

**AVAILABLE FUNDING WITH MATCH vs. PROGRAMMED PROJECTS (AvP)
 FY 2020 - 2026 BOARD APPROVED IDAHO TRANSPORTATION INVESTMENT PROGRAM
 This Report should be used only with the Initial Approved Program (data as of 9/30/2019)
 Estimates of Apportionments/Allocations in \$000s with Match in Year-Of-Expenditure Dollars**

| Idaho Transportation Investment Program (ITIP) | | | | | | | | | | | | | | | | |
|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------------------------|----------------|----------------|----------------|------------------|------------------|
| Statewide Transportation Improvement Program (STIP) | | | | | | | | | | | | | | | | |
| Program Name | FY 2020 | | FY 2021* | | FY 2022* | | FY 2023* | | FY 2024* | | (PREL for Locals) FY 2025* | | FY 2026* | | Sum FY20-26 | |
| | Available | Program | Available | Program | Available | Program | Available | Program | Available | Program | Available | Program | Available | Program | Available | Program |
| Pavement Preservation (Commerce) | 25,888 | 28,331 | 18,247 | 28,832 | 24,226 | 26,688 | 18,275 | 13,039 | 38,909 | 25,334 | 38,847 | 31,857 | 20,312 | 20,227 | 184,704 | 174,309 |
| Pavement Preservation (Non-Commerce) | 4,784 | 5,303 | 9,381 | 9,685 | 9,274 | 9,534 | 8,561 | 10,833 | 8,223 | 6,894 | 8,223 | 8,473 | 18,000 | 6,202 | 66,446 | 56,923 |
| Pavement Restoration | 108,034 | 102,791 | 83,945 | 78,232 | 72,668 | 65,151 | 100,654 | 67,709 | 89,344 | 101,752 | 89,070 | 70,857 | 98,597 | 108,605 | 642,312 | 595,096 |
| SHS Pavements | 138,706 | 136,425 | 111,573 | 116,749 | 106,168 | 101,373 | 127,490 | 91,581 | 136,476 | 133,980 | 136,140 | 111,186 | 136,909 | 135,034 | 893,462 | 826,329 |
| Bridge Preservation | 11,101 | 6,782 | 23,217 | 23,522 | 13,930 | 13,612 | 18,647 | 21,080 | 15,613 | 18,722 | 15,613 | 13,139 | 15,000 | 13,372 | 113,121 | 112,228 |
| Bridge Restoration | 68,857 | 53,912 | 65,064 | 43,479 | 83,251 | 62,779 | 72,497 | 97,079 | 67,934 | 82,406 | 67,934 | 55,370 | 65,000 | 50,396 | 490,537 | 445,420 |
| SHS Bridges | 79,958 | 60,694 | 88,281 | 67,001 | 97,181 | 76,390 | 91,144 | 118,159 | 83,547 | 101,127 | 83,547 | 68,508 | 80,000 | 65,768 | 603,658 | 557,648 |
| Supporting Infrastructure Assets | 7,000 | 5,209 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 49,000 | 47,209 |
| Safety | 24,646 | 24,646 | 15,199 | 15,199 | 50,037 | 50,037 | 60,682 | 60,682 | 39,206 | 39,206 | 37,476 | 37,476 | 11,243 | - | 238,489 | - |
| Capacity | 74,833 | 74,833 | 45,925 | 45,925 | 27,500 | 27,500 | 27,500 | 27,500 | 43,607 | 43,607 | 43,607 | 43,607 | 40,251 | - | 330,973 | - |
| Safety & Capacity Total | 83,451 | 99,479 | 87,772 | 85,666 | 93,456 | 95,962 | 79,663 | 88,182 | 76,279 | 67,596 | 76,279 | 81,083 | 80,000 | 51,494 | 576,900 | 569,462 |
| SHS Core | 309,115 | 301,807 | 294,626 | 276,416 | 303,805 | 280,726 | 305,297 | 304,922 | 303,302 | 309,704 | 302,966 | 267,778 | 303,909 | 259,296 | 2,123,020 | 2,000,648 |
| Significant Projects & Corridors | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Formula Debt Service + Fees & Interest ¹ | 62,318 | 62,318 | 67,476 | 67,476 | 69,510 | 69,510 | 69,536 | 69,536 | 69,550 | 69,550 | 69,612 | 69,612 | 69,621 | 69,621 | 477,623 | 477,623 |
| System Support | 6,500 | 9,799 | 6,500 | 7,016 | 6,500 | 6,661 | 6,500 | 6,661 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | 45,500 | 49,773 |
| Safety - Local | 8,957 | 8,957 | 8,943 | 8,942 | 8,943 | 8,942 | 8,943 | 8,942 | 8,943 | 8,942 | 8,943 | 8,942 | 8,943 | 8,942 | 62,615 | 62,609 |
| Safety - Railroad Crossings | 2,219 | 2,315 | 2,219 | 2,215 | 2,219 | 2,295 | 2,219 | 2,025 | 2,219 | 2,219 | 2,219 | 2,219 | 2,219 | 2,219 | 15,533 | 15,507 |
| Safety - Rest Areas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| State Board Unallocated | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 35,000 | 35,000 |
| Other | 84,994 | 98,804 | 90,138 | 90,649 | 92,172 | 92,408 | 92,198 | 92,164 | 92,212 | 92,347 | 92,274 | 92,273 | 92,283 | 92,282 | 636,271 | 650,927 |
| Planning & Scoping | 3,921 | 7,088 | 400 | 2,100 | 400 | 1,600 | 200 | 1,600 | 200 | 1,600 | 200 | 250 | - | - | 5,321 | 14,238 |
| Metropolitan Planning | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | - | - | - | 9,475 | 9,475 |
| State Planning and Research | 7,091 | 7,301 | 7,067 | 7,465 | 7,067 | 7,090 | 7,067 | 7,090 | 7,067 | 7,090 | 7,067 | - | - | - | 35,359 | 36,036 |
| Hwy Planning | 12,907 | 16,284 | 9,362 | 11,460 | 9,362 | 10,585 | 9,162 | 10,585 | 9,162 | 10,585 | 200 | 250 | - | - | 50,155 | 59,749 |
| Transportation Alternatives (TAP) | 3,968 | 2,792 | 3,822 | 3,246 | 3,822 | 3,822 | 3,822 | 3,822 | 3,822 | 3,822 | - | - | - | - | 19,256 | 17,504 |
| Freight | 10,483 | 8,145 | 10,448 | 11,559 | 10,448 | 7,421 | 10,448 | 9,161 | 10,448 | 10,448 | 10,448 | 10,448 | 10,448 | 10,449 | 73,171 | 67,630 |
| Congestion Mitigation/Air Quality (CMAQ) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Recreational Trails | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | - | - | - | 8,555 | 8,555 |
| Hwy Statewide Competitive | 16,162 | 12,648 | 15,981 | 16,516 | 15,981 | 12,954 | 15,981 | 14,694 | 15,981 | 15,981 | 10,448 | 10,448 | 10,448 | 10,449 | 100,982 | 93,689 |
| STBG - Local Urban | 8,748 | 9,015 | 8,748 | 8,979 | 8,748 | 8,860 | 8,748 | 8,929 | 8,748 | 8,929 | 30,000 | 29,176 | - | - | 73,740 | 73,708 |
| STBG - Transportation Mgt Area | 11,959 | 11,648 | 10,949 | 10,949 | 10,949 | 10,949 | 10,949 | 10,947 | 10,949 | 10,949 | 21,897 | 21,088 | - | - | 77,652 | 76,530 |
| TAP - Transportation Mgt. Area | 480 | 480 | 480 | 480 | 480 | 480 | 480 | 480 | 480 | 475 | 960 | 741 | - | - | 3,360 | 3,136 |
| STBG - Local Rural | 14,796 | 14,245 | 14,300 | 14,729 | 14,300 | 16,271 | 14,300 | 8,167 | 14,300 | 13,450 | 28,600 | 25,453 | - | - | 100,596 | 92,315 |
| Bridge, Local | 5,447 | 4,703 | 5,447 | 2,958 | 5,447 | 3,289 | 5,447 | 10,902 | 5,447 | 6,586 | 10,894 | 18,188 | - | - | 38,129 | 46,625 |
| Bridge, Off System | 4,085 | 5,381 | 4,085 | 6,786 | 4,085 | 4,767 | 4,085 | 5,259 | 4,085 | 4,292 | 8,170 | 5,158 | - | - | 28,595 | 31,644 |
| LHTAC Programs | 33,285 | 33,286 | 32,775 | 33,415 | 32,775 | 33,269 | 32,775 | 33,270 | 32,775 | 33,270 | 56,607 | 57,741 | 8,943 | 8,942 | 229,935 | 233,193 |
| Hwy Local | 45,515 | 45,472 | 44,009 | 44,881 | 44,009 | 44,615 | 44,009 | 44,684 | 44,009 | 44,500 | 100,521 | 99,804 | - | - | 322,072 | 323,957 |
| Hwy Federal Formula & State Funds | 468,693 | 475,015 | 454,116 | 439,922 | 465,329 | 441,288 | 466,647 | 467,049 | 464,666 | 473,116 | 506,409 | 470,553 | 406,640 | 362,026 | 3,232,500 | 3,128,970 |
| High Priority (SAFETEA-LU) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| High Priority (TEA-21) | 18,426 | 18,426 | - | - | - | - | - | - | - | - | - | - | - | - | 18,426 | 18,426 |
| Discretionary Earmarks | 16,190 | 16,190 | - | - | - | - | - | - | - | - | - | - | - | - | 16,190 | 16,190 |
| Emergency Relief | 1,484 | 1,484 | - | - | - | - | - | - | - | - | - | - | - | - | 1,484 | 1,484 |
| Federal Lands Access | 13,898 | 16,020 | 13,898 | 18,355 | 13,898 | 13,368 | 13,898 | 427 | 13,898 | - | 13,898 | - | 13,898 | - | 97,286 | 48,170 |
| Indian Reservation Roads | 822 | 822 | 113 | 113 | - | - | - | - | - | - | - | - | - | - | 935 | 935 |
| Other Federal Non-Formula | 2,162 | 2,162 | 3,762 | 3,762 | 1,962 | 1,962 | 1,762 | 1,762 | 1,962 | 1,962 | - | - | - | - | 11,610 | 11,610 |
| Hwy Other Federal Programs | 52,982 | 55,104 | 17,773 | 22,230 | 15,860 | 15,330 | 15,660 | 2,189 | 15,860 | 1,962 | 13,898 | - | 13,898 | - | 145,931 | 96,815 |
| Federal Non-Participating | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Local/Private Partnership | 23,150 | 23,150 | 344 | 344 | 5,563 | 5,563 | 1,440 | 1,440 | 380 | 380 | 1,500 | 1,500 | - | - | 32,377 | 32,377 |
| Hwy Other Programs | 23,150 | 23,150 | 344 | 344 | 5,563 | 5,563 | 1,440 | 1,440 | 380 | 380 | 1,500 | 1,500 | - | - | 32,377 | 32,377 |
| GARVEE 2017 Legislative Authorization¹ | 177,955 | 177,955 | 78,697 | 78,697 | - | - | - | - | - | - | - | - | - | - | 256,652 | 256,652 |
| Highways Total | 722,780 | 731,224 | 550,930 | 541,193 | 486,752 | 462,181 | 483,747 | 470,678 | 480,906 | 475,458 | 521,807 | 472,053 | 420,538 | 362,026 | 3,667,460 | 3,514,814 |
| Capital | 18,446 | 18,446 | 13,774 | 13,774 | 14,187 | 14,187 | 13,774 | 13,774 | 13,019 | 13,019 | 7,083 | 7,083 | - | - | 80,283 | 80,283 |
| Operations | 26,956 | 26,956 | 26,848 | 26,848 | 26,872 | 26,872 | 26,908 | 26,908 | 23,216 | 23,216 | 2,070 | 2,070 | - | - | 132,870 | 132,870 |
| Public Transit Total | 45,402 | 45,402 | 40,622 | 40,622 | 41,059 | 41,059 | 40,682 | 40,682 | 36,235 | 36,235 | 9,153 | 9,153 | - | - | 213,153 | 213,153 |
| New Airport Facility | 8,521 | 8,521 | 10,729 | 10,729 | 9,549 | 9,549 | 5,775 | 5,775 | 8,461 | 8,461 | 2,745 | 2,745 | 5,549 | 5,549 | 51,329 | 51,329 |
| Airport Facility Maintenance | 33,167 | 33,167 | 24,949 | 24,949 | 12,353 | 12,353 | 11,864 | 11,864 | 1,335 | 1,335 | 2,745 | 2,745 | 5,549 | 5,549 | 91,962 | 91,962 |
| Airport Planning | 1,008 | 1,008 | 400 | 400 | 771 | 771 | 15 | 15 | 750 | 750 | 10,390 | 10,390 | 1,380 | 1,380 | 14,714 | 14,714 |
| Aviation System Planning | 301 | 301 | 574 | 574 | 289 | 289 | - | - | 311 | 311 | 493 | 493 | - | - | 1,968 | 1,968 |
| Aeronautics Total | 42,997 | 42,997 | 36,652 | 36,652 | 22,962 | 22,962 | 17,654 | 17,654 | 10,8 | | | | | | | |

Program Name Abbreviations Used in Program Sheets

| <i>Abbreviation</i> | <i>Program Name</i> | <i>Abbreviation</i> | <i>Program Name</i> |
|---------------------|---|---------------------|-----------------------------------|
| APPR | Appropriation Earmarks | MET | Metro Planning |
| APT-MTNC | Airport Facility Maintenance | NP | Non-Participating |
| APT-NEW | New Airport Facility | NP (L) | Non-Participating (Local) |
| APT-PLAN | Airport Planning | OPS | System Support |
| AVI-SYS | Aviation System Planning | OTH-FA | Other Federal Aid |
| BR-DSCR | Bridge Discretionary | OTH-FA (L) | Other Federal Aid (Local) |
| BR-LOCAL | Bridge - Local | PAVE | Pavement Preservation |
| BR-OFF | Bridge - Off System | PLAN | Planning & Scoping |
| BR-PRESERVE | Bridge Preservation | PLHD | Public Lands |
| BR-RESTORE | Bridge Restoration | PLHD (L) | Public Lands (Local) |
| CC4I | Transportation Alternatives | RDSIDE | Roadside Items |
| CMAQ | Congestion Mitigation/Air Quality | RESTORE | Restoration |
| CMAQ (L) | Congestion Mitigation/Air Quality (Local) | SAFETY | Safety |
| CPCTY | Capacity | SAFETY (L) | Safety (Local) |
| DEMO | Demonstration | SPR | State Planning & Research |
| DEMO (L) | Demonstration (Local) | ST RRX | State Rail |
| EARLY | Early Development | STP-RURAL (L) | STP - Local Rural |
| ER-NOW | ER - Emergency Repair | STP-TMA | STP - Transportation Mgt Area |
| ER-NOW (L) | ER - Emergency Repair (Local) | STP-URBAN (L) | STP - Local Urban |
| ER-PERM | ER - Permanent Repair | STRATEGY | Strategic Initiatives |
| ER-PERM (L) | ER - Permanent Repair (Local) | OTHER ASSETS | Supporting Infrastructure Assets |
| EXTRNL | External to ITD Financials | TAP-TMA | Transportation Alternatives - TMA |
| FED RRX | STP - Rail (Protection) | TCSP | TCSP |
| FED RRX (L) | STP. - Rail (Protection) (Local) | TIGER | TIGER |
| FLAP | Federal Lands Access Program | TRAFFIC | Traffic Operations |
| FLAP (L) | Federal Lands Access Program (Local) | TRAILS | Recreational Trails |
| FREIGHT | Formula Freight Program | TRNS-CAP | Capital |
| HIPRI | High Priority SAFETEA-LU | TRNS-OPS | Operations |
| UNALLOC | State Unallocated | | |
| LP-ST | Local Participation | | |
| MAJOR | Significant Projects Program | | |

Fund Source Abbreviations Used in Program Sheets

| <i>Abbreviation</i> | <i>Fund Source Name</i> | <i>Abbreviation</i> | <i>Fund Source Name</i> |
|---------------------|---|---------------------|--|
| 112 | Section 112 (FY06 Appr Bill) | FREIGHT | Formula Freight |
| 115 | Section 115 (FY04 Appr Bill) | GA-APT | General Aviation Airport |
| 117 | Section 117 (FY05 Appr Bill) | HFL | Highways for Life |
| 129 | Section 129 (FY08 Appr Bill) | HIPRI | High Priority SAFETEA-LU |
| 330 | Section 330 Discretionary | HIPRI | High Priority TEA-21 |
| 378 | Section 378 Funding (Utah Border) | HSIP | Safety |
| 5303 | 5303 - Metropolitan Planning | HSIP (L) | Safety (Local) |
| 5304 | 5304 - Statewide Planning | IM | Interstate Maintenance |
| 5309 | 5309 - Bus and Bus Facility Grants | IM-DISCR | Interstate Maintenance Discretionary* |
| 5311 | 5311 - Rural Area Formula Program | IRR | Indian Reservation Roads |
| 5312 | 5312 - National Research Program | LPT | Local Participating |
| 5320 | 5320 - Alt. Trans. in Parks and Public Lands | LTAP | LTAP - T2 Center |
| 5505 | 5505 - University Transportation Centers | MET | Metro Planning |
| 5307 L Urb | 5307 - Large Urbanized Area Formula Grants | NH | National Highway System |
| 5307 S Urb | 5307 - Small Urbanized Area Formula Grants | NP | Non-Participating |
| 5309(d) | 5309(d) - Capital Investment Grants "New Starts" | OTH-FED | Other Federal Non-Formula |
| 5310 L Urb | 5310 - Pop>200K Transport for Elderly&Disabled | PLHD | Public Lands Highways Discretionary* |
| 5310 R Urb | 5310 - Pop<50K Transport for Elderly&Disabled | PR-APT | Primary Service Airport |
| 5310 S Urb | 5310 - Pop<200K Transport for Elderly&Disabled | PRIV | Private Funds |
| 5311(b)(2) | 5311(b)(3) - Rural Transit Assistance | PU-APT | Public Use Airports |
| 5311(c) | 5311(c) - Public Trans. On Indian Reservations | SB | Scenic Byways Discretionary* |
| 5311(f) | 5311(f) - Intercity Bus | SF | Other State Categories |
| 5313(a)(2) | 5313(a)(2) - Transit Cooperative Research Program | SPR | State Planning & Research |
| 5339 L Urb | 5339 - Large Urban State of Good Repair for Bus | SR2S | Safe Routes to School |
| 5339 Rural | 5339 - Rural State of Good Repair for Bus | ST | State |
| 5339 S Urb | 5339 - Small Urban State of Good Repair for Bus | ST2 | State (HB312) |
| BR-DISCR | Bridge Discretionary* | STB | State Unallocated |
| BR-LOC | Bridge - Local | STP | STP - State Highway |
| BR-OFF | Bridge - Off System | STP-RURAL | STP - Local Rural |
| BR-STATE | Bridge - State | STP-TMA | STP - Transportation Management Area |
| CA-APT | Community Access Airport | STP-U | STP - Local Urban |
| CBI | Corridor Border Infrastructure Discretionary* | STSI | State Strategic Initiatives |
| CIG TAX | Cigarette Tax | STX | State Rail-Highway Safety |
| CMAQ | Congestion Mitigation / Air Quality | TAP-RURAL | Transportation Alternatives - Rural |
| DEMO | Demonstration Projects ISTE A | TAP-TMA | Transportation Alternatives - TMA |
| TIGER | TIGER | TAP-URBAN | Transportation Alternatives - Urban |
| FED RRX | Federal Rail Highway Crossings | TCSP | TCSP Discretionary* |
| FLAP | Federal Lands Access Program | TECM | Transportation Expansion & Congestion Mitigation |
| | | TRAILS | Recreational Trails |



