

AVAILABLE FUNDING WITH MATCH vs. PROGRAMMED PROJECTS (AvP)
 FY 2020 - 2026 DRAFT IDAHO TRANSPORTATION INVESTMENT PROGRAM
 This Report should be used only with Public Involvement (data as of 6/24/2019)
 Estimates of Apportionments/Allocations in \$000s with Match in Year-Of-Expenditure Dollars

| Program Name | Idaho Transportation Investment Program (ITIP) | | | | | | | | | | | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------------|----------------|------------------|------------------|-------------|--|
| | Statewide Transportation Improvement Program (STIP) | | | | | | | | | | | | (PREL for Locals) | | FY 2026* | | Sum FY20-26 | |
| | FY 2020 | | FY 2021* | | FY 2022* | | FY 2023* | | FY 2024* | | FY 2025* | | Available | Program | | | | |
| | Available | Program | Available | Program | Available | Program | Available | Program | Available | Program | Available | Program | Available | Program | Available | Program | | |
| Pavement Preservation (Commerce) | 25,888 | 27,271 | 14,889 | 28,796 | 21,006 | 26,688 | 13,889 | 13,039 | 34,950 | 25,334 | 36,448 | 31,857 | 19,809 | 20,227 | 166,879 | 173,212 | | |
| Pavement Preservation (Non-Commerce) | 4,784 | 4,345 | 9,381 | 9,482 | 9,274 | 9,534 | 8,561 | 10,833 | 8,223 | 6,894 | 8,223 | 8,473 | 18,000 | 6,202 | 66,446 | 55,762 | | |
| Pavement Restoration | 108,034 | 107,210 | 69,229 | 73,964 | 58,483 | 66,031 | 81,333 | 66,812 | 71,899 | 100,869 | 78,501 | 70,857 | 96,381 | 108,605 | 563,860 | 594,347 | | |
| SHS Pavements | 138,706 | 138,826 | 93,499 | 112,242 | 88,763 | 102,254 | 103,783 | 90,683 | 115,072 | 133,097 | 123,172 | 111,186 | 134,190 | 135,034 | 797,185 | 823,322 | | |
| Bridge Preservation | 11,101 | 9,728 | 23,217 | 23,522 | 13,930 | 13,612 | 18,647 | 21,080 | 15,613 | 18,722 | 15,613 | 13,139 | 15,000 | 15,372 | 113,121 | 115,174 | | |
| Bridge Restoration | 68,857 | 76,211 | 65,064 | 48,621 | 83,251 | 69,711 | 72,497 | 97,079 | 67,934 | 82,406 | 67,934 | 55,370 | 65,000 | 50,396 | 490,537 | 479,794 | | |
| SHS Bridges | 79,958 | 85,939 | 88,281 | 72,144 | 97,181 | 83,323 | 91,144 | 118,159 | 83,547 | 101,127 | 83,547 | 68,508 | 80,000 | 65,768 | 603,658 | 594,968 | | |
| Supporting Infrastructure Assets | 7,000 | 6,444 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 49,000 | 48,444 | | |
| Safety | 40,668 | 41,246 | 65,598 | 65,598 | 65,598 | 65,598 | 65,598 | 65,598 | 65,598 | 65,598 | 65,598 | 65,598 | 65,598 | 65,598 | 411,996 | 411,996 | | |
| Capacity | 83,451 | 81,914 | 87,772 | 81,897 | 93,456 | 95,962 | 79,663 | 88,182 | 76,279 | 67,596 | 76,279 | 81,083 | 80,000 | 52,439 | 576,900 | 549,073 | | |
| Safety & Capacity Total | 83,451 | 81,914 | 87,772 | 81,897 | 93,456 | 95,962 | 79,663 | 88,182 | 76,279 | 67,596 | 76,279 | 81,083 | 80,000 | 52,439 | 576,900 | 549,073 | | |
| SHS Core | 309,115 | 313,123 | 276,552 | 273,283 | 286,400 | 288,538 | 281,590 | 304,024 | 281,898 | 308,820 | 289,998 | 267,778 | 301,190 | 260,241 | 2,026,743 | 2,015,807 | | |
| Significant Projects & Corridors | - | 10,415 | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,415 | | |
| Formula Debt Service + Fees & Interest ¹ | 62,318 | 62,318 | 67,476 | 67,476 | 69,510 | 69,510 | 69,536 | 69,536 | 69,550 | 69,550 | 69,612 | 69,612 | 69,621 | 69,621 | 477,623 | 477,623 | | |
