HSIP (L)                              | RW  | -     | -     | -    | -    | -    | -    | -    | -     | -     | -                                  | -     |       |  |
| The Old Ahsahka Grade Guardrail project, located near the City of Ahsahka in Clearwater County, will install roughly 7,000 feet of steel post guardrail adjacent to the steepest embankments to eliminate run off the road possibilities along this 2.5 Mile section of roadway to reduce/eliminate fatal and serious injury crashes for all roadway users. The project is located between mile points 108.54 and 111.62.  |                      |                                       |   |       |       |      |      |      |      |      |       |       |                                    |       |       |  |
| SH 8, 3RD ST SAFETY IMPRV PH2, MOSCOW  | 2                    | CN                                    |   | -     | 264   | -    | -    | -    | -    | -    | -     | 264   | 245                                | 19    |       |  |
| <b>21997</b>   | MP 1.54 - 1.615      | SAFTY/TRAF OPER, Illumination         | PE  | -     | -     | -    | -    | -    | -    | -    | -     | 44    | 41                                 | 3     |       |  |
| MOSCOW   | SAFTY (L)            | HSIP (L)                              | RW  | -     | -     | -    | -    | -    | -    | -    | -     | -     | -                                  | -     |       |  |
| The Third Street Corridor Safety Improvement, Phase 2, project, located in the City of Moscow in Latah County, will remove and replace concrete sidewalk, upgrade ADA pedestrian ramps, install curb and gutter, install LED Luminaires and install four high visibility thermoplastic crosswalks to reduce/eliminate fatal and serious injury accidents for all roadway users. The project is located on the roadside of SH-8 between mile points 1.54 and 1.615. |                      |                                       |   |       |       |      |      |      |      |      |       |       |                                    |       |       |  |
| OFFSYS, INT 21ST ST & 19TH AVE, LEWISTON   | 2                    | CN                                    |   | -     | 601   | -    | -    | -    | -    | -    | -     | 601   | 557                                | 44    | 1     |  |
| <b>21998</b>   | MP 17.668 - 17.858   | SAFTY/TRAF OPER, Intersection Impro   | PE  | 89    | -     | -    | -    | -    | -    | -    | -     | 89    | 82                                 | 7     |       |  |
| LEWISTON, CITY OF  | SAFTY (L)            | HSIP (L)                              | RW  | -     | -     | -    | -    | -    | -    | -    | -     | -     | -                                  | -     |       |  |



Approved:  
**BILL MOAD, CHAIRMAN**  
 IDAHO TRANSPORTATION BOARD  
 9/12/2019

## District 2 Highways Project List

Group: Highway Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location   |                    | District                            | Scheduled Costs (Dollars in Thousands with Match) |      |      |      |      |      |      |      |      |    | Lifetime Direct Costs All Programs |         |       | Notes |
|---|--------------------|-------------------------------------|---|------|------|------|------|------|------|------|------|----|------------------------------------|---------|-------|-------|
| Key No.   | Mileposts          | Work, Detail                        | See AvP for dollar units                          |      |      |      |      |      |      |      |      |    | Total                              | Federal | Match |       |
| Sponsor   | Program            | Fund                                | Ph  | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL |    |                                    |         |       |       |
| The INT 21st Street & 19th Avenue Signal project, located in the City of Lewiston in Nez Perce County, will install safety improvements which include: Widening the eastbound leg of 19th Avenue, widening the northbound leg of 21st Street, reconfiguration of the westbound leg of 19th Avenue, improvements to the signal phasing and timing, addition of advanced video detection and construction of ADA compliant pedestrian crossings to reduce/eliminate fatal and serious injury accidents for all roadway users. The project is located at mile point 17 on 21st St.   |                    |                                     |   |      |      |      |      |      |      |      |      |    |                                    |         |       |       |
| LOCAL, PD LCVMPPO PLANNING  |                    |                                     | 2   | CN   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     | -     |
| <b>22021</b>  | MP 0 - 0           | PLAN/STUDY, Planning/Transportation |   | PE   | -    | -    | -    | -    | -    | -    | -    | 25 | 25                                 | 23      | 2     | 1     |
| LEWIS-CLARK VALLEY METR STP-URBAN (L)   | STP-U              |                                     |   | RW   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     | -     |
| This project will provide funds to augment the Lewis Clark Valley Metropolitan Planning Organization's planning efforts.  |                    |                                     |   |      |      |      |      |      |      |      |      |    |                                    |         |       |       |
| LOCAL, FY23 LCVMPPO PLANNING  |                    |                                     | 2   | CN   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     | -     |
| <b>22022</b>  | MP 0 - 0           | PLAN/STUDY, Planning/Transportation |   | PE   | -    | -    | 25   | -    | -    | -    | -    | -  | 25                                 | 23      | 2     | 1     |
| LEWIS-CLARK VALLEY METR STP-URBAN (L)   | STP-U              |                                     |   | RW   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     | -     |
| This project will provide funds to augment the Lewis Clark Valley Metropolitan Planning Organization's planning efforts.  |                    |                                     |   |      |      |      |      |      |      |      |      |    |                                    |         |       |       |
| SH 6, POTLATCH SIDEWALKS, PH 3  |                    |                                     | 2   | CN   | 473  | -    | -    | -    | -    | -    | -    | -  | 473                                | 438     | 35    |       |
| <b>22047</b>  | MP 1.42 - 1.83     | ENV PRESV, Sidewalk                 |   | PE   | -    | -    | -    | -    | -    | -    | -    | -  | 60                                 | 56      | 4     |       |
| POTLATCH  | TAP                | TAP-RURAL                           |   | RW   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     |       |
| Sidewalk along south side of HWY 6, from Scenic 6 Park, parallel to HWY 6, to City Hall. Sidewalk along north side of HWY 6, from Ponderosa Drive to the entrance of the Potlatch Cemetery. The project is located between mile points 1.42 and 1.83.   |                    |                                     |   |      |      |      |      |      |      |      |      |    |                                    |         |       |       |
| OFFSYS, MAIN ST SIDEWALK & ADA RAMPS, LAPWAI  |                    |                                     | 2   | CN   | 256  | -    | -    | -    | -    | -    | -    | -  | 256                                | 237     | 19    |       |
| <b>22048</b>  | MP 100.92 - 101.17 | ENV PRESV, Sidewalk                 |   | PE   | -    | -    | -    | -    | -    | -    | -    | -  | 45                                 | 42      | 3     |       |
| LAPWAI  | TAP                | TAP-RURAL                           |   | RW   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     |       |
| The Lapwai Main Street Sidewalk & ADA Curb Ramp Project – Phase 3 will design and construct sidewalks and ADA curb ramps on both sides of the Main Street on the final section of the street, within the city’s jurisdiction, that does not have sidewalks between Birch Avenue and Highway 95. The project is located between mile points 100.92 and 101.17.   |                    |                                     |   |      |      |      |      |      |      |      |      |    |                                    |         |       |       |
| SMA-7384, THAIN RD; STEWART TO CEDAR, LEWISTON  |                    |                                     | 2   | CN   | -    | 287  | -    | -    | -    | -    | -    | -  | 287                                | 266     | 21    | 1     |
| <b>22075</b>  | MP 14 - 15.58      | SAFTY/TRAF OPER, Intersection Impro |   | PE   | 58   | -    | -    | -    | -    | -    | -    | -  | 58                                 | 54      | 4     |       |
| LEWISTON, CITY OF   | TAP                | TAP-URBAN                           |   | RW   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     |       |
| Project begins at the top of Thain Grade at the signalized intersection of Thain Rd and Stewart Ave and continues southeast to the 2-way stop controlled intersection of Thain Rd and Cedar Ave. Intersections designated for improvement are Stewart Av (signal), Vista (2-way stop), Preston Ave (2-way stop), Warner Ave (1-way stop), Airway Ave (1-way stop), Burrell Ave (signal) and Cedar Ave (2-way stop). Project scope includes construction of pedestrian curb ramps at 7 intersections totaling 22 ramps & 3 islands with 8 additional ramps; installation of bicycle detection, sharrow marking & signing at signalized intersections of Stewart & Burrell; and necessary removal & relocation of marked crosswalks. The project is located on SMA-7384 between mile points 14 and 15.58. |                    |                                     |   |      |      |      |      |      |      |      |      |    |                                    |         |       |       |
| STATE, FY20 MOSCOW 1 ADA RAMP   |                    |                                     | 2   | CN   | 32   | -    | -    | -    | -    | -    | -    | -  | 32                                 | -       | 32    |       |
| <b>22091</b>  | MP 0 - 0           | SAFTY/TRAF OPER, Curb & Gutter      |   | PE   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     |       |
| MOSCOW  | OPS                | ST                                  |   | RW   | -    | -    | -    | -    | -    | -    | -    | -  | -                                  | -       | -     |       |