Approved:
 BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|--------------------|-------------------------------------|---|--------------------------|--------|--------|-------|------|------|------|------|---|------------------------------------|--------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| 1004 | MP 98.251 - 99.295 | SAFTY/TRAF OPER, Minor Widening | 3 | CN | 2,885 | 13,238 | - | - | - | - | - | - | 24,734 | 21,828 | 2,906 | 2 | |
| | | | PE | - | - | - | - | - | - | - | - | - | 5,232 | 4,183 | 1,049 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | 100 | - | 100 | | |
| Safety improvements from MP 98.3 to 99.6 on SH-55. The safety improvements will widen the existing road and add guardrail along the river side of the road. Widening will be completed by the addition of MSE walls and removing rock outcrops that are well w | | | | | | | | | | | | | | | | | |
| 7215 | MP 63.503 - 63.804 | BR/APPRS, Bridge Replacement | 3 | CN | 978 | - | - | - | - | - | - | - | 12,474 | 11,099 | 1,375 | 2 | |
| | | | PE | - | - | - | - | - | - | - | - | - | 1,221 | 1,080 | 141 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | 200 | 185 | 15 | G | |
| This project will replace the existing bridge over the Payette River on Hwy-55 in Horseshoe Bend at milepost 63.6 because it is nearing its expected service life, the width does not meet current standards, the design load does not meet current requirements and its narrow width creates safety hazards. The new bridge will accommodate bicyclists and pedestrians on both sides. | | | | | | | | | | | | | | | | | |
| 12048 | MP 100 - 100.28 | RESRF/RESTO&REHAB, Pavement Re | 3 | CN | - | 2,707 | - | - | - | - | - | - | 2,707 | 2,508 | 199 | 1 | |
| | | | PE | - | - | - | - | - | - | - | - | - | 587 | 544 | 43 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | 175 | - | 175 | | |
| Construct a new 0.284 mile roadway segment linking SH-44 and Middleton Road by way of Sawtooth Lake Drive in Middleton. | | | | | | | | | | | | | | | | | |
| 13046 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | -1 | |
| | | | PE | - | - | - | - | - | - | - | - | - | 1,000 | 1,000 | 927 | 73 | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Study to identify and analyze options to improve mobility in a priority corridor to be determined in the regional long-range transportation plan. The study will evaluate all reasonable transit alternatives. | | | | | | | | | | | | | | | | | |
| 13349 | MP 36.943 - 38.437 | MAJRWDN, Traffic Signals | 3 | CN | - | - | 5,000 | - | - | - | - | - | 5,145 | - | 5,145 | 1 | |
| | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | S | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Add one lane northbound from Franklin Road to Fairview Avenue and add one lane southbound from River Valley Street to Franklin Road. The project will be constructed by the developer of the Meridian Towne Center shopping center using State Tax Anticipated Revenue; project is funded by the developer. | | | | | | | | | | | | | | | | | |
| 13387 | MP 2.605 - 2.749 | BR/APPRS, Bridge Replacement | 3 | CN | 11,188 | - | - | - | - | - | - | - | 16,398 | 167 | 16,231 | 1 2 | |
| | | | PE | - | - | - | - | - | - | - | - | - | 1,305 | 1,210 | 95 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | 7 | 6 | 1 | | |
| This project will replace the existing bridge at mile post 2.605 over the Snake River on Hwy-55 at Marsing. The bridge is nearing the end of its service life. Improvements include widened shoulders and added sidewalks. | | | | | | | | | | | | | | | | | |
| 13476 | MP 17.5 - 18 | MAJRWDN, Intersection Improvement | 3 | CN | - | 6,875 | - | - | - | - | - | - | 6,875 | 6,370 | 505 | 1 | |
| | | | PE | - | - | - | - | - | - | - | - | - | 1,161 | 1,076 | 85 | S | |
| | | | RW | - | - | - | - | - | - | - | - | - | 215 | 199 | 16 | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|----------------------|-------------------------------------|---|-------|------|-------|------|------|------|------|------|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| The SH-44, ½ Continuous Flow Intersection project is located within the city of Eagle at the intersection of State Street and Eagle Road (mile point 17.5) and will install a high capacity intersection to improve congestion and facilitate pedestrian use. | | | | | | | | | | | | | | | | |
| STP-719, CENTENNIAL WAY ROUNDABOUT, CALDWELL | 3 | CN | - | - | - | 2,896 | - | - | - | - | - | 2,896 | 2,683 | 213 | 1 | |
| 13484 | MP 19.875 - 19.875 | SAFTY/TRAF OPER, Intersection Impro | PE | - | - | - | - | - | - | - | - | 422 | 391 | 31 | | |
| CALDWELL | STP-URBAN (L) | STP-U | RW | 40 | - | - | - | - | - | - | - | 40 | 37 | 3 | | |
| Replace a six-legged intersection at SH-19 (Simplot Blvd.) and I-84B (Centennial Way, Cleveland Blvd., and Blaine St.) with a roundabout intersection in the City of Caldwell. The project is located on STP-719 at mile point 19.875. | | | | | | | | | | | | | | | | |
| STP-8423, COLORADO & HOLLY SIGNAL/PED IMPR, NAMPA | 3 | CN | 1,331 | - | - | - | - | - | - | - | - | 1,391 | 1,233 | 158 | 1 | |
| 13486 | MP 1.299 - 1.921 | SAFTY/TRAF OPER, Traffic Signals | PE | - | - | - | - | - | - | - | - | 176 | 79 | 97 | | |
| NAMPA | STP-URBAN (L) | STP-U | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| STP-8423, COLORADO & HOLLY SIGNAL/PED IMPR, NAMPA | 3 | CN | 60 | - | - | - | - | - | - | - | - | 1,391 | 1,233 | 158 | 1 | |
| 13486 | MP 1.299 - 1.921 | SAFTY/TRAF OPER, Traffic Signals | PE | - | - | - | - | - | - | - | - | 176 | 79 | 97 | | |
| NAMPA | LP-ST | LPT | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| Install traffic signals and pedestrian-friendly improvements at the intersection of Colorado Avenue and Holly Street in Nampa. The project is located on STP-8423 between mile points 1.299 and 1.921. | | | | | | | | | | | | | | | | |
| STP-8213, MIDDLETON & USTICK ROUNDABOUT, CALDWELL | 3 | CN | - | 11 | - | 2,034 | - | - | - | - | - | 2,045 | 1,895 | 150 | 1 | |
| 13487 | MP 1.493 - 1.493 | SAFTY/TRAF OPER, Intersection Impro | PE | - | - | - | - | - | - | - | - | 317 | 294 | 23 | | |
| CALDWELL | STP-URBAN (L) | STP-U | RW | - | 560 | - | - | - | - | - | - | 560 | 519 | 41 | | |
| Construct a roundabout to help traffic flow and congestion at the Middleton Rd. and Ustick Rd. intersection in the City of Caldwell. The project is located on STP-8213 at mile point 1.493. | | | | | | | | | | | | | | | | |
| SMA-7169, INT LINDER & DEER FLAT RDS, KUNA | 3 | CN | 3,340 | - | - | - | - | - | - | - | - | 3,340 | 3,095 | 245 | 1 | |
| 13492 | MP 101.495 - 101.495 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 698 | 647 | 51 | | |
| ADA COUNTY HD | STP-URBAN (L) | STP-U | RW | - | - | - | - | - | - | - | - | 603 | 559 | 44 | | |
| Improve the intersection at Linder Road and Deer Flat Road in Kuna, including curb, gutter, sidewalk, and bike lanes. The project is located on SMA-7169 at mile point 101.495. | | | | | | | | | | | | | | | | |
| STC-7169, S JOHNS AVE, E 12TH TO E 4TH ST, EMMETT | 3 | CN | - | 2,462 | - | - | - | - | - | - | - | 2,462 | 2,281 | 181 | | |
| 13493 | MP 101.68 - 102.31 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 511 | 473 | 38 | | |
| EMMETT | STP-URBAN (L) | STP-U | RW | - | - | - | - | - | - | - | - | 180 | 167 | 13 | | |
| This project will reconstruct S. John's Avenue in Emmett between 4th Street and 12th Street. This will be accomplished by reconstructing the roadway asphalt and base materials in addition to providing updated sidewalk, curb & gutter, and storm water improvements. This project is located on STC-7169 between mile points 101.68 and 102.31. | | | | | | | | | | | | | | | | |
| STC-7787, OLD HWY 30; W PLYMOUTH ST BR, CANYON CO | 3 | CN | - | - | - | 1,840 | - | - | - | - | - | 8,209 | 7,606 | 603 | 1 | |
| 13494 | MP 0.7 - 0.8 | BR/APPRS, Bridge Replacement | PE | - | - | - | - | - | - | - | - | 2,321 | 2,151 | 170 | | |
| CANYON HD Number 4 | STP-URBAN (L) | STP-U | RW | - | 171 | - | - | - | - | - | - | 320 | 297 | 23 | M | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-------------------|--------------------------------------|---|------|-------|-------|-------|------|------|------|-------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | See AvP for dollar units | | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| STC-7787, OLD HWY 30; W PLYMOUTH ST BR, CANYON CO | | 3 | | CN | - | - | 6,369 | - | - | - | - | 8,209 | 7,606 | 603 | 1 | | |
| 13494 | MP 0.7 - 0.8 | BR/APPRS, Bridge Replacement | | PE | - | - | - | - | - | - | - | 2,321 | 2,151 | 170 | | | |
| CANYON HD Number 4 | | BR-LOCAL | BR-LOC | RW | - | 149 | - | - | - | - | - | 320 | 297 | 23 | M | | |
| Replace the Plymouth St. Bridge in the City of Caldwell with a new two-lane structure, leaving the existing bridge in place for use as a bicycle and pedestrian bridge. The project is located on STC-7787 at mile post 0.75. | | | | | | | | | | | | | | | | | |
| NHS-7773, N 10TH AVE ITS & OVERLAY, CALDWELL | | 3 | | CN | - | - | - | - | - | - | 1,205 | 1,205 | 1,117 | 88 | 1 | | |
| 13905 | MP 49.263 - 49.77 | RESRF/RESTO&REHAB, Resurfacing | | PE | - | - | - | - | - | - | - | 241 | 223 | 18 | | | |
| CALDWELL | | STP-URBAN (L) | STP-U | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Overlay a one-half mile section of 10th Avenue in Downtown Caldwell from the Railroad Overpass to I-84 to replace surface in poor condition. Install intelligent transportation system (ITS) components and bring pedestrian facilities to current standards. This project is located on NHS-7773 between mile points 49.263 and 49.770. | | | | | | | | | | | | | | | | | |
| LOCAL, FY20 CAPITAL MAINTENANCE, VRT, NAMPA | | 3 | | CN | 159 | - | - | - | - | - | - | 159 | 147 | 12 | 1 | | |
| 13906 | MP 0 - 0 | PLAN/STUDY, Transit | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| VALLEY REGIONAL TRANSIT | | STP-URBAN (L) | STP-U | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Replace public transportation bus or facility in the Nampa Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, RAIL WITH TRAIL PATHWAY, MERIDIAN | | 3 | | CN | - | - | 136 | - | - | - | - | 518 | 354 | 164 | 1 | | |
| 13918 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | | PE | - | - | - | - | - | - | - | 75 | - | 75 | | | |
| MERIDIAN | | LP-ST | LPT | RW | - | 120 | - | - | - | - | - | 120 | - | 120 | M | | |
| LOCAL, RAIL WITH TRAIL PATHWAY, MERIDIAN | | 3 | | CN | - | - | 382 | - | - | - | - | 518 | 354 | 164 | 1 | | |
| 13918 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | | PE | - | - | - | - | - | - | - | 75 | - | 75 | | | |
| MERIDIAN | | TAP-TMA | TAP-TMA | RW | - | - | - | - | - | - | - | 120 | - | 120 | M | | |
| Project constructs a multi-use pathway either along or parallel to the railroad tracks for one-half mile near Downtown Meridian. City of Meridian is completing design with local funds. | | | | | | | | | | | | | | | | | |
| SH 55, JCT US 95 TO SNAKE RV, MARSING | | 3 | | CN | 2,585 | - | - | - | - | - | - | 7,297 | - | 7,297 | | | |
| 13932 | MP 0 - 2.61 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | - | - | - | - | 633 | 587 | 46 | | | |
| STATE OF IDAHO (ITD) | | RESTORE | ST2 | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project will reconstruct the pavement on Hwy-55 from the junction with Hwy-95 to the Snake River in Marsing. Improvements include a culvert replacement, addressing drainage issues and upgrading pedestrian ramps to meet accessibility requirements. The project is located between mile points 0.0 and 2.61. | | | | | | | | | | | | | | | | | |
| STC-3798, PECKHAM RD, GOLDEN GATE HD | | 3 | | CN | - | 3,095 | - | - | - | - | - | 3,095 | 2,868 | 227 | 1 | | |
| 13964 | MP 104.5 - 109.96 | RESRF/RESTO&REHAB, Minor Wideni | | PE | - | - | - | - | - | - | - | 538 | 499 | 39 | | | |
| GOLDEN GATE HD | | STP-RURAL (L) | STP-RURAL | RW | - | - | - | - | - | - | - | 168 | 156 | 12 | | | |
| Provide improvements on Peckham Road from US-95 in the City of Wilder to Notus Road in the City of Greenleaf in Canyon County, including roadway rehabilitation as well as curb, gutter, and sidewalk improvements within the city limits. The project is located on STC-3798 between mile points 104.5 and 109.96. | | | | | | | | | | | | | | | | | |



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BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|------------------|-------------------------------------|---|--------------------------|------|------|-------|------|-------|------|------|--------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| Decrease the probability and severity of crashes, lower maintenance costs, lower the probability of vehicles hitting rock falling in the road, and improve ride quality on the Warren Wagon Rd. MP 2.23 to MP 9.60. | | | | | | | | | | | | | | | | | |
| 14365 | MP 2.23 - 9.6 | RECONST/REALIGN, Grading & Draina | FLAP | FLAP | | | 1,140 | | | | | 12,738 | 11,676 | 1,062 | | | |
| | | VALLEY COUNTY | | | | | | | | | | 1,915 | 1,792 | 123 | | | |
| | | | | | | | | | | | | | | | | | |
| LOCAL, TVTOM AND ITS PLAN UPDATE, COMPASS | | | | | | | | | | | | | | | | | |
| 18694 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | STP-TMA | STP-TMA | | | | | | | | | | | | | |
| | | COMPASS | | | | | | | | | | 250 | 232 | 18 | 1 | | |
| | | | | | | | | | | | | | | | | | |
| This study is an update to the Treasure Valley ITS and operations strategic plan and ITS architecture, and will include a comprehensive update of the existing conditions assessment, regional ITS inventory, vision, operational concept, implementation plan, | | | | | | | | | | | | | | | | | |
| LOCAL, FY21 CAPITAL MAINTENANCE, PH 1, ACHD | | | | | | | | | | | | | | | | | |
| 18701 | MP 0 - 0 | RESRF/RESTO&REHAB, Resurfacing | STP-TMA | STP-TMA | | | 4,948 | | | | | 4,948 | 4,585 | 363 | 1 | | |
| | | ADA COUNTY HD | | | | | | | | | | 494 | 458 | 36 | | | |
| | | | | | | | | | | | | | | | | | |
| Supplement the local maintenance program to complete work such as overlays on arterials and collectors in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY20 CAPITAL MAINTENANCE, ACHD | | | | | | | | | | | | | | | | | |
| 18728 | MP 0 - 0 | RESRF/RESTO&REHAB, Resurfacing | STP-TMA | STP-TMA | | | 5,277 | | | | | 5,277 | 4,889 | 388 | 1 | | |
| | | ADA COUNTY HD | | | | | | | | | | 527 | 488 | 39 | | | |
| | | | | | | | | | | | | | | | | | |
| Supplement the local maintenance program to complete work such as overlays on arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY21 TRANSIT ASSET MANAGEMENT, VRT | | | | | | | | | | | | | | | | | |
| 18905 | MP 0 - 0 | ENV PRESV, Capital Bus Purchase | STP-TMA | STP-TMA | | | 1,542 | | | | | 1,542 | 1,429 | 113 | 1 | | |
| | | VALLEY REGIONAL TRANSIT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY20 TRANSIT ASSET MANAGEMENT, VRT | | | | | | | | | | | | | | | | | |
| 19057 | MP 0 - 0 | ENV PRESV, Capital Bus Purchase | STP-TMA | STP-TMA | | | 1,575 | | | | | 1,575 | 1,459 | 116 | 1 | | |
| | | VALLEY REGIONAL TRANSIT | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY20 COMPASS PLANNING (2) | | | | | | | | | | | | | | | | | |
| 19060 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | STP-TMA | STP-TMA | | | | | | | | | | | | | |
| | | COMPASS | | | | | | | | | | 232 | 215 | 17 | 1 | | |
| | | | | | | | | | | | | | | | | | |
| Assist COMPASS in meeting federal transportation planning responsibilities. | | | | | | | | | | | | | | | | | |
| STC-8217, COVE RD BRIDGE, WASHINGTON CO | | | | | | | | | | | | | | | | | |
| 19129 | MP 0.923 - 0.973 | BR/APPRS, Short Span Replacement | BR-LOCAL | STP-RURAL | | | 40 | | 4,823 | | | 4,863 | 4,506 | 357 | | | |
| | | WASHINGTON COUNTY | | | | | | | | | | 1,002 | 928 | 74 | | | |
| | | | | | | | | | | | | 50 | 46 | 4 | | | |



Approved:
 BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|---|----------------------|---------------------------------------|---|-------|-------|------|------|------|------|------|------|-------|------------------------------------|-------|----|-------|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | |
| Sponsor | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| This project will replace the Cove Rd. Bridge in Weiser, which is currently outdated and only holds one-lane with severe weight restrictions. This bridge is fracture critical, structurally deficient, and functionally obsolete and will be replaced with a new structure that meets current standards. The project is located on STC-8217 at mile point 0.925. | | | | | | | | | | | | | | | | |
| US 95, PINE CR (CAMBRIDGE) BR, WASHINGTON CO | 3 | CN | - | - | 3,076 | - | - | - | - | - | - | 3,091 | 2,865 | 226 | | |
| 19246 | MP 112.556 - 112.556 | BR/APPRS, Bridge Replacement | PE | - | - | - | - | - | - | - | - | 445 | 412 | 33 | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | NH | RW | - | - | - | - | - | - | - | - | 40 | 37 | 3 | G | |
| This project will replace the Pine Creek bridge at mile point 112.6 on Hwy-95 in Cambridge. | | | | | | | | | | | | | | | | |
| LOCAL, FY20 COMPASS METRO PLANNING | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | -1 | |
| 19258 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | 1,199 | - | - | - | - | - | - | - | 1,199 | 1,111 | 88 | | |
| COMPASS | MET | MET | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | |
| LOCAL, PLANNING, TRAVEL SURVEY DATA COLLECTION, CO | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | -1 | |
| 19303 | MP 0 - 0 | ENV PRESV, Planning/Transportation St | PE | 150 | 700 | - | - | - | - | - | - | 850 | 788 | 62 | | |
| COMPASS | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Collect local travel data from households and bus riders to update and recalibrate the regional travel demand model. | | | | | | | | | | | | | | | | |
| LOCAL, FY21 COMPASS PLANNING (3) | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | -1 | |
| 19389 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | - | 232 | - | - | - | - | - | - | 232 | 215 | 17 | | |
| COMPASS | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will assist COMPASS in meeting federal transportation planning responsibilities. | | | | | | | | | | | | | | | | |
| US 95, LITTLE SALMON RV BR, ADAMS CO | 3 | CN | - | 1,030 | - | - | - | - | - | - | - | 1,030 | 954 | 76 | | |
| 19399 | MP 160.227 - 160.227 | BR/APPRS, Bridge Replacement | PE | - | - | - | - | - | - | - | - | 501 | 464 | 37 | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | BR-STATE | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will replace the Little Salmon River Bridge on Hwy-95 at milepost 160.3. | | | | | | | | | | | | | | | | |
| LOCAL, FY22 CAPITAL MAINTENANCE, PH 1, ACHD | 3 | CN | - | - | 5,427 | - | - | - | - | - | - | 5,427 | 5,029 | 398 | 1 | |
| 19465 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | PE | 543 | - | - | - | - | - | - | - | 543 | 503 | 40 | | |
| ADA COUNTY HD | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Supplement the local maintenance program to complete work such as overlays on arterials and collectors in the Boise Urbanized Area. | | | | | | | | | | | | | | | | |
| STATE, FY20 D3 PLANNING & SCOPING | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 19487 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | 250 | - | - | - | - | - | - | - | 250 | 232 | 18 | | |
| STATE OF IDAHO (ITD) | PLAN | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project provides funds to create project charters to better define project scope, schedule and budget before the project is recommended for inclusion in the Idaho Transportation Improvement Program | | | | | | | | | | | | | | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|--------------------|---------------------------------------|---|------|------|------|-------|-------|------|------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | See AvP for dollar units | | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| LOCAL, FY20 ACHD COMMUTERIDE | | | 3 | CN | 55 | - | - | - | - | - | - | 275 | 275 | - | 1 | | |
| 19521 | MP 0 - 0 | PLAN/STUDY, Van Pool | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| ADA COUNTY HD | | STP-URBAN (L) STP-U | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| LOCAL, FY20 ACHD COMMUTERIDE | | | 3 | CN | 220 | - | - | - | - | - | - | 275 | 275 | - | 1 | | |
| 19521 | MP 0 - 0 | PLAN/STUDY, Van Pool | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| ADA COUNTY HD | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| This project will continue to improve and market the rideshare program while coordinating and operating the multi-county vanpool program. | | | | | | | | | | | | | | | | | |
| LOCAL, PLANNING, COMMUNITIES IN MOTION MAJOR UPDAT | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 19571 | MP 0 - 0 | ENV PRESV, Planning/Transportation St | | PE | 87 | 53 | 72 | - | - | - | - | 725 | 671 | 54 | - | | |
| COMPASS | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Major update to the regional long-range transportation plan. Includes: transportation/land use preference survey with focus groups, financial forecast assumptions review, growth scenario recalibration, public involvement, graphics and editing, and printing. | | | | | | | | | | | | | | | | | |
| LOCAL, FY22 TRANSIT ASSET MANAGEMENT, VRT | | | 3 | CN | - | - | 1,511 | - | - | - | - | 1,511 | 1,400 | 111 | 1 | | |
| 19763 | MP 0 - 0 | ENV PRESV, Capital Bus Purchase | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| VALLEY REGIONAL TRANSIT | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY20 COMPASS PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 19766 | MP 0 - 0 | PLAN/STUDY, Metropolitan Planning | | PE | 99 | - | - | - | - | - | - | 99 | 92 | 7 | - | | |
| COMPASS | | STP-URBAN (L) STP-U | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Assist COMPASS in meeting federal transportation planning responsibilities. | | | | | | | | | | | | | | | | | |
| STC-3904, WARM LAKE HIGHWAY, VALLEY CO | | | 3 | CN | - | - | 427 | - | - | - | - | 5,173 | 4,761 | 412 | | | |
| 19784 | MP 0 - 34.3 | RESRF/RESTO&REHAB, Seal Coat | | PE | - | - | - | - | - | - | - | 650 | 602 | 48 | | | |
| VALLEY COUNTY | | FLAP FLAP | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| This project will seal coat Warm Lake Highway (STC-3904) between mile points 0 and 34.3 in Valley County. | | | | | | | | | | | | | | | | | |
| LOCAL, FY20 CAPITAL MAINTENANCE, PH 3, ACHD | | | 3 | CN | 293 | - | - | - | - | - | - | 300 | 271 | 29 | 1 | | |
| 19847 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | - | - | - | - | 62 | 57 | 5 | - | | |
| ADA COUNTY HD | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| LOCAL, FY20 CAPITAL MAINTENANCE, PH 3, ACHD | | | 3 | CN | 7 | - | - | - | - | - | - | 300 | 271 | 29 | 1 | | |
| 19847 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | - | - | - | - | 62 | 57 | 5 | - | | |
| ADA COUNTY HD | | LP-ST LPT | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| Supplement the local maintenance program to complete work such as overlays on arterials and collectors in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| I 84, SIMCO RD IC, ELMORE CO | | | 3 | CN | - | - | - | 8,976 | - | - | - | 8,976 | 8,282 | 694 | | | |
| 19860 | MP 74.374 - 74.374 | BR/APPRS, Bridge Replacement | | PE | 100 | - | - | - | - | - | - | 1,100 | 1,015 | 85 | | | |
| STATE OF IDAHO (ITD) | | BR-RESTORE IM | | RW | - | - | - | - | - | - | - | - | - | - | W G | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|--------------------|-------------------------------------|---|--------------------------|------|-------|------|------|------|------|-------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| The I-84 Simco Road Interchange project located in Elmore County will replace the Simco Road interchange that is currently in poor condition and is structurally deficient. Ramps will be upgraded to meet the standards for the 80MPH speed limit. The project is located at mile point 74.374. | | | | | | | | | | | | | | | | | |
| SMA-9773, N LINDER RD BVRR RRX, MERIDIAN | 3 | CN | 510 | - | - | - | - | - | - | - | - | 510 | 459 | 51 | 1 | | |
| 19875 | MP 11.329 - 11.329 | SAFTY/TRAF OPER, Railroad Gates | PE | - | - | - | - | - | - | - | - | 15 | 14 | 1 | | | |
| ADA COUNTY HD | RAIL | FED RRX | RW | - | - | - | - | - | - | - | - | 87 | 81 | 6 | | | |
| This project will install crossing signals and gates at the North Linder railroad crossing in Meridian. The project is located on SMA-9773 at mile point 11.329. | | | | | | | | | | | | | | | | | |
| LOCAL, FY20 CAPITAL MAINTENANCE, PH 2, ACHD | 3 | CN | 2,262 | - | - | - | - | - | - | - | - | 2,262 | 2,096 | 166 | 1 | | |
| 19887 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 245 | 227 | 18 | | | |
| ADA COUNTY HD | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY22 COMPASS PLANNING | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 19920 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | - | - | 99 | - | - | - | - | - | 331 | 307 | 24 | | | |
| COMPASS | STP-URBAN (L) | STP-U | RW | - | - | - | - | - | - | - | - | - | - | - | M | | |
| LOCAL, FY22 COMPASS PLANNING | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 19920 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | - | - | 232 | - | - | - | - | - | 331 | 307 | 24 | | | |
| COMPASS | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | M | | |
| This project will assist COMPASS in meeting federal transportation planning responsibilities. | | | | | | | | | | | | | | | | | |
| US 20/26, CHINDEN; LOCUST GROVE TO EAGLE | 3 | CN | 9,000 | - | - | - | - | - | - | - | - | 9,000 | - | 9,000 | 1 | | |
| 19944 | MP 39.22 - 40.22 | MAJRWDN, Concrete Pavement | PE | - | - | - | - | - | - | - | - | 2,237 | 2,073 | 164 | | | |
| STATE OF IDAHO (ITD) | CPCTY | STECM | RW | - | - | - | - | - | - | - | - | 2,935 | 2,720 | 215 | | | |
| The US 20/26 Chinden Expansion project is located in Ada County on Chinden Road between Locust Grove and Eagle Road. The project will add an additional westbound and eastbound lane to improve mobility and reduce crashes along the corridor. The project is located between mile points 39.22 and 40.22. | | | | | | | | | | | | | | | | | |
| LOCAL, FY23 TRANSIT ASSET MANAGEMENT, VRT | 3 | CN | - | - | - | 1,480 | - | - | - | - | - | 1,480 | 1,371 | 109 | 1 | | |
| 19950 | MP 0 - 0 | ENV PRESV, Capital Bus Purchase | PE | - | - | - | - | - | - | - | - | - | - | - | | | |
| VALLEY REGIONAL TRANSIT | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| STC-3856, OLD HWY 30; SAND HOLLOW RD TO SH-44, CANYO | 3 | CN | - | - | - | - | - | - | - | - | 2,110 | 2,110 | 1,955 | 155 | 1 | | |
| 19951 | MP 0 - 5.5 | RESRF/RESTO&REHAB, Resurfacing | PE | - | - | - | - | - | - | - | - | 324 | 300 | 24 | | | |
| CANYON HD Number 4 | STP-RURAL (L) | STP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Rehabilitate Old Highway 30 from Sand Hollow Rd. (milepost 0) to the intersection with SH-44 (milepost 5.5) located north of the City of Caldwell in Canyon County, with a cement recycled asphalt base to improve the road condition and safety. | | | | | | | | | | | | | | | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|--------------------|-------------------------------------|----------|---|------|-------|-------|------|------|------|-------|-------|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| STATE, FY21 D3 INTERSECTION IMPROVEMENTS | | | 3 | CN | - | 510 | - | - | - | - | - | - | 510 | - | 510 | | |
| 19977 | MP 0 - 0 | SAFTY/TRAF OPER, Turn Bay | | PE | - | 5 | - | - | - | - | - | - | 5 | - | 5 | | |
| STATE OF IDAHO (ITD) | CPCY | ST | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will increase safety and alleviate congestion by one or more of the following: widening the highway, adding additional turn or through lanes, improving the drainage, new signs, adding traffic signals, signal timing and coordination, better lighting and improved accessibility for people with disabilities. | | | | | | | | | | | | | | | | | |
| LOCAL, FY23 CAPITAL MAINTENANCE, PH 2, ACHD | | | 3 | CN | - | - | 2,268 | - | - | - | - | 2,268 | 2,102 | 166 | 1 | | |
| 19993 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | 227 | - | - | - | - | - | 227 | 210 | 17 | | | |
| ADA COUNTY HD | STP-TMA | STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| SH 51, SOUTH SIDE CANAL CULVERT, OWYHEE CO | | | 3 | CN | - | 1,122 | - | - | - | - | - | 1,122 | 1,040 | 82 | | | |
| 19999 | MP 70.114 - 70.114 | BR/APPRS, Bridge Replacement | | PE | - | - | - | - | - | - | - | 374 | 347 | 27 | | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | STP | | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| The SH 51 Southside Canal project at mile point 70.114 located in Owyhee county will replace a culvert due to age and restrictions to freight. | | | | | | | | | | | | | | | | | |
| LOCAL, FY22 CAPITAL MAINTENANCE, LOCAL, ACHD | | | 3 | CN | - | - | 300 | - | - | - | - | 300 | - | 300 | 1 | | |
| 20006 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | 80 | - | - | - | - | - | - | 80 | - | 80 | | | |
| ADA COUNTY HD | LP-ST | LPT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Support the local maintenance program for arterials and collectors within the Boise Urbanized Area by developing maintenance projects to federal standards using local funds. This project could convert to federal-aid if funds become available. | | | | | | | | | | | | | | | | | |
| STC-3857, SAND HOLLOW; OASIS TO BLACK CANYON RD, PA | | | 3 | CN | - | - | - | - | - | - | 2,387 | 2,387 | 2,212 | 175 | | | |
| 20019 | MP 7.859 - 12.525 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | - | - | - | - | 368 | 341 | 27 | | | |
| PAYETTE COUNTY | STP-RURAL (L) | STP-RURAL | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project is located north of the City of Caldwell in Payette County and includes rehabilitating asphalt pavement (pavement repair and overlay) and upgrading guardrail at an existing structure to improve safety. The project is located on STC-3857 between mile points 7.859 and 12.525. | | | | | | | | | | | | | | | | | |
| LOCAL, FY21 COMPASS METRO PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 20050 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | 1,199 | - | - | - | - | - | 1,199 | 1,111 | 88 | | | |
| COMPASS | MET | MET | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | | |
| I 84, SAND HOLLOW IC TO FARMERS SEBREE CANAL | | | 3 | CN | - | 1,400 | - | - | - | - | - | 1,400 | 1,292 | 108 | 1 | | |
| 20060 | MP 17.628 - 26.349 | PM, Seal Coat | | PE | - | - | - | - | - | - | - | 16 | 14 | 2 | P | | |
| STATE OF IDAHO (ITD) | PAVE | IM | | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| Seal coat the pavement surface on I-84 from the Canyon Co. border to Farmers Sebree Canal (near the Parma exit). The project will improve ride quality and extend the life of the pavement. The project is located between mile points 17.628 and 26.349. | | | | | | | | | | | | | | | | | |