| System Support | 6,500 | 7,460 | 6,500 | 6,991 | 6,500 | 6,636 | 6,500 | 6,636 | 6,500 | 6,636 | 6,500 | 6,500 | 6,500 | 6,500 | 45,500 | 47,359 | | |
| Safety - Local | 8,957 | 8,957 | 8,942 | 8,942 | 8,942 | 8,942 | 8,942 | 8,942 | 8,942 | 8,942 | 8,942 | 8,942 | 8,942 | 8,942 | 62,609 | 62,609 | | |
| Safety - Railroad Crossings | 2,219 | 2,315 | 2,219 | 2,215 | 2,219 | 2,295 | 2,219 | 2,025 | 2,219 | 1,275 | 2,219 | 2,219 | 2,219 | 2,219 | 15,533 | 14,563 | | |
| Safety - Rest Areas | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| State Board Unallocated | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 35,000 | 35,000 | | |
| Other | 84,994 | 96,465 | 90,137 | 90,624 | 92,171 | 92,383 | 92,197 | 92,139 | 92,211 | 91,403 | 92,273 | 92,273 | 92,282 | 92,282 | 636,265 | 647,569 | | |
| Planning & Scoping | 3,921 | 7,088 | 400 | 2,100 | 400 | 1,600 | 200 | 1,600 | 200 | 1,600 | 200 | 250 | - | - | 5,321 | 14,238 | | |
| Metropolitan Planning | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | 1,895 | - | - | - | - | 9,475 | 9,475 | | |
| State Planning and Research | 7,091 | 7,085 | 7,066 | 7,441 | 7,066 | 7,066 | 7,066 | 7,066 | 7,066 | 7,066 | 7,066 | - | - | - | 35,355 | 35,724 | | |
| Hwy Planning | 12,907 | 16,068 | 9,361 | 11,436 | 9,361 | 10,561 | 9,161 | 10,561 | 9,161 | 10,561 | 200 | 250 | - | - | 50,151 | 59,437 | | |
| Transportation Alternatives (TAP) | 3,968 | 2,912 | 3,822 | 3,246 | 3,822 | 3,822 | 3,822 | 3,822 | 3,822 | 3,822 | - | - | - | - | 19,256 | 17,624 | | |
| Freight | 10,483 | 8,145 | 10,446 | 11,673 | 10,446 | 7,421 | 10,446 | 9,161 | 10,446 | 10,445 | 10,446 | 10,446 | 10,446 | 10,446 | 73,159 | 67,738 | | |
| Congestion Mitigation/Air Quality (CMAQ) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Recreational Trails | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | 1,711 | - | - | - | 8,555 | 8,555 | | |
| Hwy Statewide Competitive | 16,162 | 12,768 | 15,979 | 16,630 | 15,979 | 12,954 | 15,979 | 14,694 | 15,979 | 15,978 | 10,446 | 10,446 | 10,446 | 10,446 | 100,970 | 93,917 | | |
| STBG - Local Urban | 8,748 | 9,015 | 8,748 | 8,979 | 8,748 | 8,860 | 8,748 | 8,929 | 8,748 | 8,929 | 30,000 | 29,176 | - | - | 73,740 | 73,708 | | |
| STBG - Transportation Mgt Area | 10,949 | 11,648 | 10,949 | 10,949 | 10,949 | 10,949 | 10,949 | 10,949 | 10,949 | 10,949 | 21,897 | 21,088 | - | - | 76,642 | 76,530 | | |
| TAP - Transportation Mgt. Area | 480 | 480 | 480 | 480 | 480 | 480 | 480 | 480 | 480 | 475 | 960 | 741 | - | - | 3,360 | 3,136 | | |
| STBG - Local Rural | 14,796 | 14,245 | 14,796 | 14,729 | 14,796 | 16,271 | 14,796 | 8,167 | 14,796 | 13,450 | 29,592 | 25,453 | - | - | 103,572 | 92,315 | | |
| Bridge, Local | 5,447 | 4,703 | 5,447 | 2,958 | 5,447 | 3,289 | 5,447 | 10,902 | 5,447 | 6,586 | 10,894 | 18,188 | - | - | 38,129 | 46,625 | | |
| Bridge, Off System | 4,085 | 5,381 | 4,085 | 6,786 | 4,085 | 4,767 | 4,085 | 5,259 | 4,085 | 4,292 | 8,170 | 5,158 | - | - | 28,595 | 31,644 | | |
| LHTAC Programs | 33,285 | 33,286 | 33,270 | 33,415 | 33,270 | 33,269 | 33,270 | 33,270 | 33,270 | 33,270 | 33,270 | 57,741 | 8,942 | 8,942 | 232,905 | 233,193 | | |
| Hwy Local | 44,505 | 45,472 | 44,505 | 44,881 | 44,505 | 44,615 | 44,505 | 44,684 | 44,505 | 44,500 | 101,513 | 99,804 | - | - | 324,038 | 323,957 | | |
| Hwy Federal Formula & State Funds | 467,683 | 483,896 | 436,534 | 436,854 | 448,416 | 449,052 | 443,432 | 466,103 | 443,754 | 471,263 | 494,430 | 470,551 | 403,918 | 362,969 | 3,138,167 | 3,140,687 | | |