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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location  |           | District     | Scheduled Costs (Dollars in Thousands with Match) |       |      |      |      |      |      |       |      |       | Lifetime Direct Costs All Programs |       |   | Notes |
|--|-----------|--------------|---|-------|------|------|------|------|------|-------|------|-------|------------------------------------|-------|---|-------|
| Key No.  | Mileposts | Work, Detail | Ph  | 2020  | 2021 | 2022 | 2023 | 2024 | 2025 | 2026  | PREL | Total | Federal                            | Match |   |       |
| Sponsor  | Program   | Fund         | See AvP for dollar units                          |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| <b>Construct 3 Americans with Disabilities ramps in Moscow.</b>  |           |              |   |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| STATE, FY20 RIGGINS 19 ADA RAMPS   | 2         | CN           |   | 50    | -    | -    | -    | -    | -    | -     | -    | 50    | -                                  | 50    |   |       |
| <b>22096</b> MP 0 - 0  |           | PE           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| RIGGINS  |           | RW           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| <b>Construct 19 Americans with Disabilities Act ramps in Riggins.</b>  |           |              |   |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| LOCAL, FY23 LCVMPPO METRO PLANNING   | 2         | CN           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | 1 |       |
| <b>22107</b> MP 0 - 0  |           | PE           |   | -     | -    | 76   | -    | -    | -    | -     | -    | 76    | 70                                 | 6     |   |       |
| LEWIS-CLARK VALLEY METR MET  |           | RW           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region.     |           |              |   |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| SMA-7564, A STREET, MOSCOW, STG 2 (CN only)  | 2         | CN           |   | 1,264 | -    | -    | -    | -    | -    | -     | -    | 4,064 | 3,105                              | 959   | 2 |       |
| <b>22160</b> MP 0.333 - 0.76   |           | PE           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| MOSCOW   |           | RW           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| This project will improve the grading and drainage, provide additional right-of-way and seal coat on West A Street from N. Line Street to N. Jackson St. Design was completed under KN 3546. The project is located on SMA-7564 between mile points 0.333 and 0.760. |           |              |   |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| US 95, COTTONWOOD CONCRETE SECTION SHOULDER REH  | 2         | CN           |   | -     | -    | -    | -    | -    | -    | 1,595 | -    | 1,595 | 1,478                              | 117   |   |       |
| <b>22207</b> MP 251.1 - 261.588  |           | PE           |   | 20    | 30   | -    | -    | -    | -    | -     | -    | 50    | 46                                 | 4     |   |       |
| STATE OF IDAHO (ITD)   |           | RW           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | G |       |
| This project will mill and inlay the shoulders of US-95 from mileposts 251.1 to 261.588 through the city of Cottonwood in Idaho Co.  |           |              |   |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| SH 3, MIDDLE FK POTLATCH CR BR TO BOTTOM OF BEAR RI  | 2         | CN           |   | -     | -    | -    | -    | -    | -    | 2,041 | -    | 2,041 | 1,891                              | 150   |   |       |
| <b>22208</b> MP 9.3 - 13   |           | PE           |   | 20    | 20   | -    | -    | 10   | -    | -     | -    | 50    | 46                                 | 4     | P |       |
| STATE OF IDAHO (ITD)   |           | RW           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | G |       |
| This project consists of a mill and inlay with a 0.25' depth between MP 9.3 and 13 on SH-3 in Kendrick.  |           |              |   |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| US 95, MISSION CR TO GOLDEN EAGLE RD EARLY R/W, NEZ  | 2         | CN           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| <b>22212</b> MP 293.72 - 296.32  |           | PE           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| STATE OF IDAHO (ITD)   |           | RW           |   | 150   | -    | -    | -    | -    | -    | -     | -    | 150   | -                                  | 150   |   |       |
| This project will allow the District to purchase the Right-of-Way early. The project is on US-95 between mileposts 293 and 296.  |           |              |   |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| US 95, CULDESAC CANYON PASSING LN PH 3 EARLY R/W   | 2         | CN           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| <b>22213</b> MP 282.4 - 283.26   |           | PE           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| STATE OF IDAHO (ITD)   |           | RW           |   | 75    | -    | -    | -    | -    | -    | -     | -    | 75    | 69                                 | 6     |   |       |
| This project will consist of purchasing the Right-of-Way early. The project is located on US-95 between mileposts 282 and 283.   |           |              |   |       |      |      |      |      |      |       |      |       |                                    |       |   |       |
| US 95, CULDESAC CANYON PASSING LN PH 4 EARLY R/W   | 2         | CN           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| <b>22214</b> MP 283.5 - 286.12   |           | PE           |   | -     | -    | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| STATE OF IDAHO (ITD)   |           | RW           |   | 75    | -    | -    | -    | -    | -    | -     | -    | 75    | 69                                 | 6     |   |       |