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 9/12/2019

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Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|---|-----------------------------------|---|--------------------------|-------|-------|-------|------|------|------|------|--------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 20073 | SH 52, DOWNTOWN EMMETT RECONSTRUCTION | 3 | CN | - | 4,682 | - | - | - | - | - | - | 4,682 | - | 4,682 | | | |
| | MP 30.23 - 31.844 | RECONST/REALIGN, Base/Sub-base | PE | - | - | - | - | - | - | - | - | 250 | - | 250 | P | | |
| | STATE OF IDAHO (ITD) | RESTORE ST2 | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| This project located in the city of Emmett in Gem County will reconstruct the pavement to completely rebuild the road base, improve drainage, and extend the life of the pavement section. The project is located on SH-52 between mile points 30.23 and 31.844. | | | | | | | | | | | | | | | | | |
| 20080 | LOCAL, FY22 CAPITAL MAINTENANCE, LOCAL, ACHD | 3 | CN | - | - | 300 | - | - | - | - | - | 300 | - | 300 | 1 | | |
| | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | PE | - | 80 | - | - | - | - | - | - | 80 | - | 80 | | | |
| | ADA COUNTY HD | LP-ST LPT | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Support the local maintenance program for arterials and collectors within the Boise Urbanized Area by developing maintenance projects to federal standards using local funds. This project could convert to federal aid if funds become available. | | | | | | | | | | | | | | | | | |
| 20100 | STC-3840, OLA HWY; POWERLINE RD TO 2ND FORK RD, GEM | 3 | CN | - | - | - | 2,275 | - | - | - | - | 2,275 | 2,108 | 167 | | | |
| | MP 19.35 - 24.447 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 395 | 366 | 29 | | | |
| | GEM COUNTY | STP-RURAL (L) STP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project is located near the unincorporated Community of Ola in Gem County and is anticipated to overlay two miles of existing pavement and pave three miles of existing gravel road to keep paved roads good and also to pave a road which exceeds the ADT for a gravel type surface. This project is located on STC-3840 between mile points 19.35 and 24.447. | | | | | | | | | | | | | | | | | |
| 20113 | LOCAL, FY21 COMPASS PLANNING | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | 1 | | |
| | MP 0 - 0 | PLAN/STUDY, Metropolitan Planning | PE | - | 99 | - | - | - | - | - | - | 99 | 92 | 7 | | | |
| | COMPASS | STP-URBAN (L) STP-U | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Assist COMPASS in meeting federal transportation planning responsibilities. | | | | | | | | | | | | | | | | | |
| 20122 | LOCAL, FY22 CAPITAL MAINTENANCE, PH 2, ACHD | 3 | CN | - | - | 2,326 | - | - | - | - | - | 2,326 | 2,155 | 171 | 1 | | |
| | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | PE | 233 | - | - | - | - | - | - | - | 233 | 216 | 17 | | | |
| | ADA COUNTY HD | STP-TMA STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| 20129 | LOCAL, FY21 CAPITAL MAINTENANCE, PH 2, ACHD | 3 | CN | - | 2,121 | - | - | - | - | - | - | 2,121 | 1,965 | 156 | 1 | | |
| | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 213 | 197 | 16 | | | |
| | ADA COUNTY HD | STP-TMA STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| 20139 | I 84, COLD SPRINGS IC TO GLENNS FERRY IC, ELMORE CO | 3 | CN | 25,010 | - | - | - | - | - | - | - | 25,010 | 23,077 | 1,933 | | | |
| | MP 113.838 - 120.888 | RECONST/REALIGN, Concrete Paveme | PE | - | - | - | - | - | - | - | - | 1,000 | 923 | 77 | P | | |
| | STATE OF IDAHO (ITD) | RESTORE IM | RW | - | - | - | - | - | - | - | - | - | - | - | W G | | |



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 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | | |
|--|--------------------|---------------------------------|---|------|--------------------------|-------|------|------|------|------|-------|-------|------------------------------------|-------|-------|--|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | | |
| Sponsor | | Program | Fund | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| This project located near Glens Ferry in Elmore County will reconstruct the interstate to rebuild the structural capacity of the pavement. The project is located on I-84 between mile points 113.838 and 120.888. | | | | | | | | | | | | | | | | | | |
| SMA-7179, MAIN ST; AVENUE C TO AVENUE A, KUNA | | | 3 | CN | 700 | - | - | - | - | - | - | 2,312 | 1,537 | 775 | 1 2 | | | |
| 20143 | MP 0.87 - 1.015 | ENV PRESV, Landscaping | | PE | - | - | - | - | - | - | - | 141 | 6 | 135 | | | | |
| KUNA | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | | | |
| SMA-7179, MAIN ST; AVENUE C TO AVENUE A, KUNA | | | 3 | CN | 654 | - | - | - | - | - | - | 2,312 | 1,537 | 775 | 1 2 | | | |
| 20143 | MP 0.87 - 1.015 | ENV PRESV, Landscaping | | PE | - | - | - | - | - | - | - | 141 | 6 | 135 | | | | |
| KUNA | | LP-ST LPT | | RW | - | - | - | - | - | - | - | - | - | - | M | | | |
| SMA-7179, MAIN ST; AVENUE C TO AVENUE A, KUNA | | | 3 | CN | 318 | 78 | - | - | - | - | - | 2,312 | 1,537 | 775 | 1 2 | | | |
| 20143 | MP 0.87 - 1.015 | ENV PRESV, Landscaping | | PE | - | - | - | - | - | - | - | 141 | 6 | 135 | | | | |
| KUNA | | TAP-TMA TAP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | | | |
| SMA-7179, MAIN ST; AVENUE C TO AVENUE A, KUNA | | | 3 | CN | - | 562 | - | - | - | - | - | 2,312 | 1,537 | 775 | 1 2 | | | |
| 20143 | MP 0.87 - 1.015 | ENV PRESV, Landscaping | | PE | - | - | - | - | - | - | - | 141 | 6 | 135 | | | | |
| KUNA | | TAP TAP-URBAN | | RW | - | - | - | - | - | - | - | - | - | - | M | | | |
| Extend streetscape improvements along Main Street from Avenue C to Avenue A in the City of Kuna. Improvements include road rehabilitation, crosswalks, bulb-outs (pedestrian refuges) at the intersections, landscaping, decorative and functional lighting, benches, and bike racks. The project is located on SMA-7179 between mile points 0.87 and 1.015. | | | | | | | | | | | | | | | | | | |
| OFFSYS, MISSION ST; SCL TO DEINHARD LN, MCCALL | | | 3 | CN | - | - | - | - | - | - | 2,039 | 2,039 | 1,889 | 150 | | | | |
| 20146 | MP 103.02 - 103.59 | RESRF/RESTO&REHAB, Base/Sub-bas | | PE | - | - | - | - | - | - | - | 305 | 283 | 22 | | | | |
| MCCALL | | STP-RURAL (L) STP-RURAL | | RW | - | 25 | - | - | - | - | - | 25 | 23 | 2 | | | | |
| This project is located in the City of McCall in Valley County and is anticipated to include the removal of the existing asphalt surface, widening of the road section, verifying the structural integrity of the base and sub-base, new asphalt pavement, striping, utility relocations and the installation of storm water conveyance and treatment systems to improve the condition of the roadway. The project is located between mile points 103.02 and 103.59. | | | | | | | | | | | | | | | | | | |
| SH 19, DOWNTOWN HOMEDALE RECONSTRUCTION | | | 3 | CN | - | 2,081 | - | - | - | - | - | 2,081 | 1,928 | 153 | | | | |
| 20156 | MP 4.346 - 4.827 | RECONST/REALIGN, Base/Sub-base | | PE | - | - | - | - | - | - | - | 186 | 172 | 14 | P | | | |
| STATE OF IDAHO (ITD) | | RESTORE STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | | |
| This project located in the city of Homedale in Owyhee County will reconstruct the pavement to completely rebuild the road base, improve drainage, and extend the life of the pavement section. The project is located on SH-9 between mile points 4.346 to 4.827 and 34.195 to 34.56. | | | | | | | | | | | | | | | | | | |
| LOCAL, FY21 CAPITAL MAINTENANCE, PHASE 3, BOISE AREA | | | 3 | CN | - | 156 | - | - | - | - | - | 300 | 145 | 155 | 1 | | | |
| 20159 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | - | - | - | - | 91 | 84 | 7 | | | | |
| ADA COUNTY HD | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | | | |
| LOCAL, FY21 CAPITAL MAINTENANCE, PHASE 3, BOISE AREA | | | 3 | CN | - | 144 | - | - | - | - | - | 300 | 145 | 155 | 1 | | | |
| 20159 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | - | - | - | - | 91 | 84 | 7 | | | | |
| ADA COUNTY HD | | LP-ST LPT | | RW | - | - | - | - | - | - | - | - | - | - | M | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|----------------------|---------------------------------|---|-------|------|-------|-------|------|------|------|------|-------|------------------------------------|-------|---|-------|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | |
| Sponsor | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| Supplement the local maintenance program to complete work such as overlays on arterials and collectors in the Boise Urbanized Area. | | | | | | | | | | | | | | | | |
| STC-3816, OLD HWY 30; OLD OREGON TRAIL RD TO E 54TH S | 3 | CN | - | - | - | - | 830 | - | - | - | - | 830 | 769 | 61 | | |
| 20182 | MP 105.41 - 107.53 | RESRF/RESTO&REHAB, Resurfacing | PE | - | - | - | - | - | - | - | - | 224 | 208 | 16 | | |
| MOUNTAIN HOME HD | STP-RURAL (L) | STP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project is located near City of Mountain Home, Hammett and Glens Ferry in Elmore County and consists mostly of a three inch overlay over the existing 26 feet wide pavement in order to improve the safety and longevity of the pavement section along this portion of the roadway. The project is located on STC-3816 between mile points 105.41 and 107.53. | | | | | | | | | | | | | | | | |
| I 84, EISENMAN IC TO MP 70 AND MP 82 TO MOUNTAIN HOME | 3 | CN | 2,185 | - | - | - | - | - | - | - | - | 2,185 | 2,016 | 169 | 1 | |
| 20203 | MP 59.52 - 70.22 | PM, Seal Coat | PE | - | - | - | - | - | - | - | - | 26 | 24 | 2 | P | |
| STATE OF IDAHO (ITD) | PAVE | IM | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| This project located in Ada and Elmore counties will sealcoat the pavement surface to improve ride quality and extend the pavement lifespan. The project is located on I-84 between mile points 59.52 and 70.22. | | | | | | | | | | | | | | | | |
| I 84, GARRITY IC TO TEN MILE IC, NAMPA | 3 | CN | - | 4,381 | - | - | - | - | - | - | - | 4,381 | 4,043 | 338 | 1 | |
| 20212 | MP 38.73 - 41.321 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 90 | 83 | 7 | P | |
| STATE OF IDAHO (ITD) | PAVE | IM | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| Resurface the pavement on I-84 between the Garrity Interchange in the City of Nampa and the Ten Mile Interchange in the City of Meridian. This is a routine procedure to maintain the existing pavement. The project is located between mile points 38.73 and 41.321. | | | | | | | | | | | | | | | | |
| US 20, PHYLLIS CANAL CULVERT, NR MERIDIAN | 3 | CN | - | - | - | 2,825 | - | - | - | - | - | 2,825 | 2,618 | 207 | 1 | |
| 20227 | MP 33.117 - 33.127 | BR/APPRS, Bridge Replacement | PE | 100 | - | - | - | - | - | - | - | 750 | 695 | 55 | B | |
| STATE OF IDAHO (ITD) | BR-RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project near the city of Meridian in Ada county will replace a culvert due to age and restrictions to freight. The project is located on US-20 at mile point 33.117. | | | | | | | | | | | | | | | | |
| OFFSYS, EASTSIDE DR BR, VALLEY CO | 3 | CN | - | - | - | - | 1,395 | - | - | - | - | 1,395 | 1,293 | 102 | | |
| 20230 | MP 106.223 - 106.253 | BR/APPRS, Bridge Replacement | PE | - | - | - | - | - | - | - | - | 215 | 199 | 16 | | |
| VALLEY COUNTY | BR-OFF | BR-OFF | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| The Eastside Drive Bridge project is located north of Payette Lake in Valley County and includes replacement of the deficient and single lane bridge with a single span structure. The project is located at mile point 106.223. | | | | | | | | | | | | | | | | |
| STC-3945, E LAKE FK RD; E LAKE FK CR BR TO SH55, VALLEY | 3 | CN | - | - | - | - | - | - | - | - | 791 | 791 | 733 | 58 | | |
| 20242 | MP 0 - 0.55 | RESRF/RESTO&REHAB, Base/Sub-bas | PE | 122 | - | - | - | - | - | - | - | 122 | 113 | 9 | | |
| VALLEY COUNTY | STP-RURAL (L) | STP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project is located north of the City of Donnelly in Valley County and includes widening the 0.55 mile section of roadway, lessen the vertical grade near the SH55 intersection, replace deteriorated culverts and irrigation canal crossing, acquire ROW and mitigate wetland impacts adjacent to the roadway. | | | | | | | | | | | | | | | | |
| LOCAL, FY21 & FY22 ADA COUNTY SR2S, VRT | 3 | CN | - | 337 | - | - | - | - | - | - | - | 337 | 312 | 25 | 1 | |
| 20245 | MP 0 - 0 | SAFTY/TRAF OPER, Bicycle Lanes | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| VALLEY REGIONAL TRANSIT | TAP-TMA | TAP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | |



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BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|---|------------------|-------------------------------------|---|------|------|-------|-------|------|------|------|------|-------|------------------------------------|-------|---|-------|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | |
| | | | See AvP for dollar units | | | | | | | | | | | | | |
| Sponsor | Program | Fund | | | | | | | | | | | | | | |
| Support up to three full-time staff for Safe Routes to Schools (SR2S) coordination serving schools in Ada County with a focus on the Boise and West Ada School Districts. The Treasure Valley YMCA will receive pass-through funds for this project. | | | | | | | | | | | | | | | | |
| STATE, FY21 D3 E BRIDGE REPAIR | | | 3 | CN | - | 1,428 | - | - | - | - | - | 1,428 | 1,323 | 105 | | |
| 20251 | MP 0 - 0 | BR/APPRS, Bridge Rehabilitation | | PE | - | - | - | - | - | - | - | 115 | 107 | 8 | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | STP | | RW | - | - | - | - | - | - | - | - | - | - | G | |
| The FY21 D3 Bridge Repair project will provide bridge deck preservation and preventative maintenance to the bridges, bridge approaches, and guardrail in various locations throughout District 3 | | | | | | | | | | | | | | | | |
| LOCAL, FY23 CAPITAL MAINTENANCE, PH 1, ACHD | | | 3 | CN | - | - | 5,292 | - | - | - | - | 5,292 | 4,903 | 389 | 1 | |
| 20259 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | 529 | - | - | - | - | - | 529 | 490 | 39 | | |
| ADA COUNTY HD | STP-TMA | STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | |
| LOCAL, FY21 ACHD COMMUTERIDE | | | 3 | CN | - | 55 | - | - | - | - | - | 275 | 275 | - | 1 | |
| 20260 | MP 0 - 0 | PLAN/STUDY, Van Pool | | PE | - | - | - | - | - | - | - | - | - | - | | |
| ADA COUNTY HD | STP-URBAN (L) | STP-U | | RW | - | - | - | - | - | - | - | - | - | - | M | |
| LOCAL, FY21 ACHD COMMUTERIDE | | | 3 | CN | - | 220 | - | - | - | - | - | 275 | 275 | - | 1 | |
| 20260 | MP 0 - 0 | PLAN/STUDY, Van Pool | | PE | - | - | - | - | - | - | - | - | - | - | | |
| ADA COUNTY HD | STP-TMA | STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | |
| This project will continue to improve and market the rideshare program while coordinating and operating the multi-county vanpool program. | | | | | | | | | | | | | | | | |
| SH 44, INT SH-16 TO LINDER RD, ADA CO | | | 3 | CN | - | - | 8,500 | - | - | - | - | 8,500 | - | 8,500 | 1 | |
| 20266 | MP 12.2 - 14.553 | MAJRWDN, Bicycle Lanes | | PE | - | - | - | - | - | - | - | 413 | 383 | 30 | | |
| STATE OF IDAHO (ITD) | CPCTY | STECM | | RW | 750 | - | - | - | - | - | - | 750 | - | 750 | | |
| The SH-44, SH-16 to Linder Road project is located along SH-44 in Eagle, Idaho and will add an additional westbound and eastbound lane to improve congestion and reduce crashes along the corridor. The project is located between mile points 12.2 and 14.553. | | | | | | | | | | | | | | | | |
| LOCAL, PLANNING, COMMUNITIES IN MOTION MINOR UPDAT | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | 1 | |
| 20271 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | 30 | 248 | - | - | 31 | 309 | 286 | 23 | | |
| COMPASS | STP-TMA | STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | | |
| Update the regional long-range transportation plan. Includes Treasure Valley Transportation Operations, Management and ITS Plan Update (FY2024); public involvement; graphics and editing; and printing. | | | | | | | | | | | | | | | | |
| OFFSYS, LOOK LN UPRR RRX, CALDWELL | | | 3 | CN | 515 | - | - | - | - | - | - | 515 | 464 | 51 | 1 | |
| 20355 | MP 100 - 100 | SAFTY/TRAF OPER, Railroad Gates | | PE | 60 | - | - | - | - | - | - | 75 | 68 | 7 | | |
| NOTUS-PARMA HD Number 2 RAIL | | FED RRX | | RW | - | - | - | - | - | - | - | - | - | - | | |