| High Priority (SAFETEA-LU) | - | - | 1,754 | 1,754 | - | - | - | - | - | - | - | - | - | - | 1,754 | 1,754 | | |
| High Priority (TEA-21) | - | - | 6,969 | 6,969 | - | - | - | - | - | - | - | - | - | - | 6,969 | 6,969 | | |
| Discretionary Earmarks | 15,700 | 15,700 | - | - | - | - | - | - | - | - | - | - | - | - | 15,700 | 15,700 | | |
| Emergency Relief | 1,484 | 1,484 | - | - | - | - | - | - | - | - | - | - | - | - | 1,484 | 1,484 | | |
| Federal Lands Access | 13,898 | 16,020 | 13,898 | 18,355 | 13,898 | 13,368 | 13,898 | 427 | 13,898 | - | 13,898 | - | 13,898 | - | 97,286 | 48,170 | | |
| Indian Reservation Roads | 822 | 822 | 113 | 113 | - | - | - | - | - | - | - | - | - | - | 935 | 935 | | |
| Other Federal Non-Formula | 2,162 | 2,162 | 3,762 | 3,762 | 1,962 | 1,962 | 1,762 | 1,762 | 1,962 | 1,962 | 1,962 | - | - | - | 11,610 | 11,610 | | |
| Hwy Other Federal Programs | 34,066 | 36,188 | 26,496 | 30,953 | 15,860 | 15,330 | 15,660 | 2,189 | 15,860 | 1,962 | 13,898 | - | 13,898 | - | 135,738 | 86,622 | | |
| Federal Non-Participating | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Local/Private Partnership | 24,000 | 24,000 | 344 | 344 | 5,563 | 5,563 | 1,440 | 1,440 | 380 | 380 | - | - | - | - | 31,727 | 31,727 | | |
| Hwy Other Programs | 24,000 | 24,000 | 344 | 344 | 5,563 | 5,563 | 1,440 | 1,440 | 380 | 380 | - | - | - | - | 31,727 | 31,727 | | |
| GARVEE 2017 Legislative Authorization¹ | 118,900 | 118,900 | 78,697 | 78,697 | - | - | - | - | - | - | - | - | - | - | 197,597 | 197,597 | | |
| Highways Total | 644,649 | 662,984 | 542,071 | 546,848 | 469,839 | 469,945 | 460,532 | 469,732 | 459,994 | 473,605 | 508,328 | 470,551 | 417,816 | 362,969 | 3,503,229 | 3,456,633 | | |
| Capital | 14,696 | 14,696 | 13,774 | 13,774 | 14,187 | 14,187 | 13,774 | 13,774 | 13,019 | 13,019 | - | - | - | - | 69,450 | 69,450 | | |
| Operations | 26,956 | 26,956 | 26,848 | 26,848 | 26,872 | 26,872 | 26,908 | 26,908 | 23,216 | 23,216 | - | - | - | - | 130,800 | 130,800 | | |
| Public Transit Total | 41,652 | 41,652 | 40,622 | 40,622 | 41,059 | 41,059 | 40,682 | 40,682 | 36,235 | 36,235 | - | - | - | - | 200,250 | 200,250 | | |
| New Airport Facility | 8,835 | 8,835 | 10,648 | 10,648 | 8,014 | 8,014 | 4,069 | 4,069 | 7,748 | 7,748 | 3,870 | 3,870 | 6,699 | 6,699 | 49,883 | 49,883 | | |
| Airport Facility Maintenance | 35,267 | 35,267 | 26,918 | 26,918 | 13,903 | 13,903 | 7,749 | 7,749 | 1,170 | 1,170 | 3,870 | 3,870 | 6,699 | 6,699 | 95,576 | 95,576 | | |
| Airport Planning | 1,008 | 1,008 | 400 | 400 | 546 | 546 | 45 | 45 | 750 | 750 | 8,272 | 8,272 | - | - | 11,021 | 11,021 | | |
| Aviation System Planning | 301 | 301 | 574 | 574 | 289 | 289 | - | - | 311 | 311 | 393 | 393 | - | - | 1,868 | 1,868 | | |
| Aeronautics Total | 45,411 | 45,411 | 38,540 | 38,540 | 22,752 | 22,752 | 11,863 | 11,863 | 9,979 | 9,979 | 16,405 | 16,405 | 13,398 | 13,398 | 158,348 | 158,348 | | |
| Grand Total | 731,712 | 750,047 | 621,233 | 626,010 | 533,650 | 533,756 | 513,077 | 522,277 | 506,208 | 519,819 | 524,733 | 486,956 | 431,214 | 376,367 | 3,861,827 | 3,815,231 | | |

* Available estimates are to be used for planning purposes only. FFY20 is last year of FAST transportation act. FY21 and later are flat-lined at FY20 levels.