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| Route, Location   |                  | District                            | Scheduled Costs (Dollars in Thousands with Match) |      |       |      |      |      |      |       |      |       | Lifetime Direct Costs All Programs |       |   | Notes |
|---|------------------|-------------------------------------|---|------|-------|------|------|------|------|-------|------|-------|------------------------------------|-------|---|-------|
| Key No.   | Mileposts        | Work, Detail                        | Ph  | 2020 | 2021  | 2022 | 2023 | 2024 | 2025 | 2026  | PREL | Total | Federal                            | Match |   |       |
| Sponsor   | Program          | Fund                                | See AvP for dollar units                          |      |       |      |      |      |      |       |      |       |                                    |       |   |       |
| This project will consist of purchasing the Right-of-Way early. The project is on US-95 between mileposts 283 and 286.  |                  |                                     |   |      |       |      |      |      |      |       |      |       |                                    |       |   |       |
| SH 162, ZENNER RD TO NEZPERCE, LEWIS CO   | 2                | CN                                  | -   | -    | 1,717 | -    | -    | -    | -    | -     | -    | 1,717 | -                                  | 1,717 |   |       |
| <b>22221</b>  | MP 0 - 0.411     | PM, Seal Coat                       | PE  | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | P |       |
| STATE OF IDAHO (ITD)  | PAVE             | ST                                  | RW  | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | G |       |
| This project consists of providing a plant-mix overlay to maintain the pavement in good condition. The project is located on SH-162 between MP 0 and 0.4 and SH-64 between MP 11.3 and 15.4 in Lewis Co.                  |                  |                                     |   |      |       |      |      |      |      |       |      |       |                                    |       |   |       |
| STATE, FY26 D2 SEAL COATS   | 2                | CN                                  | -   | -    | -     | -    | -    | -    | -    | 1,595 | -    | 1,595 | -                                  | 1,595 |   |       |
| <b>22229</b>  | MP 0 - 0         | PM, Seal Coat                       | PE  | 50   | -     | -    | -    | -    | -    | -     | -    | 50    | -                                  | 50    |   |       |
| STATE OF IDAHO (ITD)  | PAVE             | ST                                  | RW  | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | G |       |
| This project will place seal coats at various locations within District 2. Seal coats prolong the life of the pavement and increase skid resistance.  |                  |                                     |   |      |       |      |      |      |      |       |      |       |                                    |       |   |       |
| STATE, FY26 D2 BRIDGE REPAIR  | 2                | CN                                  | -   | -    | -     | -    | -    | -    | -    | 1,150 | -    | 1,150 | 1,066                              | 84    |   |       |
| <b>22289</b>  | MP 0 - 0         | BR/APPRS, Bridge Deck Repair        | PE  | -    | 220   | 5    | 5    | -    | -    | -     | -    | 230   | 213                                | 17    |   |       |
| STATE OF IDAHO (ITD)  | BR-PRESERVE      | STP                                 | RW  | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | G |       |
| This project is a Bridge Deck Replacement on several Bridges within District Two.   |                  |                                     |   |      |       |      |      |      |      |       |      |       |                                    |       |   |       |
| SH 13B, MIDDLE FK CLEARWATER RV BR, KOOSKIA   | 2                | CN                                  | -   | -    | -     | -    | -    | -    | -    | 6,600 | -    | 6,600 | 6,116                              | 484   |   |       |
| <b>22295</b>  | MP 0.703 - 0.703 | BR/APPRS, Bridge Replacement        | PE  | -    | 400   | 300  | 25   | -    | -    | -     | -    | 725   | 672                                | 53    | B |       |
| STATE OF IDAHO (ITD)  | BR-RESTORE       | STP                                 | RW  | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| This project will replace the Clearwater River bridge at MP 0.703 on SH-13B in Kooskia. The bridge is currently posted and was originally built in 1935   |                  |                                     |   |      |       |      |      |      |      |       |      |       |                                    |       |   |       |
| STATE, FY20 D2 PLANNING & SCOPING   | 2                | CN                                  | -   | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| <b>22355</b>  | MP 0 - 0         | PLAN/STUDY, Preliminary Engineering | PE  | 250  | -     | -    | -    | -    | -    | -     | -    | 250   | 232                                | 18    |   |       |
| STATE OF IDAHO (ITD)  | PLAN             | STP                                 | RW  | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | G |       |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program. |                  |                                     |   |      |       |      |      |      |      |       |      |       |                                    |       |   |       |
| STATE, FY21 D2 PLANNING & SCOPING   | 2                | CN                                  | -   | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| <b>22356</b>  | MP 0 - 0         | PLAN/STUDY, Preliminary Engineering | PE  | -    | 250   | -    | -    | -    | -    | -     | -    | 250   | 232                                | 18    |   |       |
| STATE OF IDAHO (ITD)  | PLAN             | STP                                 | RW  | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | G |       |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program. |                  |                                     |   |      |       |      |      |      |      |       |      |       |                                    |       |   |       |
| STATE, FY22 D2 PLANNING & SCOPING   | 2                | CN                                  | -   | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     |   |       |
| <b>22362</b>  | MP 0 - 0         | PLAN/STUDY, Preliminary Engineering | PE  | -    | -     | 250  | -    | -    | -    | -     | -    | 250   | 232                                | 18    |   |       |
| STATE OF IDAHO (ITD)  | PLAN             | STP                                 | RW  | -    | -     | -    | -    | -    | -    | -     | -    | -     | -                                  | -     | G |       |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program. |                  |                                     |   |      |       |      |      |      |      |       |      |       |                                    |       |   |       |