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District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|----------------------|---------------------------------|---|------|------|-------|------|-------|------|------|------|-------|------------------------------------|-------|-------|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | |
| Sponsor | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| Relocate and realign crossing. Add signals, gates, planking, and cabinet. The project is located at mile point 100. | | | | | | | | | | | | | | | | |
| OFFSYS, LEMP LN UPRR RRX, NOTUS-PARMA HD | 3 | CN | - | - | - | - | 250 | - | - | - | - | 250 | 225 | 25 | 1 | |
| 20358 | MP 100.559 - 100.559 | SAFTY/TRAF OPER, Railroad Gates | PE | - | - | - | 5 | - | - | - | - | 5 | 4 | 1 | | |
| NOTUS-PARMA HD Number 2 RAIL | | FED RRX | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Install signals and gates. The project is located at mile point 100.559. | | | | | | | | | | | | | | | | |
| OFFSYS, N WARDELL AVE INPR RRX, EMMETT | 3 | CN | - | - | 250 | - | - | - | - | - | - | 250 | 225 | 25 | | |
| 20364 | MP 100.349 - 100.349 | SAFTY/TRAF OPER, Safety Improve | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| EMMETT | | RAIL | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Install insulated concrete planking. The project is located at mile point 100.349. | | | | | | | | | | | | | | | | |
| US 20, PHYLLIS CANAL BR TO SH-16, ADA CO | 3 | CN | - | - | - | 4,400 | - | - | - | - | - | 4,400 | - | 4,400 | 1 | |
| 20367 | MP 32.76 - 34.26 | MAJRWDN, Grading & Drainage | PE | - | - | - | - | - | - | - | - | 250 | 232 | 18 | | |
| STATE OF IDAHO (ITD) | | CPCY | RW | - | - | 1,000 | - | - | - | - | - | 1,000 | - | 1,000 | | |
| The US-20 expansion project located in Ada County will add both an additional westbound and eastbound lane to improve mobility and reduce crashes along the corridor. It is located on US-20 between Phyllis Canal Br (milepost 32.76) and SH-16 (milepost 34.26). | | | | | | | | | | | | | | | | |
| I 84, FY23 D3 BRIDGE REPAIR | 3 | CN | - | - | - | 1,938 | - | - | - | - | - | 1,938 | 1,796 | 142 | | |
| 20372 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | PE | 5 | - | - | - | - | - | - | - | 220 | 204 | 16 | | |
| STATE OF IDAHO (ITD) | | BR-PRESERVE | RW | - | - | - | - | - | - | - | - | - | - | - | W G | |
| Bridge repairs throughout the District. | | | | | | | | | | | | | | | | |
| SH 55, FLEMMING CR BR, BOISE CO | 3 | CN | - | - | - | 1,602 | - | - | - | - | - | 1,602 | 1,484 | 118 | | |
| 20384 | MP 74.911 - 74.911 | BR/APPRS, Bridge Replacement | PE | 375 | - | - | - | - | - | - | - | 700 | 649 | 51 | | |
| STATE OF IDAHO (ITD) | | BR-RESTORE | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will replace the Flemming Creek bridge on SH-55 at mile point 75 in Boise Co. It was originally built in 1937. | | | | | | | | | | | | | | | | |
| SH 21, LOWMAN TO CANYON CR BR, BOISE CO | 3 | CN | - | - | - | 2,861 | - | - | - | - | - | 2,861 | 2,651 | 210 | | |
| 20403 | MP 72.679 - 97.46 | PM, Seal Coat | PE | - | - | - | - | - | - | - | - | 50 | 46 | 4 | | |
| STATE OF IDAHO (ITD) | | PAVE | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| The SH-21; LOWMAN TO CANYON CREEK BRIDGE project located in Boise County will sealcoat the pavement surface to improve ride quality and extend the pavement lifespan. The project is located between mile points 72.679 and 97.46. | | | | | | | | | | | | | | | | |
| STATE, FY22 D3 BRIDGE REPAIR | 3 | CN | - | - | - | 1,938 | - | - | - | - | - | 1,938 | 1,796 | 142 | | |
| 20405 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | PE | - | - | - | - | - | - | - | - | 35 | 32 | 3 | | |
| STATE OF IDAHO (ITD) | | BR-PRESERVE | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| Bridge repairs throughout the District. | | | | | | | | | | | | | | | | |
| US 95, SHOEPEG RD TO CAMBRIDGE NCL, WASHINGTON CO | 3 | CN | - | - | - | - | - | 2,861 | - | - | - | 2,861 | 2,651 | 210 | | |
| 20416 | MP 108.605 - 113.77 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 200 | 185 | 15 | | |
| STATE OF IDAHO (ITD) | | RESTORE | RW | - | - | - | - | - | - | - | - | - | - | - | G | |



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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|----------------------|------------------------------------|----------|---|-------|--------|-------|------|------|------|------|--------|--------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| The US-95; SHOEPEG RD TO CAMBRIDGE NORTH CITY LIMITS project located in Washington County will resurface the pavement to preserve the structural capacity of the existing roadway. The project is located between mile points 108.605 and 113.77. | | | | | | | | | | | | | | | | | |
| SH 21, TECHNOLOGY WAY TO SURPRISE WAY, BOISE | 3 | CN | - | - | 5,000 | - | - | - | - | - | - | 5,000 | 4,633 | 367 | 1 | | |
| 20428 | MP 0.787 - 3.023 | SAFTY/TRAF OPER, Grading & Drainag | PE | - | - | - | - | - | - | - | - | 150 | 139 | 11 | | | |
| STATE OF IDAHO (ITD) | SAFETY | HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| The TECHNOLOGY WAY TO SURPRISE WAY, BOISE project is located on SH-21 in Ada County between Technology Way and Surprise Way. This project will widen SH-21 to include two 12-FT travel lanes, a continuous 14-FT center turn lane, and two 6-FT shoulders. The project is located between mile points 0.787 and 3.023. | | | | | | | | | | | | | | | | | |
| STC-7821, INT N MIDDLETON RD & CORNELL ST, MIDDLETON | 3 | CN | - | 251 | - | - | - | - | - | - | - | 251 | 233 | 18 | 1 | | |
| 20430 | MP 100.369 - 100.369 | SAFTY/TRAF OPER, Traffic Roundabou | PE | 52 | - | - | - | - | - | - | - | 104 | 96 | 8 | | | |
| MIDDLETON | SAFETY (L) | HSIP (L) | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| The N Middleton Road & Cornell Street Roundabout project is located in the City of Middleton in Canyon County will improve this intersection with the conversion of the intersection to a mini-roundabout to reduce/eliminate serious injury crashes and fatalities. The project is located on STC-7821 at mile point 100.369. | | | | | | | | | | | | | | | | | |
| LOCAL, FY23 ADA COUNTY SR2S, VRT | 3 | CN | - | - | 165 | - | - | - | - | - | - | 165 | 153 | 12 | 1 | | |
| 20493 | MP 0 - 0 | SAFTY/TRAF OPER, Bicycle Lanes | PE | - | - | - | - | - | - | - | - | - | - | - | | | |
| VALLEY REGIONAL TRANSIT TAP-TMA | TAP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Support up to three full-time staff for Safe Routes to Schools (SR2S) coordination serving schools in Ada County with a focus on Boise and West Ada School Districts. The Treasure Valley YMCA will receive pass-through funds for this project. | | | | | | | | | | | | | | | | | |
| SH 67, ELMORE COUNTY SEALCOATS | 3 | CN | - | - | - | - | 3,277 | - | - | - | - | 3,277 | 3,037 | 240 | | | |
| 20503 | MP 0 - 8.948 | PM, Seal Coat | PE | - | - | - | - | - | - | - | - | 50 | 46 | 4 | | | |
| STATE OF IDAHO (ITD) | PAVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| The ELMORE COUNTY SEALCOATS project for all of SH-67 and SH-167 in Elmore and Owyhee counties will sealcoat the pavement surface to improve ride quality and extend pavement lifespan. | | | | | | | | | | | | | | | | | |
| SH 55C, STATE ST TO PAYETTE RV BR, BOISE CO | 3 | CN | - | - | - | 11,288 | - | - | - | - | - | 11,288 | 10,460 | 828 | 1 | | |
| 20506 | MP 0 - 0.101 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 200 | 185 | 15 | | | |
| STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| The SH-55; STATE ST TO PAYETTE RIVER BRIDGE project located in Ada and Boise counties will resurface the pavement to preserve the structural capacity of the existing roadway. | | | | | | | | | | | | | | | | | |
| SH 55, DONNELLY TO DEINHARD, VALLEY CO | 3 | CN | - | - | 2,378 | - | - | - | - | - | - | 2,378 | 2,203 | 175 | | | |
| 20508 | MP 130.991 - 143.025 | RESRF/RESTO&REHAB, Resurfacing | PE | 183 | - | - | - | - | - | - | - | 198 | 183 | 15 | | | |
| STATE OF IDAHO (ITD) | PAVE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| The SH-55; DONNELLY TO DEINHARD project located in Valley County will overlay the pavement surface to improve ride quality and extend pavement lifespan. The project is located between mile points 130.991 and 143.025. | | | | | | | | | | | | | | | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|--------------------|-------------------------------------|---|--------------------------|------|------|-------|------|-------|------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| US 20, FY22 MICROSEALS, ADA CO | | | 3 | CN | - | - | 7,803 | - | - | - | - | 7,803 | 7,230 | 573 | 1 | | |
| 20536 | MP 40.23 - 47.5 | PM, Seal Coat | | PE | - | - | - | - | - | - | - | 75 | 69 | 6 | | | |
| STATE OF IDAHO (ITD) | | PAVE | NH | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Microseal approximately 48 miles of arterial roadways in Ada and Canyon Counties to seal asphalt and preserve the road surface. Roadway segments include US-20/26 (Front/Myrtle) from 13th St. to Broadway Ave., US-20/26 (Broadway Ave.) from Front St. to Rossi St., US20/26 from the east of Smeed Parkway to I-84, SH-44 (Glenwood St.) north of Riverside Dr. to SH-44 (State St.), and SH44, SH-16 to Glenwood St.. | | | | | | | | | | | | | | | | | |
| OFFSYS, BENJAMIN LN BVRR RRX, BOISE | | | 3 | CN | - | - | 310 | - | - | - | - | 310 | 279 | 31 | 1 | | |
| 20537 | MP 0 - 0 | SAFTY/TRAF OPER, Railroad Signals | | PE | - | 10 | - | - | - | - | - | 10 | 9 | 1 | | | |
| ADA COUNTY HD | | RAIL | FED RRX | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Install type 1 signal including constant warning detection, planking, and cabinet. | | | | | | | | | | | | | | | | | |
| LOCAL, FY24 CAPITAL MAINTENANCE, PH 2, ACHD | | | 3 | CN | - | - | - | - | 2,174 | - | - | 2,174 | 2,014 | 160 | 1 | | |
| 20538 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | 217 | - | - | - | - | 217 | 201 | 16 | | | |
| ADA COUNTY HD | | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN | | | 3 | CN | - | - | - | - | - | - | 102 | 410 | 372 | 38 | 1 | | |
| 20542 | MP 0 - 0 | ENV PRESV, Sidewalk | | PE | - | - | - | - | - | - | - | 89 | 73 | 16 | | | |
| MERIDIAN | | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | 96 | 89 | 7 | M | | |
| LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN | | | 3 | CN | - | - | - | - | - | - | 9 | 410 | 372 | 38 | 1 | | |
| 20543 | MP 0 - 0 | ENV PRESV, Sidewalk | | PE | - | - | 10 | - | - | - | - | 89 | 73 | 16 | | | |
| MERIDIAN | | LP-ST | LPT | RW | - | - | - | - | - | - | - | 96 | 89 | 7 | M | | |
| LOCAL, PED IMPROVEMENTS, EAGLE RD, MERIDIAN | | | 3 | CN | - | - | - | - | - | - | 299 | 410 | 372 | 38 | 1 | | |
| 20544 | MP 0 - 0 | ENV PRESV, Sidewalk | | PE | - | - | 79 | - | - | - | - | 89 | 73 | 16 | | | |
| MERIDIAN | | TAP-TMA | TAP-TMA | RW | - | - | - | 96 | - | - | - | 96 | 89 | 7 | M | | |
| Construct a 10-foot-wide concrete multi-use pathway along the east side of SH-55 (Eagle Road) from Franklin Road to Pine Avenue in the City of Meridian. Reconstruct the existing sidewalk adjacent to the Shell gas station to the 10-foot width. The project will include eight-foot separation between the pavement and pathway where possible. | | | | | | | | | | | | | | | | | |
| US 20, CHINDEN; INT 43RD ST PED IMPRV, GARDEN CITY | | | 3 | CN | - | - | 159 | - | - | - | - | 159 | 147 | 12 | 1 | | |
| 20549 | MP 45.926 - 45.927 | SAFTY/TRAF OPER, Intersection Impro | | PE | - | 56 | - | - | - | - | - | 56 | 52 | 4 | | | |
| ADA COUNTY HD | | TAP-TMA | TAP-TMA | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Install a pedestrian hybrid beacon controlled crossing of US 20/26 (Chinden Boulevard) at 43rd Street in Garden City. | | | | | | | | | | | | | | | | | |
| LOCAL, FY23 COMPASS PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | -1 | | |
| 20560 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | 99 | - | - | - | - | 331 | 307 | 24 | | | |
| COMPASS | | STP-URBAN (L) | STP-U | RW | - | - | - | - | - | - | - | - | - | - | M | | |



Approved:
 BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|---|----------------------|-------------------------------------|---|-------|-------|------|------|-------|------|------|------|-------|------------------------------------|-------|----|-------|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | |
| Sponsor | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| LOCAL, FY23 COMPASS PLANNING | | | | | | | | | | | | | | | | |
| 20560 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | CN | - | - | - | - | - | - | - | - | - | - | - | -1 | |
| COMPASS | STP-TMA | STP-TMA | PE | - | - | - | 232 | - | - | - | - | 331 | 307 | 24 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| This project will assist COMPASS in meeting federal transportation planning responsibilities. | | | | | | | | | | | | | | | | |
| SH 44, STAR RD TO SH-16, ADA CO | | | | | | | | | | | | | | | | |
| 20574 | MP 10.03 - 12.2 | MAJRWDN, Bicycle Lanes | CN | - | - | - | - | 6,500 | - | - | - | 6,500 | - | 6,500 | 1 | |
| STATE OF IDAHO (ITD) | CPCTY | STECM | PE | 500 | - | - | - | - | - | - | - | 700 | 185 | 515 | | |
| | | | RW | - | 1,000 | - | - | - | - | - | - | 1,000 | - | 1,000 | | |
| This project is located in Ada County on SH-44 (State St.) between Star Rd. and the SH-16 intersection. The project will alleviate congestion and improve safety by adding an additional westbound and eastbound lane. The project is located between mile points 10.03 and 12.2. | | | | | | | | | | | | | | | | |
| OFFSYS, N JOHNS AVE INPR RRX, EMMETT | | | | | | | | | | | | | | | | |
| 20578 | MP 102.736 - 102.751 | SAFTY/TRAF OPER, Safety Improve | CN | - | - | 150 | - | - | - | - | - | 150 | 135 | 15 | | |
| EMMETT | RAIL | FED RRX | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Install insulated concrete planking. The project is located at mile point 102.736. | | | | | | | | | | | | | | | | |
| US 95, SMOKEY BOULDER RD TO HAZARD CR RD, IDAHO CO | | | | | | | | | | | | | | | | |
| 20579 | MP 171.959 - 176.522 | RESRF/RESTO&REHAB, Pavement Re | CN | - | - | - | - | 2,601 | - | - | - | 2,601 | 2,410 | 191 | | |
| STATE OF IDAHO (ITD) | RESTORE | NH | PE | - | - | - | - | - | - | - | - | 150 | 139 | 11 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| The US-95; SMOKEY BOULDER RD TO HAZARD CREEK RD project located in Adams County will reconstruct the pavement to completely rebuild the road base, improve drainage, and extend the life of the pavement section. The project is located between mile points 171.959 and 176.522. | | | | | | | | | | | | | | | | |
| US 20, LINDER TO LOCUST GROVE, EAGLE | | | | | | | | | | | | | | | | |
| 20594 | MP 37.258 - 39.225 | MAJRWDN, Grading & Drainage | CN | 9,330 | - | - | - | - | - | - | - | 9,330 | - | 9,330 | 1 | |
| STATE OF IDAHO (ITD) | EXTRNL | PRIV | PE | - | - | - | - | - | - | - | - | 2,000 | 1,853 | 147 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project can be built in two Phases or a single Phase at the discretion of the Developer using State Tax Anticipated Revenue. This widening project is located in Ada County on Chinden Road between Linder Road and Locust Grove Road. The project will alleviate congestion and improve safety by adding an additional westbound and eastbound lane. The scope also includes improvement to the existing standard intersections. The project is located on US-20 between mile points 37.258 and 39.225. | | | | | | | | | | | | | | | | |
| STATE, FY22 D3 PLANNING & SCOPING | | | | | | | | | | | | | | | | |
| 20600 | MP 0 - 0 | PLAN/STUDY, Planning | CN | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | PLAN | STP | PE | - | - | 250 | - | - | - | - | - | 250 | 232 | 18 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project provides funds to create project charters to better define project scope, schedule and budget before the project is recommended for inclusion in the Idaho Transportation Improvement Program | | | | | | | | | | | | | | | | |
| OFFSYS, OLD FORT BOISE RD UPRR RRX, NOTUS-PARMA HD | | | | | | | | | | | | | | | | |
| 20606 | MP 101 - 101 | SAFTY/TRAF OPER, Railroad Gates | CN | - | - | 10 | 230 | - | - | - | - | 240 | 216 | 24 | 1 | |
| NOTUS-PARMA HD Number 2 | RAIL | FED RRX | PE | - | - | 10 | - | - | - | - | - | 10 | 9 | 1 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Install signals and gates. | | | | | | | | | | | | | | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-------------------|--------------------------------------|---|--------------------------|-------|------|-------|-------|------|------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| The BOISE COUNTY SEALCOATS project for all of SH-21 in Ada and Boise counties will sealcoat the pavement surface to improve ride quality and extend pavement lifespan. | | | | | | | | | | | | | | | | | |
| SH 21, BOISE COUNTY SEALCOAT | | | 3 | CN | - | - | - | 5,930 | - | - | - | 5,930 | 5,495 | 435 | | | |
| 20612 | MP 8.252 - 72.679 | PM, Seal Coat | | PE | - | - | - | - | - | - | - | 50 | 46 | 4 | | | |
| STATE OF IDAHO (ITD) | PAVE | STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| The Lone Star Road & Middleton Road Intersection Improvement project is located in the City of Nampa in Canyon County will improve commuter and pedestrian/bike safety and will improve traffic flow with the installation of a traffic signal and sidewalk to reduce/eliminate serious injury crashes and fatalities. The project is located on SMA-8383 between mile points 3.8 and 4.2. | | | | | | | | | | | | | | | | | |
| SMA-8383, INT LONE STAR & MIDDLETON RD | | | 3 | CN | 1,285 | - | - | - | - | - | - | 1,285 | 1,191 | 94 | 1 | | |
| 20613 | MP 3.8 - 4.2 | SAFTY/TRAF OPER, Sidewalk | | PE | - | - | - | - | - | - | - | 230 | 213 | 17 | | | |
| NAMPA | SAFETY (L) | HSIP (L) | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Design and construct an Americans with Disabilities Act-compliant, concrete, multi-use pathway ramp connecting the south side of the Greenbelt to the existing bike lane on Fairview Avenue in the City of Boise. A small section of block retaining wall construction is anticipated. | | | | | | | | | | | | | | | | | |
| LOCAL, FAIRVIEW AVE GREENBELT RAMP, BOISE | | | 3 | CN | 9 | - | - | - | - | - | - | 157 | 145 | 12 | 1 | | |
| 20639 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | | PE | - | - | - | - | - | - | - | 58 | 54 | 4 | | | |
| BOISE, CITY OF | LP-ST | LPT | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| LOCAL, FAIRVIEW AVE GREENBELT RAMP, BOISE | | | 3 | CN | 148 | - | - | - | - | - | - | 157 | 145 | 12 | 1 | | |
| 20639 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | | PE | 4 | - | - | - | - | - | - | 58 | 54 | 4 | | | |
| BOISE, CITY OF | TAP-TMA | TAP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | | |
| LOCAL, FY22 COMPASS METRO PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 20640 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | 1,199 | - | - | - | - | 1,199 | 1,111 | 88 | | | |
| COMPASS | MET | MET | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Bridge repairs throughout the District. | | | | | | | | | | | | | | | | | |
| STATE, FY24 D3 BRIDGE REPAIR | | | 3 | CN | - | - | - | 1,938 | - | - | - | 1,938 | 1,796 | 142 | | | |
| 20647 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | | PE | 5 | - | - | - | - | - | - | 230 | 213 | 17 | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY24 ACHD COMMUTERIDE | | | 3 | CN | - | - | - | 1,449 | - | - | - | 1,449 | 1,343 | 106 | 1 | | |
| 20659 | MP 0 - 0 | ENV PRESV, Capital Bus | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| VALLEY REGIONAL TRANSIT | STP-TMA | STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|---|----------------------|---------------------------------|---|------|------|-------|-------|-------|------|------|------|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | |
| LOCAL, FY24 CAPITAL MAINTENANCE, PH 1, ACHD | 3 | CN | - | - | - | - | 5,072 | - | - | - | - | 5,072 | 4,700 | 372 | 1 | |
| 20674 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | 507 | - | - | - | - | - | 507 | 470 | 37 | | |
| ADA COUNTY HD | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will replace the Lowman bridge over the South Fork of the Payette River on SH-21 at mile point 72 in Boise Co. It was originally constructed in 1948. | | | | | | | | | | | | | | | | |
| LOCAL, FY24 CAPITAL MAINTENANCE, LOCAL, ACHD | 3 | CN | - | - | - | 5,610 | - | - | - | - | - | 5,610 | 5,198 | 412 | | |
| 20681 | MP 72.36 - 72.36 | BR/APPRS, Bridge Replacement | PE | 50 | - | - | - | - | - | - | - | 700 | 649 | 51 | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| Support the local maintenance program for arterials and collect5ors within the Boise Urbanized Area by developing maintenance projects to federal standards using local funds. This project could convert to federal aid if funds become available. | | | | | | | | | | | | | | | | |
| STATE, FY21 D3 PLANNING & SCOPING | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 20686 | MP 0 - 0 | PLAN/STUDY, Planning | PE | - | 250 | - | - | - | - | - | - | 250 | 232 | 18 | | |
| STATE OF IDAHO (ITD) | PLAN | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project provides funds to create project charters to better define project scope, schedule and budget before the project is recommended for inclusion in the Idaho Transportation Improvement Program | | | | | | | | | | | | | | | | |
| STC-3877, RIVER DOCK RD UPRR RRX, WASHINGTON CO | 3 | CN | - | - | 290 | - | - | - | - | - | - | 290 | 261 | 29 | | |
| 20723 | MP 2.179 - 2.179 | SAFTY/TRAF OPER, Railroad Gates | PE | - | - | 10 | - | - | - | - | - | 10 | 9 | 1 | | |
| WASHINGTON COUNTY | RAIL | FED RRX | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Install signals, gates, and cabinet. The project is located on STC-3877 at mile point 2.179. | | | | | | | | | | | | | | | | |
| SH 55, DEINHARD LN TO ZACHARY RD, MCCALL | 3 | CN | - | - | - | - | - | 1,144 | - | - | - | 1,144 | 1,060 | 84 | | |
| 20724 | MP 143.025 - 145.681 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 150 | 139 | 11 | | |
| STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| The SH-55; DEINHARD LN TO ZACHARY RD project located in Valley County will resurface the pavement to preserve the structural capacity of the existing roadway. The project is located between mile points 143.025 and 145.681. | | | | | | | | | | | | | | | | |
| LOCAL, FY22 ACHD COMMUTERIDE | 3 | CN | - | - | 55 | - | - | - | - | - | - | 275 | 275 | -1 | | |
| 20729 | MP 0 - 0 | PLAN/STUDY, Van Pool | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| ADA COUNTY HD | STP-URBAN (L) | STP-U | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| LOCAL, FY22 ACHD COMMUTERIDE | 3 | CN | - | - | 220 | - | - | - | - | - | - | 275 | 275 | -1 | | |
| 20729 | MP 0 - 0 | PLAN/STUDY, Van Pool | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| ADA COUNTY HD | STP-TMA | STP-TMA | RW | - | - | - | - | - | - | - | - | - | - | - | M | |