Funds expressed in Year-Of-Expenditure Dollars assuming 2% annual inflation.

Funding levels assume 100% Obligation Authority

Includes set-asides for short/under-programmed programs

¹ Grant Anticipation Revenue Vehicle (GARVEE) bonds provide no net additional transportation funding as they are repaid with future federal funds via debt service.

FAST means "Fixing America's Surface Transportation"

STBG means "Surface Transportation Block Grant"

Program Name Abbreviations Used in Program Sheets

| <i>Abbreviation</i> | <i>Program Name</i> | <i>Abbreviation</i> | <i>Program Name</i> |
|---------------------|---|---------------------|-----------------------------------|
| APPR | Appropriation Earmarks | MET | Metro Planning |
| APT-MTNC | Airport Facility Maintenance | NP | Non-Participating |
| APT-NEW | New Airport Facility | NP (L) | Non-Participating (Local) |
| APT-PLAN | Airport Planning | OPS | System Support |
| AVI-SYS | Aviation System Planning | OTH-FA | Other Federal Aid |
| BR-DSCR | Bridge Discretionary | OTH-FA (L) | Other Federal Aid (Local) |
| BR-LOCAL | Bridge - Local | PAVE | Pavement Preservation |
| BR-OFF | Bridge - Off System | PLAN | Planning & Scoping |
| BR-PRESERVE | Bridge Preservation | PLHD | Public Lands |
| BR-RESTORE | Bridge Restoration | PLHD (L) | Public Lands (Local) |
| CC4I | Transportation Alternatives | RDSIDE | Roadside Items |
| CMAQ | Congestion Mitigation/Air Quality | RESTORE | Restoration |
| CMAQ (L) | Congestion Mitigation/Air Quality (Local) | SAFETY | Safety |
| CPCTY | Capacity | SAFETY (L) | Safety (Local) |
| DEMO | Demonstration | SPR | State Planning & Research |
| DEMO (L) | Demonstration (Local) | ST RRX | State Rail |
| EARLY | Early Development | STP-RURAL (L) | STP - Local Rural |
| ER-NOW | ER - Emergency Repair | STP-TMA | STP - Transportation Mgt Area |
| ER-NOW (L) | ER - Emergency Repair (Local) | STP-URBAN (L) | STP - Local Urban |
| ER-PERM | ER - Permanent Repair | STRATEGY | Strategic Initiatives |
| ER-PERM (L) | ER - Permanent Repair (Local) | OTHER ASSETS | Supporting Infrastructure Assets |
| EXTRNL | External to ITD Financials | TAP-TMA | Transportation Alternatives - TMA |
| FED RRX | STP - Rail (Protection) | TCSP | TCSP |
| FED RRX (L) | STP. - Rail (Protection) (Local) | TIGER | TIGER |
| FLAP | Federal Lands Access Program | TRAFFIC | Traffic Operations |
| FLAP (L) | Federal Lands Access Program (Local) | TRAILS | Recreational Trails |
| FREIGHT | Formula Freight Program | TRNS-CAP | Capital |
| HIPRI | High Priority SAFETEA-LU | TRNS-OPS | Operations |
| UNALLOC | State Unallocated | | |
| LP-ST | Local Participation | | |
| MAJOR | Significant Projects Program | | |

Fund Source Abbreviations Used in Program Sheets

| <i>Abbreviation</i> | <i>Fund Source Name</i> | <i>Abbreviation</i> | <i>Fund Source Name</i> |
|---------------------|---|---------------------|--|
| 112 | Section 112 (FY06 Appr Bill) | FREIGHT | Formula Freight |
| 115 | Section 115 (FY04 Appr Bill) | GA-APT | General Aviation Airport |
| 117 | Section 117 (FY05 Appr Bill) | HFL | Highways for Life |
| 129 | Section 129 (FY08 Appr Bill) | HIPRI | High Priority SAFETEA-LU |
| 330 | Section 330 Discretionary | HIPRI | High Priority TEA-21 |
| 378 | Section 378 Funding (Utah Border) | HSIP | Safety |
| 5303 | 5303 - Metropolitan Planning | HSIP (L) | Safety (Local) |
| 5304 | 5304 - Statewide Planning | IM | Interstate Maintenance |
| 5309 | 5309 - Bus and Bus Facility Grants | IM-DISCR | Interstate Maintenance Discretionary* |
| 5311 | 5311 - Rural Area Formula Program | IRR | Indian Reservation Roads |
| 5312 | 5312 - National Research Program | LPT | Local Participating |
| 5320 | 5320 - Alt. Trans. in Parks and Public Lands | LTAP | LTAP - T2 Center |
| 5505 | 5505 - University Transportation Centers | MET | Metro Planning |
| 5307 L Urb | 5307 - Large Urbanized Area Formula Grants | NH | National Highway System |
| 5307 S Urb | 5307 - Small Urbanized Area Formula Grants | NP | Non-Participating |
| 5309(d) | 5309(d) - Capital Investment Grants "New Starts" | OTH-FED | Other Federal Non-Formula |