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| Route, Location   |                    | District                            | Scheduled Costs (Dollars in Thousands with Match) |      |      |      |      |      |      |      |      |   | Lifetime Direct Costs All Programs |         |       |       |  |
|---|--------------------|-------------------------------------|---|------|------|------|------|------|------|------|------|---|------------------------------------|---------|-------|-------|--|
| Key No.   | Mileposts          | Work, Detail                        | See AvP for dollar units                          |      |      |      |      |      |      |      |      |   | Total                              | Federal | Match | Notes |  |
| Sponsor   | Program            | Fund                                | Ph  | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL |   |                                    |         |       |       |  |
| STATE, FY23 D2 PLANNING & SCOPING   |                    |                                     | 2   | CN   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |  |
| <b>22363</b>  | MP 0 - 0           | PLAN/STUDY, Preliminary Engineering |   | PE   | -    | -    | 250  | -    | -    | -    | -    | - | 250                                | 232     | 18    |       |  |
| STATE OF IDAHO (ITD)  | PLAN               | STP                                 |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | G     |  |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program.   |                    |                                     |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |  |
| STATE, FY24 D2 PLANNING & SCOPING   |                    |                                     | 2   | CN   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |  |
| <b>22364</b>  | MP 0 - 0           | PLAN/STUDY, Preliminary Engineering |   | PE   | -    | -    | -    | 250  | -    | -    | -    | - | 250                                | 232     | 18    |       |  |
| STATE OF IDAHO (ITD)  | PLAN               | STP                                 |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | G     |  |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program.   |                    |                                     |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |  |
| OFFSYS, PUBLIC AVE; POLK ST TO ORCHARD AVE, MOSCOW  |                    |                                     | 2   | CN   | -    | -    | 758  | -    | -    | -    | -    | - | 758                                | 702     | 56    |       |  |
| <b>22402</b>  | MP 10 - 10.44      | SAFTY/TRAF OPER, Intersection Impro |   | PE   | -    | 122  | -    | -    | -    | -    | -    | - | 122                                | 113     | 9     |       |  |
| MOSCOW  | SAFTY (L)          | HSIP (L)                            |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     |       |  |
| For the work of constructing a concrete splitter island at the intersection of Polk Avenue and Public Avenue, upgrade the road section, install approximately 2,200 linear feet of curb, gutter, and 5-foot sidewalk, and widen the roadway to eliminate roadside ditches. This project is located on Public Ave. between mileposts 10.0 and 10.44.                     |                    |                                     |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |  |
| SMA-7334, GUN CLUB CORRIDOR SAFETY AUDIT, NEZ PERC  |                    |                                     | 2   | CN   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -1    |  |
| <b>22403</b>  | MP 0.52 - 2        | SAFTY/TRAF OPER, Preliminary Engin  |   | PE   | -    | 50   | -    | -    | -    | -    | -    | - | 50                                 | 46      | 4     |       |  |
| NEZ PERCE COUNTY  | SAFTY (L)          | HSIP (L)                            |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     |       |  |
| The Gun Club Corridor Road Safety Audit project will perform a multi-disciplinary Road Safety Audit along this roadway to identify potential safety improvements and prioritize short term and long-term improvements to reduce/eliminate fatal and serious injury crashes for all roadway users. The project is located on SMA-7334 between mile points 0.52 and 2.00. |                    |                                     |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |  |
| LOCAL, LAKE RD SAFETY IMPROVEMENTS, GRANGEVILLE H   |                    |                                     | 2   | CN   | -    | -    | 912  | -    | -    | -    | -    | - | 912                                | 845     | 67    |       |  |
| <b>22404</b>  | MP 101.19 - 103.45 | SAFTY/TRAF OPER, Minor Widening     |   | PE   | 147  | -    | -    | -    | -    | -    | -    | - | 147                                | 136     | 11    |       |  |
| GRANGEVILLE HD  | SAFTY (L)          | HSIP (L)                            |   | RW   | -    | -    | 20   | -    | -    | -    | -    | - | 20                                 | 19      | 1     |       |  |
| For the work of improving the rural roadway by redesigning the horizontal and vertical curves. The project is located between mileposts 101.19 and 103.45.  |                    |                                     |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |  |
| LOCAL, FY24 LCVMPPO PLANNING  |                    |                                     | 2   | CN   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -1    |  |
| <b>22440</b>  | MP 0 - 0           | PLAN/STUDY, Planning/Transportation |   | PE   | -    | -    | -    | 25   | -    | -    | -    | - | 25                                 | 23      | 2     |       |  |
| LEWIS-CLARK VALLEY METR STP-URBAN (L)   | STP-U              |                                     |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     |       |  |
| This project will provide funds to augment the Lewis Clark Valley Metropolitan Planning Organization's planning efforts.  |                    |                                     |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |  |
| US 95, MP189.5 TO 190 GUARDRAIL, IDAHO CO   |                    |                                     | 2   | CN   | 122  | -    | -    | -    | -    | -    | -    | - | 122                                | -       | 122   |       |  |
| <b>22459</b>  | MP 189.48 - 189.97 | SAFTY/TRAF OPER, Metal Guard Rail   |   | PE   | 5    | -    | -    | -    | -    | -    | -    | - | 5                                  | -       | 5     |       |  |
| STATE OF IDAHO (ITD)  | OTHER ASSETS       | ST                                  |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     |       |  |



Approved:  
 BILL MOAD, CHAIRMAN  
 IDAHO TRANSPORTATION BOARD  
 9/12/2019

## District 2 Highways Project List

Group: Highway Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location  |           | District                            | Scheduled Costs (Dollars in Thousands with Match) |      |      |      |      |      |      |      |      |       | Lifetime Direct Costs All Programs |         |       | Notes |
|--|-----------|-------------------------------------|---|------|------|------|------|------|------|------|------|-------|------------------------------------|---------|-------|-------|
| Key No.  | Mileposts | Work, Detail                        | See AvP for dollar units                          |      |      |      |      |      |      |      |      |       | Total                              | Federal | Match |       |
| Sponsor  | Program   | Fund                                | Ph  | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal                            | Match   |       |       |
| This project will upgrade the existing, deficient guardrail from mileposts 189.48 to 189.68 and install new guardrail from milepost 189.68 to 189.97 (North Pollock Bridge) on US-95 in Idaho Co.  |           |                                     |   |      |      |      |      |      |      |      |      |       |                                    |         |       |       |
| LOCAL, FY24 LCVMPPO METRO PLANNING   |           |                                     | 2   | CN   | -    | -    | -    | -    | -    | -    | -    | -     | -                                  | -       | -1    |       |
| <b>22493</b>   | MP 0 - 0  | PLAN/STUDY, Planning/Transportation |   | PE   | -    | -    | -    | 76   | -    | -    | -    | 76    | 70                                 | 6       |       |       |
| LEWIS-CLARK VALLEY METR MET  |           | MET                                 |   | RW   | -    | -    | -    | -    | -    | -    | -    | -     | -                                  | -       |       |       |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. |           |                                     |   |      |      |      |      |      |      |      |      |       |                                    |         |       |       |

**Notes:**

- 1: Project is also shown in a Transportation Improvement Program
- 2: Project is being advance constructed with non-federal funds
- G: Project is grouped in STIP
- M: Project included in multiple programs
- B: Project addresses Bridge DOH Strategic Needs
- P: Project addresses Pavement DOH Strategic Needs
- A: Project utilizes an alternative contracting method.
- W: Work zone safety priority
- \* Contingent upon successful application for funds