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BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|---|----------------------|---------------------------------------|----------|---|-------|------|------|------|------|------|------|--------|--------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| This project will continue to improve and market the rideshare program while coordinating and operating the multi-county vanpool program. | | | | | | | | | | | | | | | | | |
| I 84, BROADWAY TO EISENMAN, BOISE | 3 | CN | - | 1,910 | - | - | - | - | - | - | - | 1,910 | 1,762 | 148 | 1 | | |
| 20738 | MP 54.499 - 59.528 | PM, Seal Coat | PE | 40 | - | - | - | - | - | - | - | 50 | 46 | 4 | | | |
| STATE OF IDAHO (ITD) | PAVE | IM | RW | - | - | - | - | - | - | - | - | - | - | - | W | | |
| Seal coat the pavement surface on I-84 from Broadway Ave. to Eisenman Rd. and SH-21 from I-84 to S Technology Way in the City of Boise to improve ride quality and extend the life of the pavement. The project is located on I-84 between mile points 54.499 and 59.528. | | | | | | | | | | | | | | | | | |
| SH 55, LITTLE GOOSE CR BR, ADAMS CO | 3 | CN | - | - | 1,102 | - | - | - | - | - | - | 1,102 | 1,021 | 81 | | | |
| 20745 | MP 151.975 - 151.975 | BR/APPRS, Bridge Replacement | PE | 375 | - | - | - | - | - | - | - | 700 | 649 | 51 | | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| This project will replace the Little Goose Creek bridge on SH-55 at mile point 152 in Adams Co. It was originally built in 1931. | | | | | | | | | | | | | | | | | |
| SMA-3824, BANKS/LOWMAN RD SEAL COAT, BOISE CO | 3 | CN | - | 1,112 | - | - | - | - | - | - | - | 1,112 | 1,030 | 82 | | | |
| 20771 | MP 3.3 - 10 | PM, Seal Coat | PE | 139 | - | - | - | - | - | - | - | 139 | 129 | 10 | | | |
| BOISE COUNTY | FLAP (L) | FLAP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Repair isolated areas of failing road base (soft spot repairs). With remaining funding chip seal prioritized sections of Banks/Lowman Rd. up to available funding. | | | | | | | | | | | | | | | | | |
| SH 21, WILDLIFE OVERPASS AT CERVIDAE PEAK, BOISE CO | 3 | CN | - | 157 | 2,712 | - | - | - | - | - | - | 2,869 | 2,658 | 211 | | | |
| 20773 | MP 19.3 - 19.3 | ENV PRESV, Wildlife/Game Crossings | PE | 190 | 119 | - | - | - | - | - | - | 309 | 286 | 23 | | | |
| STATE OF IDAHO (ITD) | FLAP | FLAP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Construct a 150-ft. wildlife overpass at MP 19.32 and approximately 12,500 linear ft. of 8-ft. high big game exclusion fence paralleling SH-21 with jump-outs. | | | | | | | | | | | | | | | | | |
| STC-3906, WARREN WAGON RD, VALLEY CO | 3 | CN | - | - | 1,274 | - | - | - | - | - | - | 1,274 | 1,180 | 94 | | | |
| 20778 | MP 7.6 - 9.6 | RESRF/RESTO&REHAB, Base/Sub-bas | PE | 30 | 90 | - | - | - | - | - | - | 120 | 111 | 9 | | | |
| VALLEY COUNTY | FLAP (L) | FLAP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Improve the existing roadway between MP 7.6 and MP 9.6 by repairing areas of failed base material, pulverizing existing asphalt, regarding and paving, and replacing obsolete guardrail. | | | | | | | | | | | | | | | | | |
| I 84B, DOWNTOWN MOUNTAIN HOME COUPLET | 3 | CN | - | 1,090 | - | - | - | - | - | - | - | 1,090 | - | 1,090 | | | |
| 20784 | MP 3.8 - 4.21 | RECONST/REALIGN, Pavement Rehabi | PE | - | - | - | - | - | - | - | - | 30 | - | 30 | | | |
| STATE OF IDAHO (ITD) | RESTORE | ST | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| This project located in downtown Mountain Home, Elmore County, will restore the pavement to maintain public safety and mobility. | | | | | | | | | | | | | | | | | |
| SH 16, I 84 TO US 20/26, ADA & CANYON COS | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | -1 | | |
| 20788 | MP 93.38 - 97.902 | NEW RTE, Preliminary Engineering Only | PE | - | - | - | - | - | - | - | - | 8,000 | - | 8,000 | | | |
| STATE OF IDAHO (ITD) | R&E | IM | RW | 18,500 | 7,500 | - | - | - | - | - | - | 90,440 | 24,092 | 66,348 | M | | |
| SH 16, I 84 TO US 20/26, ADA & CANYON COS | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | -1 | | |
| 20788 | MP 93.38 - 97.902 | NEW RTE, Preliminary Engineering Only | PE | - | - | - | - | - | - | - | - | 8,000 | - | 8,000 | | | |
| STATE OF IDAHO (ITD) | GARVEE-17 | STR | RW | 50,503 | - | - | - | - | - | - | - | 90,440 | 24,092 | 66,348 | M | | |



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| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | | |
|---|--|---------------------------------------|----------|---|--------|------|-------|------|------|-------|------|---|---|------------------------------------|---------|--------|--------|--------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes | | |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | | | |
| 20788 | SH 16, I 84 TO US 20/26, ADA & CANYON COS | | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | |
| | MP 93.38 - 97.902 | NEW RTE, Preliminary Engineering Only | | PE | - | - | - | - | - | - | - | - | - | - | - | - | 8,000 | - | 8,000 |
| | STATE OF IDAHO (ITD) | MAJOR | ST | RW | 10,415 | - | - | - | - | - | - | - | - | - | - | 90,440 | 24,092 | 66,348 | M |
| PE Only, funds will be used to update traffic projection, validate right-of-way needs, account for recent development activity, develop a phasing plan for future construction and update right of-way and construction costs. | | | | | | | | | | | | | | | | | | | |
| 20799 | I 84, KARCHER IC TO NORTHSIDE BLVD | | 3 | CN | (20) | - | - | - | - | - | - | - | - | - | - | 29,052 | 17,431 | 11,621 | 1 2 |
| | MP 33.4 - 34.46 | MAJRWIDN, Pavement Rehabilitation & | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | STATE OF IDAHO (ITD) | CPCY | STECM | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - | W |
| Reconstruct and widen I-84 from the Karcher/Midland interchange to the Northside interchange (MP 33.19 – MP 34.26). The project includes widening the existing 4-lane section (2-lanes each direction) to an 8-lane section (3-lanes each direction plus auxiliary lanes each direction between the Karcher and Northside interchanges). | | | | | | | | | | | | | | | | | | | |
| 20841 | SH 55, BIKE/PED BR OVER BOISE RV, EAGLE | | 3 | CN | - | - | 75 | - | - | - | - | - | - | - | - | 1,167 | 99 | 1,068 | 1 |
| | MP 42.45 - 42.67 | SAFTY/TRAF OPER, Bicycle/Pedestrian | | PE | - | - | - | - | - | - | - | - | - | - | - | 277 | 257 | 20 | |
| | EAGLE | STP-TMA | STP-TMA | RW | 63 | - | - | - | - | - | - | - | - | - | - | 73 | 68 | 5 | M |
| | SH 55, BIKE/PED BR OVER BOISE RV, EAGLE | | 3 | CN | - | - | 1,060 | - | - | - | - | - | - | - | - | 1,167 | 99 | 1,068 | 1 |
| | MP 42.45 - 42.67 | SAFTY/TRAF OPER, Bicycle/Pedestrian | | PE | - | - | - | - | - | - | - | - | - | - | - | 277 | 257 | 20 | |
| | EAGLE | LP-ST | LPT | RW | - | - | - | - | - | - | - | - | - | - | - | 73 | 68 | 5 | M |
| | SH 55, BIKE/PED BR OVER BOISE RV, EAGLE | | 3 | CN | - | - | 32 | - | - | - | - | - | - | - | - | 1,167 | 99 | 1,068 | 1 |
| | MP 42.45 - 42.67 | SAFTY/TRAF OPER, Bicycle/Pedestrian | | PE | - | - | - | - | - | - | - | - | - | - | - | 277 | 257 | 20 | |
| | EAGLE | TAP-TMA | TAP-TMA | RW | 10 | - | - | - | - | - | - | - | - | - | - | 73 | 68 | 5 | M |
| Design and construct a bicycle and pedestrian bridge over the north channel of the Boise River adjacent to the SH-55 (Eagle Rd.) Bridge. The bicycle and pedestrian bridge will provide a critical link between the Boise River Greenbelt, planned pathways, and a rapidly growing residential and commercial core area in the City of Eagle. | | | | | | | | | | | | | | | | | | | |
| 21849 | SH 45, JCT SH-78 TO DEER FLAT RD, CANYON CO | | 3 | CN | - | - | - | - | - | 5,980 | - | - | - | - | - | 5,980 | 5,541 | 439 | 1 |
| | MP 9.7 - 22 | RESRF/RESTO&REHAB, Pavement Re | | PE | 520 | - | - | - | - | - | - | - | - | - | - | 520 | 482 | 38 | |
| | STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| The JCT SH-78 TO DEER FLAT RD project located in Canyon County will reconstruct SH-45 from MP 9.7 to MP 14.2 and mill/inlay from MP 14.2 to MP 22 to rebuild the structural capacity of the pavement. | | | | | | | | | | | | | | | | | | | |
| 21851 | SH 55, HORSESHOE BEND SCL TO BOISE NF BOUNDARY | | 3 | CN | - | - | - | - | - | 1,569 | - | - | - | - | - | 1,569 | 1,454 | 115 | |
| | MP 63.6 - 91.6 | RESRF/RESTO&REHAB, Seal Coat | | PE | - | - | 136 | - | - | - | - | - | - | - | - | 136 | 126 | 10 | |
| | STATE OF IDAHO (ITD) | PAVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - | G |
| The SH-55; HORSESHOE BEND SCL TO BOISE NF BOUNDARY project located in Boise County will sealcoat the pavement surface to improve ride quality and extend pavement lifespan. | | | | | | | | | | | | | | | | | | | |
| 21852 | US 95, I-84 TO GAYWAY JCT | | 3 | CN | - | 621 | - | - | - | - | - | - | - | - | - | 621 | 575 | 46 | |
| | MP 60.731 - 65.6 | RESRF/RESTO&REHAB, Seal Coat | | PE | - | - | - | - | - | - | - | - | - | - | - | 35 | 32 | 3 | |
| | STATE OF IDAHO (ITD) | PAVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - | G |



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BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes | |
|--|--------------------|-------------------------------------|---|--------------------------|--------|------|------|------|-------|------|------|--------|------------------------------------|--------|----|-------|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | | |
| Sponsor | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| The US-95; I-84 TO GATEWAY JCT project located in Payette County will sealcoat the pavement surface to improve ride quality and extend pavement lifespan. | | | | | | | | | | | | | | | | | |
| US 20, SH 16 TO LINDER RD, ADA COUNTY | | | 3 | CN | 13,010 | - | - | - | - | - | - | 13,010 | - | 13,010 | 1 | | |
| 21858 | MP 34.424 - 37.128 | MAJRWDN, Plant Mix Pavement | | PE | - | - | - | - | - | - | - | 3,075 | - | 3,075 | | | |
| PRIVATE | | EXTRNL PRIV | | RW | - | - | - | - | - | - | - | 3,112 | - | 3,112 | | | |
| This project can be built in two Phases or a single Phase at the discretion of the Developer of the Costco shopping center using State Tax Anticipated Revenue. Phase 1; Expand Chinden Boulevard to five lanes (two through lanes in each direction and a two way left center turn lane) with turn lanes/raised median where necessary between Tree Farm Way (MP35.762) and the existing five lane section approximately 700ft to the west of Linder Road (MP 37.128, approximately 1.5 miles in length). Phase 2; Expand Chinden Boulevard to five lanes (two through lanes in each direction and a two way left center turn lane) with turn lanes/raised median where necessary between Tree Farm Way (MP 35.762) and the existing five lane section approximately 800ft to the east of State Highway 16 (MP 34.424, approximately 1.44 miles in length). | | | | | | | | | | | | | | | | | |
| STATE, FY23 D3 INTERSECTION IMPROVEMENTS | | | 3 | CN | - | - | 510 | - | - | - | - | 510 | - | 510 | | | |
| 21863 | MP 0 - 0 | SAFTY/TRAF OPER, Intersection Impro | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| STATE OF IDAHO (ITD) | | CPCTY ST | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| This project will increase safety and alleviate congestion by one or more of the following: widening the highway, adding additional turn or through lanes, improving the drainage, new signs, adding traffic signals, signal timing and coordination, better lighting and improved accessibility for people with disabilities. | | | | | | | | | | | | | | | | | |
| SH 55, KARCHER RD; MIDWAY TO MIDDLETON, NAMPA | | | 3 | CN | - | - | - | - | 5,610 | - | - | 5,610 | - | 5,610 | 1 | | |
| 21867 | MP 14.639 - 15.628 | MAJRWDN, Pavement Markings | | PE | 300 | - | - | - | - | - | - | 300 | - | 300 | | | |
| STATE OF IDAHO (ITD) | | CPCTY STECM | | RW | - | 300 | - | - | - | - | - | 300 | - | 300 | | | |
| The SH-55; KARCHER RD, MIDWAY TO MIDDLETON RD, expansion project located in Canyon County will add, both, an additional westbound and an additional eastbound lane to improve mobility and reduce crashes along the corridor. | | | | | | | | | | | | | | | | | |
| STATE, FREEZEOUT HILL S PASSING LN, EMMETT | | | 3 | CN | - | - | - | - | 3,437 | - | - | 3,437 | - | 3,437 | | | |
| 21871 | MP 6.323 - 10.132 | MAJRWDN, Pavement Markings | | PE | 375 | - | - | - | - | - | - | 375 | - | 375 | | | |
| STATE OF IDAHO (ITD) | | CPCTY STECM | | RW | - | 474 | - | - | - | - | - | 474 | - | 474 | | | |
| The SH-16; FREEZEOUT HILL SOUTH PASSING LANE, expansion project located in Gem County, will construct a southbound passing lane in order to improve mobility and reduce crashes along the corridor. | | | | | | | | | | | | | | | | | |
| LOCAL, FY24 COMPASS PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | -1 | | |
| 21889 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | - | 99 | - | - | - | 331 | 307 | 24 | | | |
| COMPASS | | STP-URBAN (L) STP-U | | RW | - | - | - | - | - | - | - | - | - | - | -M | | |
| LOCAL, FY24 COMPASS PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | -1 | | |
| 21889 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | - | 232 | - | - | - | 331 | 307 | 24 | | | |
| COMPASS | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | -M | | |
| This project will assist COMPASS in meeting federal transportation planning responsibilities. | | | | | | | | | | | | | | | | | |