| 5310 L Urb | 5310 - Pop>200K Transport for Elderly&Disabled | PLHD | Public Lands Highways Discretionary* |
| 5310 R Urb | 5310 - Pop<50K Transport for Elderly&Disabled | PR-APT | Primary Service Airport |
| 5310 S Urb | 5310 - Pop<200K Transport for Elderly&Disabled | PRIV | Private Funds |
| 5311(b)(2) | 5311(b)(3) - Rural Transit Assistance | PU-APT | Public Use Airports |
| 5311(c) | 5311(c) - Public Trans. On Indian Reservations | SB | Scenic Byways Discretionary* |
| 5311(f) | 5311(f) - Intercity Bus | SF | Other State Categories |
| 5313(a)(2) | 5313(a)(2) - Transit Cooperative Research Program | SPR | State Planning & Research |
| 5339 L Urb | 5339 - Large Urban State of Good Repair for Bus | SR2S | Safe Routes to School |
| 5339 Rural | 5339 - Rural State of Good Repair for Bus | ST | State |
| 5339 S Urb | 5339 - Small Urban State of Good Repair for Bus | ST2 | State (HB312) |
| BR-DISCR | Bridge Discretionary* | STB | State Unallocated |
| BR-LOC | Bridge - Local | STP | STP - State Highway |
| BR-OFF | Bridge - Off System | STP-RURAL | STP - Local Rural |
| BR-STATE | Bridge - State | STP-TMA | STP - Transportation Management Area |
| CA-APT | Community Access Airport | STP-U | STP - Local Urban |
| CBI | Corridor Border Infrastructure Discretionary* | STSI | State Strategic Initiatives |
| CIG TAX | Cigarette Tax | STX | State Rail-Highway Safety |
| CMAQ | Congestion Mitigation / Air Quality | TAP-RURAL | Transportation Alternatives - Rural |
| DEMO | Demonstration Projects ISTE A | TAP-TMA | Transportation Alternatives - TMA |
| TIGER | TIGER | TAP-URBAN | Transportation Alternatives - Urban |
| FED RRX | Federal Rail Highway Crossings | TCSP | TCSP Discretionary* |
| FLAP | Federal Lands Access Program | TECM | Transportation Expansion & Congestion Mitigation |
| | | TRAILS | Recreational Trails |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | | |
|--|------------------|--------------------------------------|---|------|--------------------------|-------|------|------|--------|-------|------|--------|------------------------------------|-------|-------|--|--|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | | |
| Sponsor | | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| OFFSYS, BEAVER CR BR, CLARK CO | | 6 | CN | 841 | - | - | - | - | - | - | - | 841 | 779 | 62 | | | | |
| 13135 | MP 0.495 - 0.495 | BR/APPRS, Bridge Replacement | PE | - | - | - | - | - | - | - | - | 424 | 393 | 31 | | | | |
| CLARK COUNTY | | BR-OFF BR-OFF | RW | - | - | - | - | - | - | - | - | - | - | - | | | | |
| This project will replace the Beaver Creek Bridge in Clark County. | | | | | | | | | | | | | | | | | | |
| SMA-7406, INT E 17TH ST & S WOODRUFF AVE, IDAHO FALLS | | 6 | CN | - | - | 3,033 | - | - | - | - | - | 3,033 | 2,810 | 223 | 1 | | | |
| 14024 | MP 6.649 - 6.649 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 400 | 371 | 29 | | | | |
| IDAHO FALLS | | STP-URBAN (L) STP-U | RW | - | - | - | - | - | - | - | - | 1,224 | 1,134 | 90 | | | | |
| Project to improve vehicle capacity, pedestrian accommodations and storm drain function at the intersection of 17th Street and Woodruff Avenue in Idaho Falls. The proposed intersection improvements are anticipated to construct an additional left-turn lane and a dedicated right-turn lane on each approach; however, the proposed lane configuration may change based on results of a traffic study, environmental constraints and right-of-way impacts. | | | | | | | | | | | | | | | | | | |
| LOCAL, ADA SIDEWALK IMPROVEMENTS STG 2, IDAHO FALLS | | 6 | CN | 300 | - | - | - | - | - | - | - | 300 | 278 | 22 | 1 | | | |
| 14049 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | 27 | 25 | 2 | | | | |
| IDAHO FALLS | | STP-URBAN (L) STP-U | RW | - | - | - | - | - | - | - | - | - | - | - | | | | |