**Phases:**

- CN - Construction, utilities, construction engineering, purchases
- PE - preliminary engineering by state and/or consultant forces
- RW - Right-Of-Way acquisition

|              |               |               |               |               |               |               |               |              |
|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Construction | 88,879        | 53,361        | 32,565        | 39,432        | 47,959        | 17,826        | 28,992        | 9,611        |
| Development  | 3,819         | 5,477         | 656           | 381           | 361           | -             | -             | 25           |
| Right-of-Way | 340           | -             | 305           | -             | -             | -             | -             | -            |
| <b>Total</b> | <b>93,038</b> | <b>58,838</b> | <b>33,526</b> | <b>39,813</b> | <b>48,320</b> | <b>17,826</b> | <b>28,992</b> | <b>9,636</b> |



Approved:  
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 9/12/2019

## District 2 Public Transit Project List

Group: Transit Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location  |           | District                    | Scheduled Costs (Dollars in Thousands with Match) |      |      |      |      |      |      |      |      |   | Lifetime Direct Costs All Programs |         |       |       |
|--|-----------|-----------------------------|---|------|------|------|------|------|------|------|------|---|------------------------------------|---------|-------|-------|
| Key No.  | Mileposts | Work, Detail                | Year-Of-Expenditure Dollars (Not Current Prices)  |      |      |      |      |      |      |      |      |   | Total                              | Federal | Match | Notes |
| Sponsor  | Program   | Fund                        | Ph  | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL |   |                                    |         |       |       |
| TRANSIT, LEWISTON UZA METRO PLANNING<br><b>13771</b>   | MP 0 - 0  | Metropolitan Planning       | 2   | CN   | 19   | 19   | 19   | 19   | 19   | -    | -    | - | 95                                 | 95      | -     | 1     |
| LEWIS-CLARK VALLEY METR TRNS-OPS   | 5303      |                             |   | PE   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
|  |           |                             |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
| Metropolitan Planning provides funds to the Lewis Clark Valley Metropolitan Planning Organization which are included in the Unified Planning and Work Program. The projects provide transportation planning services to the region.              |           |                             |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |
| TRANSIT, LEWISTON UZA DEMAND RESPONSE OPERATIONS<br><b>13772</b>   | MP 0 - 0  | Demand Response Operations  | 2   | CN   | 119  | 119  | 119  | 119  | 119  | -    | -    | - | 594                                | 475     | 119   | 1     |
| LEWISTON, CITY OF  | TRNS-OPS  | 5307 SUrb                   |   | PE   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
|  |           |                             |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
| Demand Response Operations provides door to door transit service for elderly and disabled persons in the Lewiston urban area.  |           |                             |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |
| TRANSIT, LEWISTON UZA PREVENTIVE MAINTENANCE<br><b>13773</b>   | MP 0 - 0  | Preventive Maintenance      | 2   | CN   | 81   | 81   | 81   | 81   | 81   | -    | -    | - | 406                                | 325     | 81    | 1     |
| LEWISTON, CITY OF  | TRNS-OPS  | 5307 SUrb                   |   | PE   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
|  |           |                             |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
| Preventative Maintenance for rolling stock to support demand response and fixed route operations in the Lewiston urban area.   |           |                             |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |
| TRANSIT, LEWISTON UZA OPERATIONS<br><b>13776</b>   | MP 0 - 0  | Operations                  | 2   | CN   | 580  | 580  | 580  | 580  | 580  | -    | -    | - | 2,900                              | 1,450   | 1,450 | 1     |
| LEWISTON, CITY OF  | TRNS-OPS  | 5307 SUrb                   |   | PE   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
|  |           |                             |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
| Public Transportation Operations: Fixed route and demand response public transportation operations in Lewiston, Idaho.   |           |                             |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |
| TRANSIT, LEWISTON UZA ROLLING STOCK<br><b>14210</b>  | MP 0 - 0  | ADA Buses                   | 2   | CN   | 125  | -    | 125  | -    | -    | -    | -    | - | 250                                | 200     | 50    | 1     |
| LEWISTON, CITY OF  | TRNS-CAP  | 5339 SUrb                   |   | PE   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
|  |           |                             |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
| Purchase of rolling stock for public transportation operations in Lewiston.  |           |                             |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |
| TRANSIT, LEWISTON UZA TRANSIT CAPITAL<br><b>14211</b>  | MP 0 - 0  | Transit Facility            | 2   | CN   | 100  | 100  | 100  | 100  | 100  | -    | -    | - | 500                                | 400     | 100   | 1     |
| LEWISTON, CITY OF  | TRNS-CAP  | 5307 SUrb                   |   | PE   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
|  |           |                             |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
| Transit Capital Items include shelters, benches, signs, technology, and the design and construction of facilities including shelter pads, sidewalks, and other transit related facilities.   |           |                             |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |
| TRANSIT, D2 5339 BUS AND BUS FACILITY<br><b>19671</b>  | MP 0 - 0  | Bus Purchase / Construction | 2   | CN   | 438  | 438  | 438  | 438  | 438  | -    | -    | - | 2,562                              | 2,050   | 512   |       |
| MISCELLANEOUS  | TRNS-CAP  | 5339 Rural                  |   | PE   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
|  |           |                             |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | M     |
| TRANSIT, D2 5339 BUS AND BUS FACILITY  | MP 0 - 0  | Bus Purchase / Construction | 2   | CN   | 75   | 75   | 75   | 75   | 75   | -    | -    | - | 2,562                              | 2,050   | 512   |       |
| MISCELLANEOUS  | TRNS-CAP  | 5339 SUrb                   |   | PE   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | -     |
|  |           |                             |   | RW   | -    | -    | -    | -    | -    | -    | -    | - | -                                  | -       | -     | M     |
| Program provides capital funding to replace, rehabilitate and purchase buses and related equipment or to construct bus-related facilities in rural and small urban areas directly affecting Clearwater, Idaho, Latah, Lewis, Nez Perce counties. |           |                             |   |      |      |      |      |      |      |      |      |   |                                    |         |       |       |



Approved:  
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## District 2 Public Transit Project List