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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|------------------|---------------------------------|---|--------------------------|------|------|------|------|------|------|-------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| The INT SH-167 IMPROVEMENTS project is located in Owyhee County. This project will improve the safety of the intersection of SH-167/SH-78 by widening westbound SH-78 to include a right turn lane to northbound SH-167 and an acceleration lane for southbound SH-167 to westbound SH-78. This will improve the overall safety of the intersection by improving sight distance and geometry for heavy vehicle traffic. | | | | | | | | | | | | | | | | | |
| SH 78, INT SH-167 IMPROVEMENTS | | | 3 | CN | - | 358 | - | - | - | - | - | - | 358 | - | 358 | | |
| 21890 | MP 59.78 - 59.78 | MAJRWDN, Turn Bay | | PE | - | - | - | - | - | - | - | 20 | - | 20 | | | |
| STATE OF IDAHO (ITD) | | CPCTY | ST | RW | - | - | - | - | - | - | - | - | - | - | | | |
| LOCAL, FY25 CAPITAL MAINTENANCE, PH 1, ACHD | | | | | | | | | | | | | | | | | |
| 21896 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | 3 | CN | - | - | - | - | - | - | 5,043 | 5,043 | 4,672 | 371 | 1 | | |
| ADA COUNTY HD | | STP-TMA | STP-TMA | PE | - | - | 504 | - | - | - | - | 504 | 467 | 37 | | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Supplement the local maintenance program to complete work such as overlays on arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY25 CAPITAL MAINTENANCE, PH 2, ACHD | | | | | | | | | | | | | | | | | |
| 21898 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | 3 | CN | - | - | - | - | - | - | 2,161 | 2,161 | 2,002 | 159 | 1 | | |
| ADA COUNTY HD | | STP-TMA | STP-TMA | PE | - | - | 216 | - | - | - | - | 216 | 200 | 16 | | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY25 CAPITAL MAINTENANCE, LOCAL, ACHD | | | | | | | | | | | | | | | | | |
| 21902 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | 3 | CN | - | - | - | - | - | - | 300 | 300 | - | 300 | 1 | | |
| ADA COUNTY HD | | LP-ST | LPT | PE | - | - | 80 | - | - | - | - | 80 | - | 80 | | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Support the local maintenance program for arterials and collectors within the Boise Urbanized Area by developing maintenance projects to federal standards using local funds. This project could convert to federal-aid if funds become available. | | | | | | | | | | | | | | | | | |
| LOCAL, FY25 CAPITAL MAINTENANCE, VRT | | | | | | | | | | | | | | | | | |
| 21903 | MP 0 - 0 | ENV PRESV, Capital Bus Purchase | 3 | CN | - | - | - | - | - | - | 1,449 | 1,449 | 1,343 | 106 | 1 | | |
| VALLEY REGIONAL TRANSIT | | STP-TMA | STP-TMA | PE | - | - | - | - | - | - | - | - | - | - | | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY24 & FY25 ADA COUNTY SR2S, VRT | | | | | | | | | | | | | | | | | |
| 21910 | MP 0 - 0 | SAFTY/TRAF OPER, Bicycle Lanes | 3 | CN | - | - | - | 389 | - | - | - | 389 | 360 | 29 | 1 | | |
| VALLEY REGIONAL TRANSIT | | TAP-TMA | TAP-TMA | PE | - | - | - | - | - | - | - | - | - | - | | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Support up to three full-time and one part-time staff for Safe Routes to School (SR2S) coordination serving schools in Ada County with a focus on the Boise and West Ada School Districts for service years FY2024 and FY2025. The Treasure Valley YMCA will receive pass-through funds for this project. | | | | | | | | | | | | | | | | | |
| US 30, IDAHO-OREGON ST LN BR, FRUITLAND | | | | | | | | | | | | | | | | | |
| 21966 | MP 0 - 0 | BR/APPRS, Bridge Rehabilitation | 3 | CN | 800 | - | - | - | - | - | - | 1,605 | 1,466 | 139 | | | |
| STATE OF IDAHO (ITD) | | OTH-FA (L) | OTH-FED | PE | - | - | - | - | - | - | - | - | - | - | | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | M G | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|--------------------|---------------------------------------|---|------|------|-------|-------|------|-------|-------|-------|-------|------------------------------------|-------|-----|-------|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | |
| Sponsor | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| US 30, IDAHO-OREGON ST LN BR, FRUITLAND | 3 | CN | 805 | - | - | - | - | - | - | - | - | 1,605 | 1,466 | 139 | | |
| 21966 | MP 0 - 0 | BR/APPRS, Bridge Rehabilitation | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | M G | |
| In partnership with the Oregon DOT, this project will rehabilitate the US-30 Fruitland Bridge over the Snake River which demarcates state lines. | | | | | | | | | | | | | | | | |
| I 84, FY23 D3 W BRIDGE REPAIRS | 3 | CN | - | - | - | 1,250 | - | - | - | - | - | 1,250 | 1,153 | 97 | | |
| 21967 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | PE | 25 | - | - | - | - | - | - | - | 50 | 46 | 4 | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | IM | RW | - | - | - | - | - | - | - | - | - | - | - | W G | |
| This project will provide bridge deck preservation and preventative maintenance to the bridges, bridge approaches and guardrail in various locations on I-84 west of the Caldwell to Karcher GARVEE project. | | | | | | | | | | | | | | | | |
| SH 21, MORES CR BR ASSET PLAN | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | -1 | |
| 21968 | MP 17.16 - 17.16 | BR/APPRS, Planning/Transportation Stu | PE | 5 | - | - | - | - | - | - | - | 280 | 259 | 21 | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will develop a Bridge Asset Management Plan for the high replacement cost Mores Creek bridge on SH-21 at mile point 17 in Ada Co. | | | | | | | | | | | | | | | | |
| STATE, FY24 D3 HI PRIORITY BRIDGE REPAIRS | 3 | CN | - | - | - | - | 1,200 | - | - | - | - | 1,200 | 1,112 | 88 | | |
| 21969 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | PE | 5 | 5 | - | - | - | - | - | - | 360 | 334 | 26 | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| Repair multiple bridges in District 3 with high priority bridge maintenance repair needs. | | | | | | | | | | | | | | | | |
| STATE, FY25 D3 BRIDGE REPAIRS | 3 | CN | - | - | - | - | - | - | 1,900 | - | - | 1,900 | 1,761 | 139 | | |
| 21970 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | PE | 220 | 5 | 5 | - | - | - | - | - | 230 | 213 | 17 | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| Repair multiple bridges in District 3 with maintenance needs. | | | | | | | | | | | | | | | | |
| SH 78, BROWNS CR BR, ELMORE CO | 3 | CN | - | - | - | - | - | - | 1,700 | - | - | 1,700 | 1,575 | 125 | | |
| 21972 | MP 93.019 - 93.031 | BR/APPRS, Bridge Replacement | PE | 250 | 25 | 25 | - | - | - | - | - | 300 | 278 | 22 | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | IM | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will replace the width restricted bridge over Browns Creek on SH-78 at mile point 93 in Elmore Co. The existing bridge was built in 1954. | | | | | | | | | | | | | | | | |
| STC-3805, SIMCO RD REHABILITATION, ELMORE CO | 3 | CN | - | - | - | - | - | - | - | - | 1,926 | 4,579 | 4,243 | 336 | | |
| 21981 | MP 104.5 - 115.1 | RESRF/RESTO&REHAB, Pavement Re | PE | 309 | - | - | - | - | - | - | - | 569 | 527 | 42 | | |
| MOUNTAIN HOME HD | STP-RURAL (L) | STP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| STC-3805, SIMCO RD REHABILITATION, ELMORE CO | 3 | CN | - | - | - | - | - | - | - | 2,653 | - | 4,579 | 4,243 | 336 | | |
| 21981 | MP 104.5 - 115.1 | RESRF/RESTO&REHAB, Pavement Re | PE | 260 | - | - | - | - | - | - | - | 569 | 527 | 42 | | |
| MOUNTAIN HOME HD | FREIGHT | FREIGHT | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| Rehabilitate a 10.5 mile stretch of Simco Road from milepost 104.5 to 115.1. This is a rural asphalt surface major collector in Elmore Co. | | | | | | | | | | | | | | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes | | |
|--|---|-------------------------------------|---|------|------|------|------|------|------|------|-------|-------|------------------------------------|-------|----|-------|--|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | | | |
| Sponsor | | | See AvP for dollar units | | | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | | |
| 21999 | STP-8463, GREENHURST RD; SUNNYBROOK TO CANYON ST, 3 | SAFTY/TRAF OPER, Intersection Impro | CN | - | 979 | - | - | - | - | - | - | 979 | 907 | 72 | 1 | | | |
| | MP 9.95 - 10.314 | | PE | - | - | - | - | - | - | - | - | 142 | 132 | 10 | | | | |
| | NAMPA | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Provide safety improvements on Greenhurst Rd. from Sunnybrook Rd. to Canyon St. in the City of Nampa. The project will install a traffic control signal with pedestrian crossing facilities, a pedestrian-activated flashing beacon crossing light, street lighting, and a raised median to reduce or eliminate fatal and serious injury accidents for roadway users. | | | | | | | | | | | | | | | | | | |
| 22015 | LOCAL, FY23 ACHD COMMUTERIDE | PLAN/STUDY, Van Pool | CN | - | - | 55 | - | - | - | - | - | 275 | 275 | - | 1 | | | |
| | MP 0 - 0 | | PE | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| | ADA COUNTY HD | | RW | - | - | - | - | - | - | - | - | - | - | - | - | M | | |
| | LOCAL, FY23 ACHD COMMUTERIDE | PLAN/STUDY, Van Pool | CN | - | - | - | 220 | - | - | - | - | 275 | 275 | - | 1 | | | |
| | MP 0 - 0 | | PE | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| | ADA COUNTY HD | | RW | - | - | - | - | - | - | - | - | - | - | - | - | M | | |
| This project will continue to improve and market the rideshare program while coordinating and operating the multi-county vanpool program. | | | | | | | | | | | | | | | | | | |
| 22016 | STC-7973, MIDWAY RD; KARCHER TO CALDWELL BLVD, CAN 3 | RESRF/RESTO&REHAB, Minor Wideni | CN | - | - | - | - | - | - | - | 1,147 | 1,147 | 1,063 | 84 | 1 | | | |
| | MP 4.107 - 5.537 | | PE | - | - | - | - | - | - | - | - | 166 | 154 | 12 | | | | |
| | CANYON HD Number 4 | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Rehabilitate pavement and construct shared-use shoulders on Midway Road between SH-55 (Karcher Road) and I-84B (Caldwell Boulevard) in Canyon County. | | | | | | | | | | | | | | | | | | |
| 22017 | NHS-8523, CHERRY LN; FRANKLIN BLVD TO 11TH AVE N, NAM 3 | RECONST/REALIGN, Grading & Draina | CN | - | - | - | - | - | - | - | 1,149 | 1,149 | 1,065 | 84 | 1 | | | |
| | MP 3.125 - 4.13 | | PE | - | - | 200 | - | - | - | - | - | 200 | 185 | 15 | | | | |
| | NAMPA | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Rebuild Cherry Lane from 11th Avenue North to Franklin Boulevard in the City of Nampa. | | | | | | | | | | | | | | | | | | |
| 22018 | SMA-7813, MONTANA AVE; PED IMPRV & WIDENING, CALDWE 3 | ENV PRESV, Sidewalk | CN | - | - | - | - | - | - | - | 558 | 558 | 517 | 41 | 1 | | | |
| | MP 0 - 0.503 | | PE | - | - | 89 | - | - | - | - | - | 89 | 82 | 7 | | | | |
| | CALDWELL | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Construct sidewalk from Syringa Middle School to Spruce Street on the West side of Montana Avenue in the City of Caldwell. Project includes a pedestrian crossing and rectangular rapid flashing beacon crossing at the Alder Street and the Spruce Street intersections across Montana Avenue. | | | | | | | | | | | | | | | | | | |
| 22020 | LOCAL, PVT MGT INVENTORY & PLAN, CANYON CO 3 | PLAN/STUDY, Planning/Transportation | CN | - | - | - | - | - | - | - | - | - | - | - | 1 | | | |
| | MP 0 - 0 | | PE | - | - | - | - | - | - | - | - | 150 | 150 | 139 | 11 | | | |
| | CANYON COUNTY | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Conduct a study to collect an inventory of arterial and collector roadways for a pavement condition index for jurisdictions not currently conducting such inspections in Canyon County. The study will also establish baseline data for pavement information, establish reporting protocols and collaboration of reporting, procure and support software purchase and training to perform predictive budgeting for pavement management programs. | | | | | | | | | | | | | | | | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes | |
|---|--|--------------------------------------|---|--------------------------|------|------|------|------|------|------|------|-------|------------------------------------|-------|-------|-------|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| 22030 | LOCAL, FY20 CANYON CO SRTS COORDINATOR & ACTIVITIE | 3 | CN | 65 | - | - | - | - | - | - | - | 65 | 60 | 5 | 1 | | |
| | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | VALLEY REGIONAL TRANSIT TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| This project provides for Safe Routes To School program personnel, education materials, encouragement incentives, special events and indirect costs. | | | | | | | | | | | | | | | | | |
| 22031 | LOCAL, FY21 CANYON CO SRTS COORDINATOR & ACTIVITIE | 3 | CN | - | 65 | - | - | - | - | - | - | 65 | 60 | 5 | 1 | | |
| | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| | VALLEY REGIONAL TRANSIT TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| This project provides for Safe Routes To School program personnel, education materials, encouragement incentives, special events and indirect costs. | | | | | | | | | | | | | | | | | |
| 22050 | LOCAL, STODDARD PATH EXT PH 1, NAMPA | 3 | CN | 467 | - | - | - | - | - | - | - | 467 | 433 | 34 | 1 | | |
| | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | 66 | 61 | 5 | | | |
| | NAMPA | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| The Stoddard City Pathway (Iowa to Amity) project is an extension of the existing Stoddard Pathway located in Nampa, Canyon County. The current Stoddard Pathway is approximately 2-miles and connects neighborhoods to parks and schools in southeast Nampa. This extension would add approximately ½- mile to the paved trail starting at Iowa Avenue and ending at Amity Avenue. | | | | | | | | | | | | | | | | | |
| 22056 | SH 55, 14TH TO SH-78 SIDEWALK, MARSING | 3 | CN | 203 | - | - | - | - | - | - | - | 323 | 300 | 23 | 2 | | |
| | MP 1.66 - 2 | ENV PRESV, Sidewalk | PE | - | - | - | - | - | - | - | - | 45 | 42 | 3 | | | |
| | MARSING | TAP | TAP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| 1800 ft. of 5 ft. wide pedestrian sidewalk to be constructed in ITD right of way. Sidewalk will be located on the north side of SH-55, adjacent and immediately north of new curb to be installed. This sidewalk installation will be a component of a larger project by ITD to reconstruct SH 55. The new sidewalk will provide safe pedestrian access to the Marsing School campus for students and parents. The sidewalk will also be used extensively by residents trying to reach City center for employment, shopping, library, parks and medical care. The new sidewalk will begin at SH55/SH78 intersection and will extend west 1800 ft. to 14th Avenue. | | | | | | | | | | | | | | | | | |
| 22070 | LOCAL, STODDARD PATH EXT PH 2, NAMPA | 3 | CN | - | 473 | - | - | - | - | - | - | 473 | 438 | 35 | 1 | | |
| | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | 66 | 62 | 4 | | | |
| | NAMPA | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| The purpose of this project is to extend the Stoddard Pathway from Amity Avenue to Sherman Avenue. The Stoddard City Pathway (Amity to Sherman) extension will provide a safe route to Sherman Elementary, which is one of Nampa's highest needs school. Students and pathway users will be able to utilize an existing crosswalk with a Rapid Flashing Beacon at the Amity Avenue crossing. The project will also tie into the proposed Stoddard City Pathway (Iowa to Amity), creating approximately 2 and ¾ miles of continuous trail. | | | | | | | | | | | | | | | | | |
| 22072 | SH 55, BOSMA TO LABOR CAMP SIDEWALK, MARSING | 3 | CN | - | 126 | - | - | - | - | - | - | 126 | 117 | 9 | | | |
| | MP 1.6 - 1.8 | ENV PRESV, Sidewalk | PE | 22 | - | - | - | - | - | - | - | 22 | 20 | 2 | | | |
| | MARSING | TAP | TAP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| 1800 ft. of 5 ft. wide pedestrian sidewalk located on the north side of SH55, adjacent and immediately north of new curb to be installed. | | | | | | | | | | | | | | | | | |



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SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|-----------|--------------------------------------|----------|---|-------|------|------|------|------|------|------|-------|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| OFFSYS, GRIMES CITY PATHWAY, NAMPA | 3 | CN | 264 | - | - | - | - | - | - | - | - | 264 | 245 | 19 | 1 | | |
| 22076 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| NAMPA | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| This project is on the Grimes Pathway between Birch Ln. and Karcher Rd and between Franklin Rd. and 11th Ave. It is located in Nampa, Canyon County. The southern section of the project begins on Karcher Rd. and extends northeast between McDonagh Park and the railroad. The northern section of the project begins by connecting to the existing Grimes Pathway in Sunset Oaks Park and extends north to Birch Ln | | | | | | | | | | | | | | | | | |
| STATE, FY20 CASCADE 7 ADA RAMPS | 3 | CN | 35 | - | - | - | - | - | - | - | - | 35 | - | 35 | | | |
| 22087 | MP 0 - 0 | SAFTY/TRAF OPER, Curb & Gutter | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| CASCADE | OPS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Construct 7 Americans with Disabilities ramps in Cascade. | | | | | | | | | | | | | | | | | |
| STATE, FY20 MCCALL 3 ADA RAMPS | 3 | CN | 13 | - | - | - | - | - | - | - | - | 13 | - | 13 | | | |
| 22090 | MP 0 - 0 | SAFTY/TRAF OPER, Curb & Gutter | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| MCCALL | OPS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Construct 3 Americans with Disabilities ramps in McCall. | | | | | | | | | | | | | | | | | |
| STATE, FY20 MTN HOME 12 ADA RAMPS | 3 | CN | 60 | - | - | - | - | - | - | - | - | 60 | - | 60 | | | |
| 22092 | MP 0 - 0 | SAFTY/TRAF OPER, Curb & Gutter | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| MOUNTAIN HOME | OPS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Construct 12 Americans with Disabilities Act ramps in Mountain Home. | | | | | | | | | | | | | | | | | |
| STATE, FY20 WEISER 17 ADA RAMPS | 3 | CN | 60 | - | - | - | - | - | - | - | - | 60 | - | 60 | | | |
| 22099 | MP 0 - 0 | SAFTY/TRAF OPER, Curb & Gutter | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| WEISER | OPS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Construct 17 Americans with Disabilities Act ramps in Weiser. | | | | | | | | | | | | | | | | | |
| LOCAL, PECKHAM RD INTERSECTIONS, GOLDEN GATE HD | 3 | CN | - | - | 364 | - | - | - | - | - | - | 364 | 337 | 27 | 1 | | |
| 22101 | MP 0 - 0 | SAFTY/TRAF OPER, Intersection Impro | PE | 35 | - | - | - | - | - | - | - | 35 | 32 | 3 | | | |
| GOLDEN GATE HD | FREIGHT | FREIGHT | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| The project will reconstruct three intersection on Peckham Road at Travis Road, Allendale Road and Van Slyke Road. Each intersection is substandard for truck turning movements. The reconstruction will provide larger turning radii to eliminate truck off-tracking and reduce edge breakup. The intersection improvements will also allow trucks to maintain their own travel lane while making turns. all construction will adhere to current Association of Canyon County Highway District (ACCHD) standards. | | | | | | | | | | | | | | | | | |
| STC-8223, FRANKLIN BLVD & KARCHER RD INT, NAMPA | 3 | CN | - | - | 1,494 | - | - | - | - | - | - | 1,494 | 1,385 | 109 | 1 | | |
| 22102 | MP 1 - 1 | SAFTY/TRAF OPER, Intersection Impro | PE | 150 | - | - | - | - | - | - | - | 150 | 139 | 11 | | | |
| NAMPA | FREIGHT | FREIGHT | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|--------------------|-------------------------------------|---|------|-------|-------|------|------|------|------|------|--------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| Construct a dual lane offset roundabout at Franklin Blvd. and Karcher Rd. in the City of Nampa. The project includes right-of-way, curb and gutter, sidewalk, lighting, pedestrian ramps, , and lane widening. The design includes a roundabout with one entering lane eastbound and westbound, and two entering lanes northbound and southbound. The offset center of the roundabout is approximately 55 ft. west and 10 ft. north of the existing intersection. A power pole will be relocated on the northeast corner at project expense (power pole is a private easement outside of the right-of-way). | | | | | | | | | | | | | | | | |
| OFFSYS, FRANKLIN BLVD & 3RD N FREIGHT IMPRV, NAMPA | 3 | CN | - | - | 5,274 | - | - | - | - | - | - | 5,274 | 4,887 | 387 | 1 | |
| 22103 | MP 1.27 - 1.58 | SAFTY/TRAF OPER, Intersection Impro | PE | 500 | - | - | - | - | - | - | - | 500 | 463 | 37 | | |
| NAMPA | | FREIGHT FREIGHT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Install a new signalized intersection at Franklin Blvd. and 3rd St N (milepost 1.27 to 1.58) in the City of Nampa. Work will include improvements to existing intersections at Franklin Blvd. and Industrial Rd., closing Franklin Blvd. and 3rd Ave. North with cul-de-sacs, building a new local street east of Franklin Blvd. with a new structure at the Phyllis Canal crossing and a relocated at-grade rail crossing, building a new local street west of Franklin Blvd. requiring a new structure at the Mason Creek crossing, and improvements to 5th Ave. North. Access improvements along Franklin Blvd. (near Jackson Store) will be addressed to reduce conflict points. | | | | | | | | | | | | | | | | |
| LOCAL, FY23 COMPASS METRO PLANNING | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | |
| 22108 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | - | - | 1,199 | - | - | - | - | - | 1,199 | 1,111 | 88 | | |
| COMPASS | | MET MET | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | |
| LOCAL, INT HOLLY ST & NW NAZARENE U RDWAY, NAMPA | 3 | CN | - | - | - | - | - | - | - | - | 328 | 328 | 304 | 24 | 1 | |
| 22132 | MP 100.11 - 100.11 | RECONST/REALIGN, Interchange Modif | PE | - | 64 | - | - | - | - | - | - | 101 | 59 | 42 | | |
| NAMPA | | STP-URBAN (L) STP-U | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| LOCAL, INT HOLLY ST & NW NAZARENE U RDWAY, NAMPA | 3 | CN | - | - | - | - | - | - | - | - | - | 328 | 304 | 24 | 1 | |
| 22132 | MP 100.11 - 100.11 | RECONST/REALIGN, Interchange Modif | PE | - | 37 | - | - | - | - | - | - | 101 | 59 | 42 | | |
| NAMPA | | LP-ST LPT | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| Reconfigure the four-lane Holly St. roadway section (Roosevelt Ave. to Colorado Ave.) to a three-lane section and add bicycle lanes to improve vehicle, bicycle, and pedestrian transportation safety issues along the Holly St. corridor adjacent to Northwest Nazarene University (NNU) in the City of Nampa. The project will also extend bicycle lanes from Roosevelt Ave. to Hawaii Ave. to the south, connecting existing bicycle lane facilities to the area. | | | | | | | | | | | | | | | | |
| I 84, USTICK RD & MIDDLETON RD OVERPASSES, CANYON C | 3 | CN | - | - | - | - | - | - | - | - | - | 14,200 | - | 14,200 | 1 | |
| 22154 | MP 31.15 - 31.15 | BR/APPRS, Bridge Replacement | PE | 500 | - | - | - | - | - | - | - | 4,600 | - | 4,600 | | |
| STATE OF IDAHO (ITD) | | RESTORE ST | RW | - | - | - | - | - | - | - | - | - | - | - | M W | |
| I 84, USTICK RD & MIDDLETON RD OVERPASSES, CANYON C | 3 | CN | 14,200 | - | - | - | - | - | - | - | - | 14,200 | - | 14,200 | 1 | |
| 22154 | MP 31.15 - 31.15 | BR/APPRS, Bridge Replacement | PE | 553 | - | - | - | - | - | - | - | 4,600 | - | 4,600 | | |
| STATE OF IDAHO (ITD) | | GARVEE-17 SF | RW | - | - | - | - | - | - | - | - | - | - | - | M W | |
| Rebuild Middleton Rd. and Ustick Rd. overpasses at I-84 in Canyon Co. This project is part of the GARVEE project to expand I-84 from the City of Nampa to the City of Caldwell (Key Number 20351). | | | | | | | | | | | | | | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|--------------------|------------------------------------|---|--------|--------|--------|------|------|------|-------|------|---------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| US 20/26, CHINDEN; I 84 TO MIDDLETON RD, CANYON CO 3 | | | | | | | | | | | | | | | | |
| 22165 | MP 24.84 - 27.251 | MAJRWDN, Pavement Rehabilitation & | CN | - | 2,200 | 20,000 | - | - | - | - | - | 22,200 | - | 22,200 | 1 | |
| STATE OF IDAHO (ITD) | CPCY | STECM | PE | - | 2,200 | - | - | - | - | - | - | 2,425 | - | 2,425 | | |
| | | | RW | - | 10,000 | - | - | - | - | - | - | 10,000 | - | 10,000 | | |
| Widen US 20/26 (Chinden Blvd.) from I 84 to Middleton to six lanes in the City of Caldwell. | | | | | | | | | | | | | | | | |
| I 84, FRANKLIN IC TO KARCHER IC, CANYON CO 3 | | | | | | | | | | | | | | | | |
| 22196 | MP 28.5 - 33.2 | MAJRWDN, Minor Widening & Resurfac | CN | 79,800 | 78,697 | - | - | - | - | - | - | 158,497 | - | 158,497 | 1 | |
| STATE OF IDAHO (ITD) | GARVEE-17 | STR | PE | - | - | - | - | - | - | - | - | 10,200 | - | 10,200 | | |
| | | | RW | 1,000 | - | - | - | - | - | - | - | 1,000 | - | 1,000 | W | |
| Design and construction on I-84 from Franklin IC to Karcher IC. Construction projects will be split out once the phasing is determined | | | | | | | | | | | | | | | | |
| SH 55, ZACHARY TO GOOSE CR GRADE, ADAMS/VALLEY CO 3 | | | | | | | | | | | | | | | | |
| 22227 | MP 145.68 - 152.43 | RESRF/RESTO&REHAB, Resurfacing | CN | - | - | - | - | - | - | 506 | - | 506 | 469 | 37 | | |
| STATE OF IDAHO (ITD) | PAVE | NH | PE | - | - | - | 44 | - | - | - | - | 44 | 41 | 3 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project is located in Adams and Valley Counties and will sealcoat the pavement surface on SH-55 between mileposts 145.7 and 152.4 to improve ride quality and extend pavement lifespan. | | | | | | | | | | | | | | | | |
| US 95, OREGON LN TO WEIGH STATION, OWYHEE CO 3 | | | | | | | | | | | | | | | | |
| 22228 | MP 0 - 17.9 | RESRF/RESTO&REHAB, Pavement Re | CN | - | - | - | - | - | - | 9,488 | - | 9,488 | 8,791 | 697 | | |
| STATE OF IDAHO (ITD) | RESTORE | NH | PE | - | - | 280 | 544 | - | - | - | - | 825 | 764 | 61 | P | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project is located in Owyhee County on US-95 between mileposts 0 and 17.9 will rehabilitate the roadway to improve ride quality and extend the life of the pavement section. | | | | | | | | | | | | | | | | |
| SH 55, ROUND VALLEY TO CASCADE NCL, VALLEY CO 3 | | | | | | | | | | | | | | | | |
| 22230 | MP 101 - 116 | RESRF/RESTO&REHAB, Resurfacing | CN | - | - | - | - | - | - | 1,177 | - | 1,177 | 1,091 | 86 | | |
| STATE OF IDAHO (ITD) | PAVE | NH | PE | - | - | - | 100 | - | - | - | - | 100 | 93 | 7 | P | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project is located in Valley County on SH-55 between mileposts 101 and 116 and will sealcoat the pavement surface to improve ride quality and extend pavement lifespan. | | | | | | | | | | | | | | | | |
| US 95, FRUITLAND TO PAYETTE NCL 3 | | | | | | | | | | | | | | | | |
| 22232 | MP 64.96 - 70.28 | RESRF/RESTO&REHAB, Base/Sub-bas | CN | - | - | - | - | - | - | 5,267 | - | 5,267 | 4,880 | 387 | | |
| STATE OF IDAHO (ITD) | RESTORE | NH | PE | - | - | 156 | 302 | - | - | - | - | 458 | 424 | 34 | P | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project in Payette County on US-95 between mileposts 65.0 and 70.3 will reconstruct the pavement to completely rebuild the road base, improve drainage, and extend the lift of the pavement section. | | | | | | | | | | | | | | | | |
| I 84, EAST BOISE POE, ADA CO 3 | | | | | | | | | | | | | | | | |
| 22237 | MP 10 - 10.98 | RESRF/RESTO&REHAB, Resurfacing | CN | 457 | - | - | - | - | - | - | - | 457 | - | 457 | 1 | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | ST | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| The EAST BOISE POE project in Ada county will restore the pavement surface at the East Boise weigh station to extend the lifespan of the pavement. The project is located on I-84 between mileposts 10 and 11. | | | | | | | | | | | | | | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|--------------------|-------------------------------------|---|--------------------------|------|------|------|------|------|------|-------|---|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| I 84, FY20 D3 INTERSTATE FENCING | | | 3 | CN | 305 | - | - | - | - | - | - | - | 305 | - | 305 | | |
| 22239 | MP 117 - 122 | ENV PRESV, Capital Maintenance | | PE | 5 | - | - | - | - | - | - | - | 5 | - | 5 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | ST | | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| The D3 INTERSTATE FENCING project will update right-of-way fence along I-84 to preserve and maintain fence infrastructure between mileposts 117 and 122. | | | | | | | | | | | | | | | | | |
| SH 71, SNAKE RV BR TO JCT US-95 GUARDRAIL, WASHINGTO | | | 3 | CN | 799 | - | - | - | - | - | - | - | 799 | - | 799 | | |
| 22243 | MP 0.06 - 28.79 | ENV PRESV, Capital Maintenance | | PE | 70 | - | - | - | - | - | - | - | 70 | - | 70 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | ST | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will update guardrail on SH-71 between the Snake River Bridge (milepost 0.06) and the junction with US-95 (milepost 28.79). | | | | | | | | | | | | | | | | | |
| STATE, FY20 D3 SIGNAL CABINETS | | | 3 | CN | 155 | - | - | - | - | - | - | - | 155 | - | 155 | | |
| 22244 | MP 0 - 0 | PM, Traffic Signals | | PE | 5 | - | - | - | - | - | - | - | 5 | - | 5 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | ST | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| The D3 SIGNAL CABINETS project will update cabinets at existing traffic signals to preserve and maintain infrastructure. | | | | | | | | | | | | | | | | | |
| I 84, FY20 D3 INTERCHANGE RAMPS, ADA/CANYON CO | | | 3 | CN | 608 | - | - | - | - | - | - | - | 608 | 561 | 47 | 1 | |
| 22246 | MP 0 - 0 | RESRF/RESTO&REHAB, Resurfacing | | PE | 53 | - | - | - | - | - | - | - | 53 | 49 | 4 | | |
| STATE OF IDAHO (ITD) | PAVE | IM | | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| The D3 INTERCHANGE RAMPS project will mill and inlay pavement on interchange ramps throughout District 3 to preserve the pavement. | | | | | | | | | | | | | | | | | |
| I 84, FY26 D3 INTERSTATE GUIDE SIGNS | | | 3 | CN | - | - | - | - | - | - | 690 | - | 690 | 637 | 53 | | |
| 22255 | MP 0 - 0 | PM, Signing Improvements | | PE | - | - | - | 60 | - | - | - | - | 60 | 55 | 5 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | IM | | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| The project INTERSTATE GUIDE SIGNS will update interstate signing to maintain and improve roadside infrastructure. | | | | | | | | | | | | | | | | | |
| STATE, FY25 D3 INTERSECTION IMPROVEMENTS | | | 3 | CN | - | - | - | - | - | 300 | - | - | 300 | - | 300 | | |
| 22257 | MP 0 - 0 | SAFTY/TRAF OPER, Intersection Impro | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | CPCTY | ST | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will increase safety and alleviate congestion by one or more of the following: widening the highway, adding additional turn or through lanes, improving the drainage, new signs, adding traffic signals, signal timing and coordination, better lighting and improved accessibility for people with disabilities. | | | | | | | | | | | | | | | | | |
| US 20, D3 CULVERT REPLACEMENTS | | | 3 | CN | - | 172 | - | - | - | - | - | - | 172 | - | 172 | 1 | |
| 22258 | MP 28.975 - 28.975 | PM, Capital Maintenance | | PE | 15 | - | - | - | - | - | - | - | 15 | - | 15 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | ST | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will update and replace deficient culverts to preserve and maintain infrastructure on US-20 at mileposts 28.975 and 30.862. | | | | | | | | | | | | | | | | | |
| SH 52, SNAKE RV BR, PAYETTE CO | | | 3 | CN | - | - | - | - | - | - | 9,000 | - | 9,000 | 8,339 | 661 | | |
| 22266 | MP 0 - 0 | BR/APPRS, Bridge Replacement | | PE | 700 | 300 | 25 | - | - | - | - | - | 1,025 | 950 | 75 | B | |
| STATE OF IDAHO (ITD) | BR-RESTORE | STP | | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project replaces the Snake River bridge on SH-52 in Payette County at milepost 0. | | | | | | | | | | | | | | | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|-------------|--------------------------------------|----------|---|------|------|------|------|------|-------|------|-------|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| STATE, FY26 D3 BRIDGE REPAIR | | | 3 | CN | - | - | - | - | - | 1,900 | - | 1,900 | 1,761 | 139 | | | |
| 22269 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | | PE | - | 220 | 5 | 5 | - | - | - | 230 | 213 | 17 | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| The project FY26 D3 BRIDGE REPAIR will repair or preserve bridges in District 3 to extend bridge lifespan. | | | | | | | | | | | | | | | | | |
| STATE, FY21 ODOT BRIDGE MAINT AGREEMENT | | | 3 | CN | - | 50 | - | - | - | - | - | 50 | - | 50 | | | |
| 22282 | MP 0 - 0 | BR/APPRS, Bridge Rehabilitation | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | ST | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| The FY21 ODOT BRIDGE MAINT AGREEMENT project provides funding for Idaho's share of maintenance costs on shared bridges along the Idaho/Oregon border. | | | | | | | | | | | | | | | | | |
| STATE, FY23 ODOT BRIDGE MAINT AGREEMENT | | | 3 | CN | - | - | 50 | - | - | - | - | 50 | - | 50 | | | |
| 22283 | MP 0 - 0 | BR/APPRS, Bridge Rehabilitation | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | ST | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| The FY23 ODOT BRIDGE MAINT AGREEMENT project provides funding for Idaho's share of maintenance costs on shared bridges along the Idaho/Oregon border. | | | | | | | | | | | | | | | | | |
| STATE, FY25 ODOT BRIDGE MAINT AGREEMENT | | | 3 | CN | - | - | - | - | 50 | - | - | 50 | - | 50 | | | |
| 22284 | MP 0 - 0 | BR/APPRS, Bridge Rehabilitation | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | ST | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| The FY25 ODOT BRIDGE MAINT AGREEMENT project provides funding for Idaho's share of maintenance costs on shared bridges along the Idaho/Oregon border. | | | | | | | | | | | | | | | | | |
| STATE, FY23 D3 PLANNING & SCOPING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | | | |
| 22351 | MP 0 - 0 | PLAN/STUDY, Planning | | PE | - | - | 250 | - | - | - | - | 250 | 232 | 18 | | | |
| STATE OF IDAHO (ITD) | PLAN | STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project provides funds to create project charters to better define project scope, schedule and budget before the project is recommended for inclusion in the Idaho Transportation Improvement Program | | | | | | | | | | | | | | | | | |
| STATE, FY24 D3 PLANNING & SCOPING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | | | |
| 22352 | MP 0 - 0 | PLAN/STUDY, Planning | | PE | - | - | - | - | 250 | - | - | 250 | 232 | 18 | | | |
| STATE OF IDAHO (ITD) | PLAN | STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project provides funds to create project charters to better define project scope, schedule and budget before the project is recommended for inclusion in the Idaho Transportation Improvement Program | | | | | | | | | | | | | | | | | |
| LOCAL, PATHWAY, GREENBELT COMPLETION, BOISE STATE | | | 3 | CN | - | - | - | - | - | - | 372 | 372 | 345 | 27 | 1 | | |
| 22385 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | | PE | - | - | - | 50 | - | - | - | 50 | 46 | 4 | | | |
| BOISE STATE UNIVERSITY | TAP-TMA | TAP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Design and construct improvements to the Boise Greenbelt along Cesar Chavez Road (south side of Boise River) between Theatre Lane and Broadway Avenue on the Boise State University campus. Improvements include widening the pathway from 8-foot to 12-foot and adding a well-defined landscaped butter between the pathway and the street. | | | | | | | | | | | | | | | | | |