| The City of Idaho Falls is working on a transition plan to upgrade all of the street crossings to meet the current ADA compliance guidelines. This project compliments and enhances the effort and work that has been completed to date on the city-wide street system in the neighborhoods and schools where street overlay projects are coordinated less often. This project will increase safety for up to 40 ramp locations. Pedestrians, including children and disabled patrons in these areas, may focus their attention better on monitoring for traffic and street obstructions as their effort to overcome high-back curb crossings will be mitigated. | | | | | | | | | | | | | | | | | | |
| US 20, JCT SH 87 TO MT ST LN (TARGHEE PASS) PH 1 & PH 2 | | 6 | CN | - | - | - | - | - | 12,444 | 8,008 | - | 20,452 | 18,951 | 1,501 | | | | |
| 14054 | MP 401.5 - 406.3 | RECONST/REALIGN, Minor Widening | PE | 300 | - | - | - | - | - | - | - | 2,340 | 2,168 | 172 | | | | |
| STATE OF IDAHO (ITD) | | RESTORE NH | RW | - | - | - | - | - | - | - | - | - | - | - | | | | |
| Reconstruction of four miles of U.S. 20, with potential for truck climbing lane. | | | | | | | | | | | | | | | | | | |
| STC-6805, A2 HIGHWAY, CLARK CO | | 6 | CN | - | - | 1,750 | - | - | - | - | - | 1,750 | 1,622 | 128 | | | | |
| 14058 | MP 2 - 9 | RESRF/RESTO&REHAB, Base/Sub-bas | PE | - | - | - | - | - | - | - | - | 392 | 363 | 29 | | | | |
| CLARK COUNTY | | STP-RURAL (L) STP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | | | |
| This project will improve the A2 Hwy in Clark County by widening the roadway, fixing soft spots, adding additional base and paving the roadway. This will include the replacement of culverts, and other minor drainage improvements. The project will widen the road from 22 - 26 foot section to a 30 foot section which will require modifications to cattle guards and box culverts. | | | | | | | | | | | | | | | | | | |
| STC-6770, N SALEM RD, FREMONT CO | | 6 | CN | - | - | 1,690 | - | - | - | - | - | 1,690 | 1,566 | 124 | | | | |
| 14059 | MP 3.928 - 4.928 | RESRF/RESTO&REHAB, Base/Sub-bas | PE | - | - | - | - | - | - | - | - | 300 | 278 | 22 | | | | |
| FREMONT COUNTY | | STP-RURAL (L) STP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | | | |
| This project will widen and improve the existing sub-base to match the middle section of Salem Road in Fremont County. It is anticipated that a Cement Recycle and Base Stabilization(CRAB) project will be performed also. | | | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|----------------------|-------------------------------------|----------|---|--------------------------|------|-------|------|------|------|------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| OFFSYS, GREAT WESTERN CNL BR, BONNEVILLE CO | 6 | CN | | | 1,236 | - | - | - | - | - | - | - | 1,236 | 1,145 | 91 | 1 | | |
| 14060 | MP 103.784 - 103.784 | BR/APPRS, Bridge Replacement | | PE | - | - | - | - | - | - | - | - | 341 | 316 | 25 | | | |
| BONNEVILLE COUNTY | BR-OFF | BR-OFF | | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project is intended to replace the Great Western Canal Bridge which is located at 2982 West 33rd North. The existing structure is a two lane bridge located on a rural major collector county road. The sufficiency rating indicates that replacement is in dire need. | | | | | | | | | | | | | | | | | | |
| STC-6867, GARDEN CR RD TO CHALLIS CL | 6 | CN | | | - | - | 2,061 | - | - | - | - | - | 2,061 | 1,910 | 151 | | | |
| 18933 | MP 142.356 - 144.347 | RESRF/RESTO&REHAB, Pavement Re | | PE | 100 | - | - | - | - | - | - | - | 682 | 632 | 50 | | | |
| CUSTER COUNTY | STP-RURAL (L) | STP-RURAL | | RW | 152 | - | - | - | - | - | - | - | 152 | 141 | 11 | | | |
| The purpose of this project is to rebuild Garden Creek Road from the crossing at Garden Creek up to the Challis city limits. The work will include a full reconstruction of the road structure, correcting horizontal and vertical alignment deficiencies, and improving drainage. | | | | | | | | | | | | | | | | | | |
| SMA-7150, MOODY RD EIRR RRX, REXBURG | 6 | CN | | | 500 | - | - | - | - | - | - | - | 500 | 450 | 50 | | | |
| 18986 | MP 101.5 - 101.5 | SAFTY/TRAF OPER, Railroad Signals | | PE | - | - | - | - | - | - | - | - | 33 | 30 | 3 | | | |