Group: Transit Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location  |           |   |  | District | Scheduled Costs (Dollars in Thousands with Match) |  |       |       |       |       |      |      |      |       | Lifetime Direct Costs All Programs |       |         | Notes |       |
|--|-----------|---|--|----------|---|--|-------|-------|-------|-------|------|------|------|-------|------------------------------------|-------|---------|-------|-------|
| Key No.  | Mileposts | Work, Detail  |  | Sponsor  | Ph  | Year-Of-Expenditure Dollars (Not Current Prices) |       |       |       |       |      |      |      |       |                                    | Total | Federal | Match | Notes |
|  |           |   |  |          |   | 2020   | 2021  | 2022  | 2023  | 2024  | 2025 | 2026 | PREL |       |                                    |       |         |       |       |
| 19698  | MP 0 - 0  | TRANSIT, D2 5311 STATEWIDE RURAL AREA FORMULA PROG<br>Transit Admin/Capital/Operations/PM |  | 2        | CN  | 1,162  | 1,162 | 1,162 | 1,162 | 1,162 | -    | -    | -    | 5,810 | 3,828                              | 1,982 |         |       |       |
|  |           |   |  |          | PE  | -  | -     | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -       |       |       |
|  |           |   |  |          | RW  | -  | -     | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -       | -     |       |
| Program provides capital, planning, and operating assistance to support public transportation operators who provide demand response and fixed route services in rural areas with populations less than 50,000. Serving Clearwater, Idaho, Latah, Lewis, Nez Perce counties.  |           |   |  |          |   |  |       |       |       |       |      |      |      |       |                                    |       |         |       |       |
| 19770  | MP 0 - 0  | TRANSIT, MOBILITY FOR THE ELDERLY & DISABLED, LEWIST<br>Transit Operations                |  | 2        | CN  | -  | -     | 62    | 62    | 62    | -    | -    | -    | 188   | 150                                | 38    | 1       |       |       |
|  |           |   |  |          | PE  | -  | -     | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -       |       |       |
|  |           |   |  |          | RW  | -  | -     | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -       | -     |       |
| LEWIS-CLARK VALLEY METR TRNS-OPS 5310 SUrb<br>Public Transit Operations: Demand Response Service for the elderly and disabled into/out of the Lewiston UZA. Capital: Two demand response vehicles.   |           |   |  |          |   |  |       |       |       |       |      |      |      |       |                                    |       |         |       |       |
| 20226  | MP 0 - 0  | TRANSIT, D2 ELDERLY & DISABLED<br>Demand Response Operations                              |  | 2        | CN  | 86   | 86    | 86    | 86    | 86    | -    | -    | -    | 915   | 732                                | 183   |         |       |       |
|  |           |   |  |          | PE  | -  | -     | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -       |       |       |
|  |           |   |  |          | RW  | -  | -     | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -       | M     |       |
| MISCELLANEOUS  | TRNS-OPS  | 5310 Rural  |  |          |   |  |       |       |       |       |      |      |      |       |                                    |       |         |       |       |
|  |           |   |  | 2        | CN  | 97   | 97    | 97    | 97    | 97    | -    | -    | -    | 915   | 732                                | 183   |         |       |       |
|  |           |   |  |          | PE  | -  | -     | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | -       |       |       |
| MISCELLANEOUS  | TRNS-OPS  | 5310 SUrb   |  |          |   |  |       |       |       |       |      |      |      |       |                                    |       |         |       |       |
|  |           |   |  |          | RW  | -  | -     | -     | -     | -     | -    | -    | -    | -     | -                                  | -     | M       |       |       |
|  |           |   |  |          |   |  |       |       |       |       |      |      |      |       |                                    |       |         |       |       |
| Program serves the special needs of transit-dependent senior citizens and persons with disabilities by providing funds for projects which go beyond traditional transit services (demand response) including those required under the Americans with Disabilities Act (ADA). |           |   |  |          |   |  |       |       |       |       |      |      |      |       |                                    |       |         |       |       |

- Notes:**
- 1: Project is also shown in a Transportation Improvement Program
  - 2: Project is being advance constructed with non-federal funds
  - G: Project is grouped in STIP
  - M: Project included in multiple programs
  - B: Project addresses Bridge DOH Strategic Needs
  - P: Project addresses Pavement DOH Strategic Needs
  - A: Project utilizes an alternative contracting method.
  - W: Work zone safety priority
  - \* Contingent upon successful application for funds

- Phases:**
- CN - Construction, utilities, construction engineering, purchases
  - PE - preliminary engineering by state and/or consultant forces
  - RW - Right-Of-Way acquisition

|              |              |              |              |              |              |          |          |          |
|--------------|--------------|--------------|--------------|--------------|--------------|----------|----------|----------|
| Construction | 2,882        | 2,756        | 2,944        | 2,819        | 2,819        | -        | -        | -        |
| Development  | -            | -            | -            | -            | -            | -        | -        | -        |
| Right-of-Way | -            | -            | -            | -            | -            | -        | -        | -        |
| <b>Total</b> | <b>2,882</b> | <b>2,756</b> | <b>2,944</b> | <b>2,819</b> | <b>2,819</b> | <b>-</b> | <b>-</b> | <b>-</b> |



Approved:  
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 IDAHO TRANSPORTATION BOARD  
 9/12/2019