Approved:
 BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes | |
|--|-----------|-------------------------------------|---|--------------------------|------|------|------|------|------|------|-------|-------|------------------------------------|-------|---|-------|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | | |
| Sponsor | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| LOCAL, PD ACHD COMMUTERIDE | | | 3 | CN | - | - | - | - | - | - | 55 | 275 | 255 | 20 | 1 | | |
| 22386 | MP 0 - 0 | ENV PRESV, Transit | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| ADA COUNTY HD | | STP-URBAN (L) STP-U | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| LOCAL, PD ACHD COMMUTERIDE | | | 3 | CN | - | - | - | - | - | - | 220 | 275 | 255 | 20 | 1 | | |
| 22386 | MP 0 - 0 | ENV PRESV, Transit | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| ADA COUNTY HD | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| Continue and improve rideshare program and marketing. Operate a third-party vanpool program in multi-county area and coordinate vanpools in the Boise and Nampa Urbanized Areas. | | | | | | | | | | | | | | | | | |
| LOCAL, PD COMPASS PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 22387 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | - | - | - | - | 99 | 331 | 307 | 24 | M | | |
| COMPASS | | STP-URBAN (L) STP-U | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| LOCAL, PD COMPASS PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 22387 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | - | - | - | - | 232 | 331 | 307 | 24 | M | | |
| COMPASS | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | M | | |
| Assist COMPASS in meeting federal transportation planning responsibilities. | | | | | | | | | | | | | | | | | |
| LOCAL, FY26 CAPITAL MAINTENANCE, PH 1, ACHD | | | 3 | CN | - | - | - | - | - | - | 5,043 | 5,043 | 4,672 | 371 | 1 | | |
| 22390 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | 504 | - | - | - | 504 | 467 | 37 | | | |
| ADA COUNTY HD | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY26 CAPITAL MAINTENANCE, PH 2, ACHD | | | 3 | CN | - | - | - | - | - | - | 2,161 | 2,161 | 2,002 | 159 | 1 | | |
| 22391 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | 216 | - | - | - | 216 | 200 | 16 | | | |
| ADA COUNTY | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Supplement the local maintenance program for arterials and collectors within the Boise Urbanized Area. | | | | | | | | | | | | | | | | | |
| LOCAL, FY26 CAPITAL MAINTENANCE, LOCAL, ACHD | | | 3 | CN | - | - | - | - | - | - | 300 | 300 | - | 300 | 1 | | |
| 22392 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | 80 | - | - | - | 80 | - | 80 | | | |
| ADA COUNTY HD | | LP-ST LPT | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Support the local maintenance program for arterials and collectors within the Boise Urbanized Area by developing maintenance projects to federal standards using local funds. This project could convert to federal-aid if funds become available. | | | | | | | | | | | | | | | | | |
| LOCAL, FY26 TRANSIT ASSET MANAGEMENT, VRT | | | 3 | CN | - | - | - | - | - | - | 1,449 | 1,449 | 1,343 | 106 | 1 | | |
| 22393 | MP 0 - 0 | ENV PRESV, Capital Bus Purchase | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| VALLEY REGIONAL TRANSIT | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Highways Project List

Group: Highway Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|---|-------------------|-------------------------------------|---|------|------|------|------|------|------|------|------|-----|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | |
| Fund capital projects identified in the Transit Asset Management Plan in 2020 in the Boise Urbanized Area. | | | | | | | | | | | | | | | | |
| LOCAL, BIG DATA PURCHASE, COMPASS | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | -1 | |
| 22394 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | - | - | - | - | - | 150 | 150 | 139 | 11 | |
| COMPASS | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | - | |
| Purchase data from vendor(s) to supplement the household travel survey data (2021) and census data. Examples of how big data will be used are 1) update the "external" trips (trips to / from the surrounding counties) rates and characteristics in the regional model 2) more detailed analysis of non-motorized travel 3) review of trips, travel time, time of day and mode to and from sub areas (smaller than cities) in the region to help refine specific parameters in the regional model. | | | | | | | | | | | | | | | | |
| LOCAL, FISCAL IMPACT ANALYSIS, COMPASS | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | -1 | |
| 22395 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | - | - | - | - | - | 60 | 60 | 56 | 4 | |
| COMPASS | | STP-TMA STP-TMA | | RW | - | - | - | - | - | - | - | - | - | - | - | |
| To better implement the goals of Communities in Motion, this project will provide information on the fiscal impact of various growth patterns. Work will develop a fiscal impact analysis calculator by conducting a workshop with stakeholders, analyze the public costs and revenues of various land use patterns, build an economic model that can be used in the COMPASS development checklist for highlighting the costs of development, and conducting outreach and training for local decision-makers so that fiscal analysis is used in local land use decision-making. | | | | | | | | | | | | | | | | |
| LOCAL, DITTO CR & RESERVOIR RD, MT HOME HD | | | 3 | CN | - | - | 976 | - | - | - | - | - | 976 | 904 | 72 | |
| 22405 | MP 103.6 - 103.94 | SAFTY/TRAF OPER, Minor Widening | | PE | 157 | - | - | - | - | - | - | - | 157 | 145 | 12 | |
| MOUNTAIN HOME HD | | SAFETY (L) HSIP (L) | | RW | - | 50 | - | - | - | - | - | - | 50 | 46 | 4 | |
| For the work of improving sections of rural roadways by redesigning the alignments horizontal and vertical curves to current geometric standards and will add a paved surface to the roadway improving skid resistance and reduce risk to the traveling public. | | | | | | | | | | | | | | | | |
| LOCAL, RECREATIONAL RDS SIGNING, VALLEY CO | | | 3 | CN | - | 70 | - | - | - | - | - | - | 70 | 70 | - | |
| 22406 | MP 0 - 0 | SAFTY/TRAF OPER, Signing Improvem | | PE | - | 10 | - | - | - | - | - | - | 10 | 10 | - | |
| VALLEY COUNTY | | SAFETY (L) HSIP (L) | | RW | - | - | - | - | - | - | - | - | - | - | - | |
| For the work of providing for extra signage to help drivers safely navigate and increase driver awareness of corners at various locations along recreational roads within Valley County. The corners will receive advance warning signs and delineators, and a bridge will receive advance warning LED signs and guardrail reflectors. | | | | | | | | | | | | | | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|------------------|-------------------------------------|---|--------------------------|-------|------|------|-------|------|------|-------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| LOCAL, FY24 ACHD COMMUTERIDE | | | 3 | CN | - | - | - | 55 | - | - | - | 275 | 275 | - | 1 | | |
| 22436 | MP 0 - 0 | ENV PRESV, Van Pool | | PE | - | - | - | | - | - | - | - | - | - | | | |
| ADA COUNTY HD | | STP-URBAN (L) STP-U | | RW | - | - | - | | - | - | - | - | - | - | M | | |
| LOCAL, FY24 ACHD COMMUTERIDE | | | 3 | CN | - | - | - | 220 | - | - | - | 275 | 275 | - | 1 | | |
| 22436 | MP 0 - 0 | ENV PRESV, Van Pool | | PE | - | - | - | | - | - | - | - | - | - | | | |
| ADA COUNTY HD | | STP-TMA STP-TMA | | RW | - | - | - | | - | - | - | - | - | - | M | | |
| This project will continue to improve and market the rideshare program while coordinating and operating the multi-county vanpool program. | | | | | | | | | | | | | | | | | |
| LOCAL, CHERRY LN; 11TH AVE N TO IDAHO CENTER BLVD, N | | | 3 | CN | - | - | - | - | - | - | 1,131 | 1,131 | 1,048 | 83 | 1 | | |
| 22438 | MP 0 - 0 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | - | - | - | - | 171 | 171 | 158 | 13 | | | |
| NAMPA | | STP-URBAN (L) STP-U | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| SH 19, BVRR RRX, GREENLEAF | | | 3 | CN | - | - | 100 | - | - | - | - | 100 | 90 | 10 | | | |
| 22460 | MP 14.24 - 14.24 | SAFTY/TRAF OPER, Railroad Gates | | PE | - | 10 | - | - | - | - | - | 10 | 9 | 1 | | | |
| STATE OF IDAHO (ITD) | | FED RRX (L) FED RRX | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| .This project will install cantilever gates and lights at the crossing in Greenleaf at milepost 14.24 on SH-19. The crossing# is 819698A | | | | | | | | | | | | | | | | | |
| I 84, FY22 FENCE REPAIR | | | 3 | CN | - | - | 126 | - | - | - | - | 126 | - | 126 | | | |
| 22470 | MP 111 - 115 | SAFTY/TRAF OPER, Incidental Repairs | | PE | - | 16 | - | - | - | - | - | 16 | - | 16 | | | |
| STATE OF IDAHO (ITD) | | OTHER ASSETS ST | | RW | - | - | - | - | - | - | - | - | - | - | W | | |
| This project will repair fences along I-84 between mileposts 111 to 115. | | | | | | | | | | | | | | | | | |
| LOCAL, FY24 COMPASS METRO PLANNING | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 22494 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | - | 1,199 | - | - | - | 1,199 | 1,111 | 88 | | | |
| COMPASS | | MET MET | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | | |
| I 84B, SH 19 TO HOMEDALE ROAD, CALDWELL | | | 3 | CN | 2,340 | - | - | - | - | - | - | 2,340 | - | 2,340 | 1 | | |
| 22508 | MP 19.92 - 20.54 | SYS PLN, System Planning | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| CALDWELL | | OPS ST | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| The City of Caldwell, in taking ownership of, will accept the jurisdiction of and responsibility for, in full, the portion of existing multimodal transportation facility known as I 84 business loop within the city limits. | | | | | | | | | | | | | | | | | |



Approved:
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 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|-----------|--------------|---|----------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | Total | Federal | Match | |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | |
| Notes: 1: Project is also shown in a Transportation Improvement Program 2: Project is being advance constructed with non-federal funds G: Project is grouped in STIP M: Project included in multiple programs B: Project addresses Bridge DOH Strategic Needs P: Project addresses Pavement DOH Strategic Needs A: Project utilizes an alternative contracting method. W: Work zone safety priority * Contingent upon successful application for funds Phases: CN - Construction, utilities, construction engineering, purchases PE - preliminary engineering by state and/or consultant forces RW - Right-Of-Way acquisition | | | Construction | 196,304 | 143,517 | 72,979 | 61,888 | 51,689 | 24,552 | 30,680 | 33,733 | | | | |
| | | | Development | 10,550 | 6,440 | 3,887 | 3,567 | 2,883 | - | - | 1,893 | | | | |
| | | | Right-of-Way | 81,331 | 20,349 | - | 1,096 | - | - | - | - | | | | |
| | | | Total | 288,185 | 170,306 | 76,866 | 66,551 | 54,572 | 24,552 | 30,680 | 35,626 | | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Public Transit Project List

Group: Transit Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | | | | |
|---|-----------|-------------------------------------|---|----------|-----------|----|--|-------|-------|-------|-------|------|------------------------------------|-------|---------|-------|-------|------|---|---|
| Key No. | Mileposts | Work, Detail | Sponsor | Program | Fund | Ph | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | PREL | Total | Federal | Match | Notes | | | |
| | | | | | | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | | | | | | 2026 | | |
| Fund capital projects identified in the Transit Asset Management Plan in the Nampa Urbanized Area. | | | | | | | | | | | | | | | | | | | | |
| 18781 | MP 0 - 0 | Capital Other | VALLEY REGIONAL TRANSIT | TRNS-CAP | 5307 SUrb | CN | 1,413 | 1,413 | 1,413 | 1,413 | 1,413 | - | - | 1,413 | 8,478 | 6,782 | 1,696 | 1 | | |
| | | | | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fund capital projects identified in the Transit Asset Management Plan in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | | | | |
| 18786 | MP 0 - 0 | Transit Admin/Capital/Operations/PM | VALLEY REGIONAL TRANSIT | TRNS-OPS | 5307 SUrb | CN | 1,356 | 1,356 | 1,356 | 1,356 | 1,356 | - | - | 1,356 | 8,136 | 4,068 | 4,068 | 1 | | |
| | | | | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Provides for fixed route and mobility management operations and services in the Nampa Urbanized Area. | | | | | | | | | | | | | | | | | | | | |
| 18788 | MP 0 - 0 | Capital Other | VALLEY REGIONAL TRANSIT | TRNS-CAP | 5307 LUrb | CN | 558 | 229 | 229 | 229 | 229 | - | - | 299 | 1,773 | 1,418 | 355 | 1 | | |
| | | | | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fund capital projects identified in the Transit Asset Management Plan in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | | | | |
| 18842 | MP 0 - 0 | Mobility Management | VALLEY REGIONAL TRANSIT | TRNS-CAP | 5307 SUrb | CN | 378 | 378 | 378 | 378 | 378 | - | - | 378 | 2,268 | 1,814 | 454 | 1 | | |
| | | | | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Provide program support administration, short range transit planning, and the implementation of the mobility management program in the Nampa Urbanized area. | | | | | | | | | | | | | | | | | | | | |
| 18854 | MP 0 - 0 | Mobility Management | VALLEY REGIONAL TRANSIT | TRNS-CAP | 5307 LUrb | CN | 1,008 | 1,008 | 1,008 | 1,008 | 1,008 | - | - | 1,008 | 6,048 | 4,838 | 1,210 | 1 | | |
| | | | | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Provide program support administration, short range transit planning, and the implementation of mobility management programs for Valley Regional Transit in the Boise Urbanized area. | | | | | | | | | | | | | | | | | | | | |
| 18914 | MP 0 - 0 | Capital Maintenance | VALLEY REGIONAL TRANSIT | TRNS-CAP | 5307 SUrb | CN | 309 | 309 | 309 | 309 | 309 | - | - | 309 | 1,854 | 1,483 | 371 | 1 | | |
| | | | | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Provide preventive maintenance, complementary paratransit, and fixed line to sustain vehicle and facility safety and security in the Nampa Urbanized area. | | | | | | | | | | | | | | | | | | | | |
| 19041 | MP 0 - 0 | Mobility Management | VALLEY REGIONAL TRANSIT | TRNS-OPS | 5307 LUrb | CN | 714 | 714 | 714 | 714 | 714 | - | - | 714 | 4,284 | 2,142 | 2,142 | 1 | | |
| | | | | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Provides operations for mobility management programs in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | | | | |
| 19122 | MP 0 - 0 | Capital Lease | VALLEY REGIONAL TRANSIT | TRNS-CAP | 5339 LUrb | CN | 694 | 694 | 694 | 694 | 694 | - | - | 694 | 4,164 | 3,331 | 833 | 1 | | |
| | | | | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fund capital projects identified in the Transit Asset Management Plan in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | | | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Public Transit Project List

Group: Transit Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-----------|--|---|--|-------|-------|-------|-------|------|------|-------|--------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| Provide preventive maintenance and complementary paratransit operation services to sustain vehicle safety and security in the Boise Urbanized area. | | | | | | | | | | | | | | | | | |
| 19137 | MP 0 - 0 | Capital Maintenance | CN | 2,608 | 2,608 | 2,608 | 2,608 | 2,608 | - | - | 2,608 | 15,648 | 12,518 | 3,130 | 1 | | |
| | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Metropolitan planning organization (MPO) planning funds from the Federal Transit Administration. | | | | | | | | | | | | | | | | | |
| 19144 | MP 0 - 0 | Metropolitan Planning | CN | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | | PE | 294 | 294 | 294 | 294 | - | - | - | - | 1,176 | 1,090 | 86 | -1 | | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Program provides capital, planning, and operating assistance to support public transportation operators who provide demand response and fixed route services in rural areas with populations less than 50,000. Serving Ada, Adams, Boise, Canyon, Elmore, Gem, Owyhee, Payette, Valley, Washington counties. | | | | | | | | | | | | | | | | | |
| 19380 | MP 0 - 0 | Transit Admin/Capital/Operations/PM | CN | 2,555 | 2,555 | 2,555 | 2,555 | 2,555 | - | - | - | 12,775 | 8,937 | 3,838 | | | |
| | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Program serves the special needs of transit-dependent senior citizens and persons with disabilities by providing funds for projects which go beyond traditional transit services (demand response) including those required under the Americans with Disabilities Act (ADA). In Ada, Adam, Boise, Canyon, Elmore, Gem, Owyhee, Payette, Valley, Washington counties. | | | | | | | | | | | | | | | | | |
| 19464 | MP 0 - 0 | Transit Operations / Capital | CN | 183 | 183 | 183 | 183 | 183 | - | - | - | 3,366 | 2,805 | 561 | | | |
| | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | -M | |
| | MP 0 - 0 | Transit Operations / Capital | CN | 490 | 490 | 490 | 490 | 490 | - | - | - | 3,366 | 2,805 | 561 | | | |
| | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | -M | |
| Provide transportation services from local human service organizations who work with the elderly and persons with disabilities in the Boise Urbanized area. | | | | | | | | | | | | | | | | | |
| 19691 | MP 0 - 0 | Transit Operations / Capital / Administrat | CN | 374 | 374 | 374 | 374 | 374 | - | - | 374 | 2,244 | 1,795 | 449 | 1 | | |
| | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Program serves the special needs of transit-dependent senior citizens and persons with disabilities by providing funds for projects which go beyond traditional transit services (demand response) including those required under the Americans with Disabilities Act (ADA). | | | | | | | | | | | | | | | | | |
| 19981 | MP 0 - 0 | Demand Response Operations | CN | 183 | 183 | 183 | 183 | 183 | - | - | - | 3,370 | 2,696 | 674 | | | |
| | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | -M | |
| | MP 0 - 0 | Demand Response Operations | CN | 491 | 491 | 491 | 491 | 491 | - | - | - | 3,370 | 2,696 | 674 | | | |
| | | | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | | | RW | - | - | - | - | - | - | - | - | - | - | - | - | -M | |