| REXBURG | FED RRX (L) | FED RRX | | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will improve safety at the Moody Road railroad crossing in Rexburg by replacing the existing planking that is in disrepair, the crossing signals and RR crossing gates. Minor pavement work will also occur adjacent to the railroad crossing. | | | | | | | | | | | | | | | | | | |
| STC-6810, PACKSADDLE RD TETON RV BR, TETON CO | 6 | CN | | | 845 | - | - | - | - | - | - | - | 845 | 783 | 62 | | | |
| 19030 | MP 1.58 - 1.6 | BR/APPRS, Short Span Replacement | | PE | - | - | - | - | - | - | - | - | 240 | 222 | 18 | | | |
| TETON COUNTY | BR-LOCAL | BR-LOC | | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will repair and stabilize the existing concrete on the Packsaddle Road Cache Bridge in Teton County. | | | | | | | | | | | | | | | | | | |
| STC-6748, ANNIS HWY; RIGBY TO MENAN-LORENZO HWY | 6 | CN | | | - | - | 1,780 | - | - | - | - | - | 1,780 | 1,649 | 131 | | | |
| 19305 | MP 0.9 - 3.91 | RESRF/RESTO&REHAB, Minor Wideni | | PE | - | - | - | - | - | - | - | - | 307 | 284 | 23 | | | |
| JEFFERSON COUNTY | STP-RURAL (L) | STP-RURAL | | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will improve the Annis Hwy from the northern Rigby City Limit to the Menan-Lorenzo Highway. This project will include an asphalt overlay, shoulder widening, geometric improvements of an un-safe horizontal curve and site clearing along the right-of-way to improve the geometric configuration of an accident prone intersection. | | | | | | | | | | | | | | | | | | |
| US 20, INT SH 47 IMPROVEMENTS, ASHTON | 6 | CN | | | - | - | 1,518 | - | - | - | - | - | 1,518 | 1,407 | 111 | | | |
| 19358 | MP 360.572 - 360.572 | SAFTY/TRAF OPER, Intersection Impro | | PE | - | - | - | - | - | - | - | - | 550 | 510 | 40 | | | |
| STATE OF IDAHO (ITD) | SAFETY | HSIP | | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will improve safety and upgrade the intersection of Hwy-47 and Hwy-20 within Ashton. | | | | | | | | | | | | | | | | | | |
| STC-6854, 45TH W; 65TH S TO US-20, BONNEVILLE CO | 6 | CN | | | - | - | 1,417 | - | - | - | - | - | 1,417 | 1,313 | 104 | 1 | | |
| 19434 | MP 1.199 - 5.18 | RESRF/RESTO&REHAB, Resurfacing | | PE | - | - | - | - | - | - | - | - | 279 | 259 | 20 | | | |
| BONNEVILLE COUNTY | STP-RURAL (L) | STP-RURAL | | RW | - | - | - | - | - | - | - | - | - | - | - | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|----------------------|-------------------------------------|---|--------------------------|-------|------|-------|------|------|------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| This project will reconstruct and rehabilitate a section along 45th West St. between 65th St. and Hwy-20 in Bonneville county. This will be accomplished with a structural overlay (3 inches or more) throughout the whole section in order to strengthen the roadway structure. The County believes this will provide the structure needed to save this road before it needs major reconstruction. | | | | | | | | | | | | | | | | | |
| STATE, FY20 D6 BRIDGE REPAIR | | | 6 | CN | 932 | - | - | - | - | - | - | 932 | 864 | 68 | 1 | | |
| 19472 | MP 0 - 0 | BR/APPRS, Incidental Repairs | | PE | - | - | - | - | - | - | - | 115 | 107 | 8 | | | |
| STATE OF IDAHO (ITD) | | BR-PRESERVE STP | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| This project will repair various bridges on the State and National Highway Systems within District 6. | | | | | | | | | | | | | | | | | |
| LOCAL, FY20 BMPO METRO PLANNING | | | 6 | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 19494 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | 217 | - | - | - | - | - | - | 217 | 201 | 16 | | | |
| BONNEVILLE METROPOLITA | | MET | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | | |
| SH 48, RIGBY TO RIRIE, JEFFERSON CO | | | 6 | CN | 1,043 | - | - | - | - | - | - | 1,043 | 966 | 77 | | | |
| 19499 | MP 16.3 - 24.409 | PM, Seal Coat | | PE | - | - | - | - | - | - | - | 15 | 9 | 6 | | | |
| STATE OF IDAHO (ITD) | | PAVE STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project will chip seal the travel lanes of SH-48 from Roberts (milepost 0) to Ririe (milepost 24.409) to preserve the existing pavement that is in good condition. Work to include roadway striping as necessary. | | | | | | | | | | | | | | | | | |