## District 2 Aeronautics Project List

Group: Aeronautics Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location   |           | District                      | Scheduled Costs (Dollars in Thousands with Match) |      |        |      |      |      |      |      |      |        | Lifetime Direct Costs All Programs |       |  | Notes |  |  |
|---|-----------|-------------------------------|---|------|--------|------|------|------|------|------|------|--------|------------------------------------|-------|--|-------|--|--|
| Key No.   | Mileposts | Work, Detail                  | Ph  | 2020 | 2021   | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total  | Federal                            | Match |  |       |  |  |
| Sponsor   |           |                               | Year-Of-Expenditure Dollars (Not Current Prices)  |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
|   |           | Program                       | Fund  |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| Excavate and remove asphalt from taxiway turnarounds then pave.   |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| S84, COTTONWOOD, REHABILITATE TAXILANES   |           |                               | 2   | CN   | 80     | -    | -    | -    | -    | -    | -    | 80     | -                                  | 80    |  |       |  |  |
| <b>19184</b>  | MP 0 - 0  | APT DEV, Facility Maintenance |   | PE   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| COTTONWOOD  |           | APT-MTNC                      | CA-APT  | RW   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| PUW, MOSCOW-PULLMAN, RUNWAY REALIGNMENT, PH 5   |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| <b>19429</b>  | MP 0 - 0  | APT DEV, Facility Maintenance | 2   | CN   | 17,067 | -    | -    | -    | -    | -    | -    | 17,067 | 16,000                             | 1,067 |  |       |  |  |
| MOSCOW/PULLMAN  |           | APT-MTNC                      | PR-APT  | PE   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
|   |           | APT-MTNC                      | GA-APT  | RW   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| Construct RW (Construction Phase 5)   |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| GIC, GRANGEVILLE, REHABILITATE TAXIWAY  |           |                               | 2   | CN   | -      | 460  | -    | -    | -    | -    | -    | 460    | 414                                | 46    |  |       |  |  |
| <b>19844</b>  | MP 0 - 0  | APT DEV, Facility Maintenance |   | PE   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| IDAHO COUNTY  |           | APT-MTNC                      | GA-APT  | RW   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| Fog Seal, Crack Fill, and Painting of Parallel Taxiway and Connectors, Pavement Maintenance to Seal Taxiway to Extend Pavement Life Cycle and Protect Investment of New Construction completed in 2016. |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| PUW, MOSCOW-PULLMAN, ACQUIRE TRAINING SYSTEM  |           |                               | 2   | CN   | -      | 392  | -    | -    | -    | -    | -    | 392    | 368                                | 24    |  |       |  |  |
| <b>19956</b>  | MP 0 - 0  | APT DEV, Facility Maintenance |   | PE   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| MOSCOW/PULLMAN  |           | APT-MTNC                      | PR-APT  | RW   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| Part 139 training requirements a significantly more stringent and a CBT based system will enhance meeting airport certification obligations.  |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| S68, OROFINO, CONSTRUCT APRON, CONSTRUCT  |           |                               | 2   | CN   | -      | -    | -    | 295  | -    | -    | -    | 295    | 266                                | 29    |  |       |  |  |
| <b>20012</b>  | MP 0 - 0  | APT DEV, New Facility         |   | PE   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| OROFINO   |           | APT-NEW                       | GA-APT  | RW   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| Construct - The airport currently has limited tie down area space and no public apron.  |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| S68, OROFINO, CONSTRUCT TAXIWAY, CONSTRUCT  |           |                               | 2   | CN   | -      | -    | -    | 120  | -    | -    | -    | 120    | 108                                | 12    |  |       |  |  |
| <b>20030</b>  | MP 0 - 0  | APT DEV, New Facility         |   | PE   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| OROFINO   |           | APT-NEW                       | GA-APT  | RW   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| Construct - Construction of taxiway to provide access to additional apron area with tie downs is anticipated to accommodate growth  |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| S68, OROFINO, FENCE, CONSTRUCT  |           |                               | 2   | CN   | -      | -    | 120  | -    | -    | -    | -    | 120    | 108                                | 12    |  |       |  |  |
| <b>20097</b>  | MP 0 - 0  | APT DEV, New Facility         |   | PE   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| OROFINO   |           | APT-NEW                       | GA-APT  | RW   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| Construct - fence   |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |
| S68, OROFINO, CONSTRUCT TAXIWAY, DESIGN   |           |                               | 2   | CN   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| <b>20125</b>  | MP 0 - 0  | APT DEV, New Facility         |   | PE   | -      | -    | 30   | -    | -    | -    | -    | 30     | 27                                 | 3     |  |       |  |  |
| OROFINO   |           | APT-NEW                       | GA-APT  | RW   | -      | -    | -    | -    | -    | -    | -    | -      | -                                  | -     |  |       |  |  |
| Design - Construction of taxiway to provide access to additional apron area with tie downs is anticipated to accommodate growth   |           |                               |   |      |        |      |      |      |      |      |      |        |                                    |       |  |       |  |  |



Approved:  
 BILL MOAD, CHAIRMAN  
 IDAHO TRANSPORTATION BOARD  
 9/12/2019

## District 2 Aeronautics Project List

Group: Aeronautics Projects (System)  
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location   |           | District                      | Scheduled Costs (Dollars in Thousands with Match) |  |       |      |      |      |      |      |      |       | Lifetime Direct Costs All Programs |       |         | Notes |
|---|-----------|-------------------------------|---|--|-------|------|------|------|------|------|------|-------|------------------------------------|-------|---------|-------|
| Key No.   | Mileposts | Work, Detail                  | Ph  | Year-Of-Expenditure Dollars (Not Current Prices) |       |      |      |      |      |      |      |       |                                    | Total | Federal |       |
| Sponsor   | Program   | Fund                          |   | 2020   | 2021  | 2022 | 2023 | 2024 | 2025 | 2026 | PREL |       |                                    |       |         |       |
| <b>Design - fence</b>   |           |                               |   |  |       |      |      |      |      |      |      |       |                                    |       |         |       |
| S68, OROFINO, FENCE, DESIGN   | 2         | CN                            | 5   | -  | -     | -    | -    | -    | -    | -    | -    | 5     | 4                                  | 1     |         |       |
| <b>20158</b>  | MP 0 - 0  | APT DEV, New Facility         | PE  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| OROFINO   |           | APT-NEW GA-APT                | RW  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| S68, OROFINO, REHABILITATE TAXIWAY  | 2         | CN                            | -   | -  | -     | -    | 80   | -    | -    | -    | -    | 80    | 72                                 | 8     |         |       |
| <b>20362</b>  | MP 0 - 0  | APT DEV, Facility Maintenance | PE  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| OROFINO   |           | APT-MTNC GA-APT               | RW  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| <b>Crack fill and slurry or fog seal</b>  |           |                               |   |  |       |      |      |      |      |      |      |       |                                    |       |         |       |
| PUW, MOSCOW-PULLMAN, TERMINAL EXPANSION, CONSTR   | 2         | CN                            | -   | -  | 2,338 | -    | -    | -    | -    | -    | -    | 2,338 | 2,192                              | 146   |         |       |
| <b>20398</b>  | MP 0 - 0  | APT DEV, Facility Maintenance | PE  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| MOSCOW/PULLMAN  |           | APT-MTNC PR-APT               | RW  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| <b>CONSTRUCT - Terminal Expansion - Building construction including construction engineering services</b>                   |           |                               |   |  |       |      |      |      |      |      |      |       |                                    |       |         |       |
| S84, COTTONWOOD, REHABILITATE RUNWAY  | 2         | CN                            | 45  | -  | -     | -    | -    | -    | -    | -    | -    | 45    | -                                  | 45    |         |       |
| <b>20406</b>  | MP 0 - 0  | APT DEV, Facility Maintenance | PE  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| COTTONWOOD  |           | APT-MTNC CA-APT               | RW  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| <b>Slurry seal of runway and Hold Aprons including crack seal and painting.</b>   |           |                               |   |  |       |      |      |      |      |      |      |       |                                    |       |         |       |
| PUW, MOSCOW-PULLMAN, TERMINAL EXPANSION, DESIGN   | 2         | CN                            | -   | 274  | -     | -    | -    | -    | -    | -    | -    | 274   | 257                                | 17    |         |       |
| <b>20429</b>  | MP 0 - 0  | APT DEV, Facility Maintenance | PE  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| MOSCOW/PULLMAN  |           | APT-MTNC PR-APT               | RW  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| <b>Terminal Expansion - Design / Expansion to address inadequate space and facilities within existing terminal building</b> |           |                               |   |  |       |      |      |      |      |      |      |       |                                    |       |         |       |
| S68, OROFINO, REHABILITATE APRON  | 2         | CN                            | -   | -  | -     | -    | 50   | -    | -    | -    | -    | 50    | 45                                 | 5     |         |       |
| <b>20441</b>  | MP 0 - 0  | APT DEV, Facility Maintenance | PE  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| OROFINO   |           | APT-MTNC GA-APT               | RW  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| <b>Crack fill and slurry or fog seal</b>  |           |                               |   |  |       |      |      |      |      |      |      |       |                                    |       |         |       |
| S68, OROFINO, REHABILITATE RUNWAY   | 2         | CN                            | -   | -  | -     | -    | 140  | -    | -    | -    | -    | 140   | 126                                | 14    |         |       |
| <b>20551</b>  | MP 0 - 0  | APT DEV, Facility Maintenance | PE  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| OROFINO   |           | APT-MTNC GA-APT               | RW  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| <b>Crack fill and slurry or fog seal</b>  |           |                               |   |  |       |      |      |      |      |      |      |       |                                    |       |         |       |
| PUW, MOSCOW-PULLMAN, ACQUIRE SNOW REMOVAL EQUIP   | 2         | CN                            | -   | -  | 507   | -    | -    | -    | -    | -    | -    | 507   | 475                                | 32    |         |       |
| <b>20554</b>  | MP 0 - 0  | APT DEV, New Facility         | PE  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| MOSCOW/PULLMAN  |           | APT-NEW PR-APT                | RW  | -  | -     | -    | -    | -    | -    | -    | -    | -     | -                                  | -     |         |       |
| <b>Replace Aging SRE Equipment</b>  |           |                               |   |  |       |      |      |      |      |      |      |       |                                    |       |         |       |