Approved:
 BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Public Transit Project List

Group: Transit Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | | | |
|---|-----------|--|------------|---|------|-------|--|-------|-------|-------|------|------|------|------------------------------------|-------|-------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | Sponsor | Program | Fund | Ph | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| | | | | | | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| TRANSIT, RURAL AREAS FIXED LINE SERVICE | | | 3 | CN | | 1,626 | 1,626 | 1,626 | 1,626 | 1,626 | - | - | - | 8,130 | 5,569 | 2,561 | | | | |
| 19983 | MP 0 - 0 | Demand Response Operations | | PE | | - | - | - | - | - | - | - | - | - | - | - | | | | |
| MISCELLANEOUS | | TRNS-OPS | 5311 Rural | RW | | - | - | - | - | - | - | - | - | - | - | - | | | | |
| Fixed line service in rural areas of Southwest Idaho, including Ada and Canyon Counties for all groups, including but not limited to, older adults, persons with disabilities, youth, low income, non-drivers, minority groups, veterans, and refugee populations. The project includes required demand response service, as well as administration, operation, preventive maintenance, and capital purchases. Various aspects of the project have different local match rates. | | | | | | | | | | | | | | | | | | | | |
| TRANSIT, D3 BUS & BUS FACILITIES | | | 3 | CN | | 962 | 962 | 962 | 962 | 962 | - | - | - | 6,672 | 5,338 | 1,334 | | | | |
| 20136 | MP 0 - 0 | Bus Purchase / Upgrade Facility Equipm | | PE | | - | - | - | - | - | - | - | - | - | - | - | | | | |
| MISCELLANEOUS | | TRNS-CAP | 5339 Rural | RW | | - | - | - | - | - | - | - | - | - | - | - | M | | | |
| TRANSIT, D3 BUS & BUS FACILITIES | | | 3 | CN | | 372 | 372 | 372 | 372 | 372 | - | - | - | 6,672 | 5,338 | 1,334 | | | | |
| | MP 0 - 0 | Bus Purchase / Upgrade Facility Equipm | | PE | | - | - | - | - | - | - | - | - | - | - | - | | | | |
| MISCELLANEOUS | | TRNS-CAP | 5339 SUrb | RW | | - | - | - | - | - | - | - | - | - | - | - | M | | | |
| Program provides capital funding to replace, rehabilitate, and purchase buses and related equipment or to construct bus-related facilities in rural and small urban areas directly affecting Adams, Valley, Washington, Payette, Boise, Canyon, Gem, and Ada counties. | | | | | | | | | | | | | | | | | | | | |
| LOCAL, TRANSIT ASSET MGT, BOISE AREA, VRT | | | 3 | CN | | 3,750 | - | - | - | - | - | - | - | 3,750 | 3,000 | 750 | 1 | | | |
| 22509 | MP 0 - 0 | Capital Maintenance | | PE | | - | - | - | - | - | - | - | - | - | - | - | | | | |
| VALLEY REGIONAL TRANSIT | | TRNS-CAP | 5339 LUrb | RW | | - | - | - | - | - | - | - | - | - | - | - | | | | |
| Fund capital projects identified in the Transit Asset Management Plan in the Boise Urbanized Area. | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|--------------|---------------|---------------|---------------|---------------|---------------|---|---|--------------|
| Notes: | Construction | 20,025 | 15,946 | 15,946 | 15,946 | 15,946 | - | - | 9,153 |
| 1: Project is also shown in a Transportation Improvement Program | Development | 294 | 294 | 294 | 294 | - | - | - | - |
| 2: Project is being advance constructed with non-federal funds | Right-of-Way | - | - | - | - | - | - | - | - |
| G: Project is grouped in STIP | Total | 20,319 | 16,240 | 16,240 | 16,240 | 15,946 | - | - | 9,153 |
| M: Project included in multiple programs | | | | | | | | | |
| B: Project addresses Bridge DOH Strategic Needs | | | | | | | | | |
| P: Project addresses Pavement DOH Strategic Needs | | | | | | | | | |
| A: Project utilizes an alternative contracting method. | | | | | | | | | |
| W: Work zone safety priority | | | | | | | | | |
| * Contingent upon successful application for funds | | | | | | | | | |

Phases:
 CN - Construction, utilities, construction engineering, purchases
 PE - preliminary engineering by state and/or consultant forces
 RW - Right-Of-Way acquisition



Approved:
 BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Aeronautics Project List

Group: Aeronautics Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-----------|-------------------------------|---|--|------|-------|------|-------|------|------|------|------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| Replaces apron lost due to twy relocation & full depth reconstruction | | | | | | | | | | | | | | | | | |
| MYL, MCCALL, CONSTRUCT APRON | | | 3 | CN | - | - | - | 1,500 | - | - | - | - | 1,500 | 1,350 | 150 | | |
| 19224 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MCCALL | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Acquire snow removal equipment to replace old equipment (>18yrs) | | | | | | | | | | | | | | | | | |
| U70, CASCADE, CONDUCT AERONAUTICAL SURVEY | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | | |
| 19295 | MP 0 - 0 | APT PLN, Airport Planning | | PE | - | - | - | - | 250 | - | - | - | 250 | 225 | 25 | | |
| CASCADE | | APT-PLAN | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Conduct aeronautical survey for Runway 30 approach | | | | | | | | | | | | | | | | | |
| U70, CASCADE, REHABILITATE APRON, CONSTRUCT | | | 3 | CN | - | 1,004 | - | - | - | - | - | - | 1,004 | 904 | 100 | | |
| 19296 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| CASCADE | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| CONSTRUCT - Rehabilitate 78,000 SF of severely cracked GA apron. | | | | | | | | | | | | | | | | | |
| MYL, MCCALL, ACQUIRE SNOW REMOVAL EQUIPMENT | | | 3 | CN | - | 500 | - | - | - | - | - | - | 500 | 450 | 50 | | |
| 19353 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MCCALL | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Seal coat tie down areas - periodic maintenance | | | | | | | | | | | | | | | | | |
| U76, MOUNTAIN HOME, REHABILITATE TAXIWAY | | | 3 | CN | - | 88 | - | - | - | - | - | - | 88 | 79 | 9 | | |
| 19508 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MOUNTAIN HOME | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Seal Coat and Crack Fill | | | | | | | | | | | | | | | | | |
| U76, MOUNTAIN HOME, REHABILITATE APRON | | | 3 | CN | - | 88 | - | - | - | - | - | - | 88 | 79 | 9 | | |
| 19607 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MOUNTAIN HOME | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Seal Coat and Crack Fill | | | | | | | | | | | | | | | | | |
| 1U3, MURPHY, REHABILITATE RUNWAY | | | 3 | CN | - | - | - | 35 | - | - | - | - | 35 | - | 35 | | |
| 19652 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| OWYHEE COUNTY | | APT-MTNC | CA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |



Approved:
BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Aeronautics Project List

Group: Aeronautics Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|-----------|-------------------------------|---|--|-------|-------|------|-------|------|------|------|-------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| quick seal - periodic maintenance. County has performed seal coat maintenance on approximately two year cycle. | | | | | | | | | | | | | | | | | |
| U76, MOUNTAIN HOME, REHABILITATE RUNWAY | 3 | CN | - | 175 | - | - | - | - | - | - | - | 175 | 158 | 17 | | | |
| 19733 | MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| MOUNTAIN HOME | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Seal Coat and Crack Fill | | | | | | | | | | | | | | | | | |
| BOI, BOISE, REHABILITATE RUNWAY | 3 | CN | - | 7,115 | - | - | - | - | - | - | - | 7,115 | 6,670 | 445 | 1 | | |
| 19754 | MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| BOISE, CITY OF | | APT-MTNC | PR-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project consists of rehabilitation of runway 10L/28R. The runway pavement is over 12 years and the PCI rating fair to good. The project will extend the pavement life and upgrade runway to current standards. | | | | | | | | | | | | | | | | | |
| EUL, CALDWELL, CONSTRUCT APRON | 3 | CN | - | - | - | 1,750 | - | - | - | - | - | 1,750 | 1,575 | 175 | 1 | | |
| 19891 | MP 0 - 0 | APT DEV, New Facility | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| CALDWELL | | APT-NEW | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Design and Construct north terminal apron | | | | | | | | | | | | | | | | | |
| BOI, BOISE, TAXIWAY UPGRADE | 3 | CN | 3,830 | - | - | - | - | - | - | - | - | 3,830 | 3,591 | 239 | 1 | | |
| 19927 | MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| BOISE, CITY OF | | APT-MTNC | PR-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project consists of upgrading taxiway S to group IV standards. Work will include relocation of edge lights, widening, and a structural overlay. | | | | | | | | | | | | | | | | | |
| MYL, MCCALL, REHABILITATE APRON, PH 3 | 3 | CN | - | - | - | - | - | 2,000 | - | - | - | 2,000 | 1,800 | 200 | | | |
| 19932 | MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| MCCALL | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Rehabilitate remaining apron surfaces | | | | | | | | | | | | | | | | | |
| U70, CASCADE, REHABILITATE RUNWAY | 3 | CN | 167 | - | - | - | - | - | - | - | - | 167 | 150 | 17 | | | |
| 19935 | MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| CASCADE | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Crack Seal, Seal Coat & Remark | | | | | | | | | | | | | | | | | |
| MAN, NAMPA, INSTALL FENCING | 3 | CN | - | 300 | - | - | - | - | - | - | - | 300 | 270 | 30 | 1 | | |
| 19962 | MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| NAMPA | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Install Fence South End of Airport. Security. | | | | | | | | | | | | | | | | | |
| MYL, MCCALL, RELOCATE TAXIWAY, CONSTRUCT | 3 | CN | - | - | 4,000 | - | - | - | - | - | - | 4,000 | 3,600 | 400 | | | |
| 20009 | MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| MCCALL | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Construct Twy to standards - Cost includes Apron | | | | | | | | | | | | | | | | | |



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BILL MOAD, CHAIRMAN
 IDAHO TRANSPORTATION BOARD
 9/12/2019

District 3 Aeronautics Project List

Group: Aeronautics Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|-----------|-------------------------------|--------|----------|---|------|------|------|------|-------|-------|------|---|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| EUL, CALDWELL, REHABILITATE TAXIWAYS | | | | 3 | CN | - | 650 | - | - | - | - | - | - | 650 | 585 | 65 | 1 | |
| 20041 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| CALDWELL | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Rehabilitate (overlay) West side Taxiway A and Taxilanes (Seal coat & Crack Fill) | | | | | | | | | | | | | | | | | | |
| MAN, NAMPA, INSTALL WIND CONE | | | | 3 | CN | 45 | - | - | - | - | - | - | - | 45 | 40 | 5 | 1 | |
| 20052 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| NAMPA | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Replace existing wind cone on west end of airport. Existing wind cone is aged and difficult/dangerous to maintain. Cost reflects the installation of a tip down wind cone to provide both an updated and easily maintainable light source. | | | | | | | | | | | | | | | | | | |
| MYL, MCCALL, REHABILITATE TAXIWAY | | | | 3 | CN | - | - | - | - | - | 1,200 | - | - | 1,200 | 1,080 | 120 | | |
| 20061 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MCCALL | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| TLANE MC-01, MC-02, and MC-03 on pavement report; indicates poor condition by 2017. | | | | | | | | | | | | | | | | | | |
| EUL, CALDWELL, REHABILITATE APRON | | | | 3 | CN | - | - | 333 | - | - | - | - | - | 333 | 300 | 33 | 1 | |
| 20078 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| CALDWELL | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Rehabilitate GA Apron (Seal coat & Crack Fill) | | | | | | | | | | | | | | | | | | |
| U70, CASCADE, SRE BUILDING | | | | 3 | CN | - | 333 | - | - | - | - | - | - | 333 | 300 | 33 | | |
| 20107 | MP 0 - 0 | APT DEV, New Facility | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| CASCADE | | APT-NEW | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| SRE Building | | | | | | | | | | | | | | | | | | |
| MYL, MCCALL, EXPAND APRON PH 1 | | | | 3 | CN | - | - | - | - | 2,000 | - | - | - | 2,000 | 1,800 | 200 | | |
| 20138 | MP 0 - 0 | APT DEV, New Facility | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MCCALL | | APT-NEW | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| PH 1 - Expand Apron to meet Master Plan/ALP (Cost included in Apron Rehab line) | | | | | | | | | | | | | | | | | | |
| MAN, NAMPA, INSTALL TAXIWAY LIGHTING | | | | 3 | CN | - | 186 | - | - | - | - | - | - | 186 | 167 | 19 | 1 | |
| 20214 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| NAMPA | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Twy Edge lights C-1 - C-6 & S edge of E apron | | | | | | | | | | | | | | | | | | |
| BOI, BOISE, ARFF VEHICLE | | | | 3 | CN | 960 | - | - | - | - | - | - | - | 960 | 900 | 60 | 1 | |
| 20250 | MP 0 - 0 | APT DEV, New Facility | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| BOISE, CITY OF | | APT-NEW | PR-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project replaces an existing ARFF vehicle that is beyond its normal service life (>15 years). | | | | | | | | | | | | | | | | | | |



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District 3 Aeronautics Project List

Group: Aeronautics Projects (System)
 Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|-----------|-------------------------------|---|--|------|------|------|------|------|------|------|------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| Obstruction Removal | | | | | | | | | | | | | | | | | |
| S87, WEISER, OBSTRUCTION REMOVAL | | | 3 | CN | - | - | 150 | - | - | - | - | - | 150 | 135 | 15 | | |
| 20374 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| WEISER | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Obstruction Removal | | | | | | | | | | | | | | | | | |
| S87, WEISER, GUIDANCE SIGNS | | | 3 | CN | - | 81 | - | - | - | - | - | - | 81 | 73 | 8 | | |
| 20400 | MP 0 - 0 | APT DEV, New Facility | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| WEISER | | APT-NEW | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Install unlighted guidance signs - cost included in Rwy lighting line | | | | | | | | | | | | | | | | | |
| MAN, NAMPA, REHABILITATE RUNWAY | | | 3 | CN | - | - | 200 | - | - | - | - | - | 200 | 180 | 20 | 1 | |
| 20425 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| NAMPA | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Crack fill, seal coat and mark Runway that was overlaid in 2011. Surface pavement will have been over a decade old and will be in need of seal coating to prevent further oxidation of pavement. | | | | | | | | | | | | | | | | | |
| EUL, CALDWELL, CONSTRUCT TAXIWAY | | | 3 | CN | 900 | - | - | - | - | - | - | - | 900 | 810 | 90 | 1 | |
| 20479 | MP 0 - 0 | APT DEV, New Facility | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| CALDWELL | | APT-NEW | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Design and Construct portion of north parallel taxiway and connector taxiway | | | | | | | | | | | | | | | | | |
| S87, WEISER, RUNWAY LIGHTING | | | 3 | CN | - | 527 | - | - | - | - | - | - | 527 | 474 | 53 | | |
| 20485 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| WEISER | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Rehab Rwy lighting | | | | | | | | | | | | | | | | | |
| S87, WEISER, ENVIRONMENTAL ASSESSMENT | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | | |
| 20529 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | 75 | - | - | - | - | - | 75 | 68 | 7 | | |
| WEISER | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| EA for Obstruction Removal | | | | | | | | | | | | | | | | | |
| S75, PAYETTE, CONSTRUCT TAXIWAY EXTENSION | | | 3 | CN | - | 107 | - | - | - | - | - | - | 107 | - | 107 | | |
| 20532 | MP 0 - 0 | APT DEV, New Facility | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| PAYETTE, CITY OF | | APT-NEW | CA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| S66, HOMEDALE, REHABILITATE APRON, CONSTRUCT | | | 3 | CN | - | - | 600 | - | - | - | - | - | 600 | 540 | 60 | | |
| 20553 | MP 0 - 0 | APT DEV, Facility Maintenance | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| HOMEDALE | | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Rehabilitate portions of apron that is failing. Rehabilitate portions of apron that is failing to improve safety and operations at the airport. | | | | | | | | | | | | | | | | | |



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| Route, Location | | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|-----------|-------------------------------|--------|----------|---|------|------|------|------|------|------|------|-----|-----|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| S87, WEISER, TAXIWAY REFLECTORS | | | | 3 | CN | - | 114 | - | - | - | - | - | - | 114 | 103 | 11 | | |
| 20586 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| WEISER | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Rehab taxiway lighting | | | | | | | | | | | | | | | | | | |
| MYL, MCCALL, INSTALL FENCING | | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | |
| 20744 | MP 0 - 0 | APT DEV, New Facility | | | PE | - | - | 550 | - | - | - | - | 550 | 495 | 55 | | | |
| MCCALL | | APT-NEW | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| U76, MOUNTAIN HOME AIRPORT TERMINAL DESIGN | | | | 3 | CN | - | - | 167 | - | - | - | - | 167 | 150 | 17 | | | |
| 20801 | MP 0 - 0 | APT PLN, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Mountain Home Airport Terminal Design | | | | | | | | | | | | | | | | | | |
| MYL, MCCALL AIRPORT MASTER PLAN UPDATE | | | | 3 | CN | - | - | - | - | 250 | - | - | - | 250 | 225 | 25 | | |
| 20803 | MP 0 - 0 | APT PLN, Airport Planning | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | | APT-PLAN | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| McCall Airport Master Plan Update | | | | | | | | | | | | | | | | | | |
| U82, COUNCIL AIRPORT APRON DESIGN | | | | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | |
| 20805 | MP 0 - 0 | APT PLN, Airport Planning | | | PE | - | - | 15 | - | - | - | - | 15 | 14 | 1 | | | |
| COUNCIL | | APT-PLAN | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Council Airport Apron rehab design | | | | | | | | | | | | | | | | | | |
| S66, HOMEDALE REHABILITATE RUNWAY DESIGN | | | | 3 | CN | - | - | - | - | - | 200 | - | - | 200 | 180 | 20 | | |
| 20807 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| HOMEDALE | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Design widening & reconstruction | | | | | | | | | | | | | | | | | | |
| EUL, CALDWELL AIRPORT SEALCOAT RUNWAY | | | | 3 | CN | - | - | - | - | - | 167 | - | - | 167 | 150 | 17 | 1 | |
| 20816 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| CALDWELL | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Sealcoat Runway | | | | | | | | | | | | | | | | | | |
| U76, MOUNTAIN HOME AIRPORT TERMINAL BUILD | | | | 3 | CN | - | - | 300 | - | - | - | - | 300 | 270 | 30 | | | |
| 20822 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Mountain Home Airport Terminal Construction | | | | | | | | | | | | | | | | | | |
| U82, COUNCIL APRON REHABILITATION | | | | 3 | CN | - | - | - | - | - | 75 | - | - | 75 | 68 | 7 | | |
| 20826 | MP 0 - 0 | APT DEV, Facility Maintenance | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | | APT-MTNC | GA-APT | | RW | - | - | - | - | - | - | - | - | - | - | - | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|-----------|-------------------------------|---|------|------|------|------|------|------|------|------|-------|------------------------------------|-------|---|-------|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | |
| Sponsor | | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | | | | |
| | Program | Fund | | | | | | | | | | | | | | |
| Council Airport Apron Rehab | | | | | | | | | | | | | | | | |
| U82, COUNCIL AIRPORT REHABILITATE RUNWAY DESIGN | 3 | CN | - | - | - | - | - | - | 75 | - | - | 75 | 68 | 7 | | |
| 20827 MP 0 - 0 | | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| COUNCIL | | APT-MTNC GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Council Airport Runway Rehabilitation Design | | | | | | | | | | | | | | | | |
| U82, COUNCIL AIRPORT REHABILITATE TAXIWAY DESIGN | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 20828 MP 0 - 0 | | APT DEV, Facility Maintenance | PE | - | - | 15 | - | - | - | - | - | 15 | 14 | 1 | | |
| COUNCIL | | APT-MTNC GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Council Airport Taxiway Rehabilitation Design | | | | | | | | | | | | | | | | |
| U82, COUNCIL AIRPORT REHABILITATE TAXIWAY | 3 | CN | - | - | - | - | - | - | 135 | - | - | 135 | 122 | 13 | | |
| 20829 MP 0 - 0 | | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| COUNCIL | | APT-MTNC GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Council Airport Taxiway Rehab | | | | | | | | | | | | | | | | |
| 65S, BONNERS FERRY AIRPORT REHABILITATION | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 22184 MP 0 - 0 | | APT PLN, Facility Maintenance | PE | - | - | 222 | - | - | - | - | - | 222 | 200 | 22 | | |
| BOUNDARY COUNTY | | APT-PLAN GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Bonnerr's Ferry Airport rehabilitation design | | | | | | | | | | | | | | | | |
| EUL, CALDWELL, UPDATE AIRPORT MASTER PLAN | 3 | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | |
| 22418 MP 0 - 0 | | APT PLN, Airport Planning | PE | 500 | - | - | - | - | - | - | - | 500 | 450 | 50 | | |
| CALDWELL | | APT-PLAN GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | | |

| | | | | | | | | | |
|--|--------------|--------------|---------------|--------------|--------------|--------------|--------------|---|---|
| Notes: 1: Project is also shown in a Transportation Improvement Program 2: Project is being advance constructed with non-federal funds G: Project is grouped in STIP M: Project included in multiple programs B: Project addresses Bridge DOH Strategic Needs P: Project addresses Pavement DOH Strategic Needs A: Project utilizes an alternative contracting method. W: Work zone safety priority * Contingent upon successful application for funds Phases: CN - Construction, utilities, construction engineering, purchases PE - preliminary engineering by state and/or consultant forces RW - Right-Of-Way acquisition | Construction | 7,267 | 11,268 | 5,300 | 3,745 | 2,250 | 3,852 | - | - |
| | Development | 500 | - | 847 | 30 | - | 250 | - | - |
| | Right-of-Way | - | - | - | - | - | - | - | - |
| | Total | 7,767 | 11,268 | 6,147 | 3,775 | 2,250 | 4,102 | - | - |