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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location   |           |                               |        | District | Scheduled Costs (Dollars in Thousands with Match) |      |      |      |      |      |      |      |   |   | Lifetime Direct Costs All Programs |         |       | Notes |     |
|---|-----------|-------------------------------|--------|----------|---|------|------|------|------|------|------|------|---|---|------------------------------------|---------|-------|-------|-----|
| Key No.   | Mileposts | Work, Detail                  |        | Ph       | Year-Of-Expenditure Dollars (Not Current Prices)  |      |      |      |      |      |      |      |   |   | Total                              | Federal | Match |       |     |
| Sponsor   |           | Program                       | Fund   |          | 2020  | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL |   |   |                                    |         |       |       |     |
| GIC, GRANGEVILLE, INSTALL FENCING DESIGN  |           |                               |        | 2        | CN  | -    | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | -     | -     | -   |
| <b>20631</b>  | MP 0 - 0  | APT DEV, New Facility         |        |          | PE  | -    | -    | 21   | -    | -    | -    | -    | - | - | -                                  | -       | 21    | 19    | 2   |
| IDAHO COUNTY  |           | APT-NEW                       | GA-APT |          | RW  | -    | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | -     | -     | -   |
| Fencing to improve security and keep wildlife off of airfield. Security Fencing Installation Phase 1 (Southern, Western, and Partial Eastern Sides) |           |                               |        |          |   |      |      |      |      |      |      |      |   |   |                                    |         |       |       |     |
| S84, COTTONWOOD, REHABILITATE APRON   |           |                               |        | 2        | CN  | 103  | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | 103   | -     | 103 |
| <b>20706</b>  | MP 0 - 0  | APT DEV, Facility Maintenance |        |          | PE  | -    | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | -     | -     | -   |
| COTTONWOOD  |           | APT-MTNC                      | CA-APT |          | RW  | -    | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | -     | -     | -   |
| Aircraft Hold Apron Overlay runway 7 and 25.  |           |                               |        |          |   |      |      |      |      |      |      |      |   |   |                                    |         |       |       |     |
| S68, OROFINO, INSTALL REIL  |           |                               |        | 2        | CN  | -    | -    | 75   | -    | -    | -    | -    | - | - | -                                  | -       | 75    | 68    | 7   |
| <b>20750</b>  | MP 0 - 0  | APT DEV, New Facility         |        |          | PE  | -    | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | -     | -     | -   |
| OROFINO   |           | APT-NEW                       | GA-APT |          | RW  | -    | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | -     | -     | -   |
| Install Runway End Identifier Lights as a navigational aid, identified in the current ALP, to increase pilot safety.                                |           |                               |        |          |   |      |      |      |      |      |      |      |   |   |                                    |         |       |       |     |
| S68, OROFINO, INSTALL AWOS  |           |                               |        | 2        | CN  | -    | -    | 100  | -    | -    | -    | -    | - | - | -                                  | -       | 100   | 90    | 10  |
| <b>20754</b>  | MP 0 - 0  | APT DEV, New Facility         |        |          | PE  | -    | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | -     | -     | -   |
| OROFINO   |           | APT-NEW                       | GA-APT |          | RW  | -    | -    | -    | -    | -    | -    | -    | - | - | -                                  | -       | -     | -     | -   |
| Install an Automatic Weather Observation System (AWOS A) to inform inbound/outbound pilots of current weather conditions whereby increasing safety. |           |                               |        |          |   |      |      |      |      |      |      |      |   |   |                                    |         |       |       |     |

**Notes:**

- 1: Project is also shown in a Transportation Improvement Program
- 2: Project is being advance constructed with non-federal funds
- G: Project is grouped in STIP
- M: Project included in multiple programs
- B: Project addresses Bridge DOH Strategic Needs
- P: Project addresses Pavement DOH Strategic Needs
- A: Project utilizes an alternative contracting method.
- W: Work zone safety priority
- \* Contingent upon successful application for funds

**Phases:**

- CN - Construction, utilities, construction engineering, purchases
- PE - preliminary engineering by state and/or consultant forces
- RW - Right-Of-Way acquisition

|              |               |              |              |           |            |          |          |          |
|--------------|---------------|--------------|--------------|-----------|------------|----------|----------|----------|
| Construction | 17,300        | 1,126        | 3,140        | -         | 685        | -        | -        | -        |
| Development  | -             | -            | 21           | 30        | -          | -        | -        | -        |
| Right-of-Way | -             | -            | -            | -         | -          | -        | -        | -        |
| <b>Total</b> | <b>17,300</b> | <b>1,126</b> | <b>3,161</b> | <b>30</b> | <b>685</b> | <b>-</b> | <b>-</b> | <b>-</b> |