| STC-6707, 97 S; IDAHO CANAL BRIDGE, BONNEVILLE CO | | | 6 | CN | - | - | - | 535 | - | - | - | 535 | 496 | 39 | 1 | | |
| 19530 | MP 0.482 - 0.482 | BR/APPRS, Bridge Replacement | | PE | - | - | - | - | - | - | - | 385 | 357 | 28 | B | | |
| BONNEVILLE COUNTY | | BR-LOCAL BR-LOC | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| This project will replace the existing 97th South, Idaho Canal Bridge in Bonneville County. The bridge is over 64 years old and is weight restricted to a 5 Ton axle limit . The bridge is about to outlive its usefulness. The repairs to the bridge that would be needed to prolong its life would be very costly and would not significantly increase the bridge rating. | | | | | | | | | | | | | | | | | |
| OFFSYS, FUN FARM BRIDGE, FREMONT CO | | | 6 | CN | - | - | 2,386 | - | - | - | - | 2,386 | 2,211 | 175 | | | |
| 19566 | MP 0 - 0 | BR/APPRS, Bridge Replacement | | PE | - | - | - | - | - | - | - | 647 | 600 | 47 | | | |
| FREMONT COUNTY | | BR-OFF BR-OFF | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| This project will replace the Fun Farm Bridge in Fremont County. The bridge is located at 2663 South River Road in Fremont County; this is approximately 3.00 miles east of the City of St. Anthony and the bridge crosses the Henrys Fork of the Snake River. This Fun Farm Bridge is Structurally Deficient and is in need of replacement. | | | | | | | | | | | | | | | | | |
| US 20, ASHTON HILL BR TO DUMPGROUND RD, FREMONT C | | | 6 | CN | 7,261 | - | - | - | - | - | - | 7,261 | - | 7,261 | | | |
| 19711 | MP 363.691 - 365.928 | RESRF/RESTO&REHAB, Base/Sub-bas | | PE | (9) | - | - | - | - | - | - | 286 | - | 286 | | | |
| STATE OF IDAHO (ITD) | | RESTORE ST2 | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project will reconstruct the existing roadbed on Hwy-20 from Ashton Hill Bridge to Dumpground Rd. | | | | | | | | | | | | | | | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|---------------------|--------------------------------------|---|--------------------------|------|------|------|------|------|------|------|--------|------------------------------------|--------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| Decrease the probability and severity of vehicle/bicycle/pedestrian crashes on SH-33 from Moose Creek to the Idaho/Wyoming border. | | | | | | | | | | | | | | | | | |
| SH 33, TETON CENTENNIAL TRAIL, VICTOR | 6 | CN | 2,576 | - | - | - | - | - | - | - | - | 2,667 | 2,387 | 280 | | | |
| 19788 | MP 153.05 - 155.084 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | 775 | 631 | 144 | | | |
| VICTOR | | FLAP | FLAP | RW | - | - | - | - | - | - | - | - | - | - | | | |
| US 93, 2L HWY 93 TRAIL, LEMHI CO | | | | | | | | | | | | | | | | | |
| US 93, 2L HWY 93 TRAIL, LEMHI CO | 6 | CN | 2,372 | - | - | - | - | - | - | - | - | 2,372 | 2,198 | 174 | | | |
| 19796 | MP 263.84 - 265 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | 212 | 141 | 71 | | | |
| LEMHI COUNTY | | FLAP | FLAP | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Construct paved trail in the US-93 right-of-way from Salmon to Shoup Bridge BLM site and improve the BLM site. | | | | | | | | | | | | | | | | | |
| STC-6805, YALE KILGORE RD IMPROVEMENT, CLARK CO | 6 | CN | 4,348 | 100 | - | - | - | - | - | - | - | 4,448 | 4,122 | 326 | | | |
| 19797 | MP 9 - 16.863 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 94 | 50 | 44 | | | |
| CLARK COUNTY | | FLAP | FLAP | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Widen the roadway to a consistent 30 feet and improve the roadway base through excavation and adding additional base aggregate and improving the roadway surface from gravel to hot mix asphalt pavement. | | | | | | | | | | | | | | | | | |
| STC-6805, YALE KILGORE RD IMPROVEMENT, FREMONT CO | 6 | CN | - | 6,760 | - | - | - | - | - | - | - | 6,760 | 6,264 | 496 | | | |
| 19798 | MP 16.865 - 27.908 | RESRF/RESTO&REHAB, Pavement Re | PE | 230 | 33 | - | - | - | - | - | - | 714 | 695 | 19 | | | |
| FREMONT COUNTY | | FLAP | FLAP | RW | - | - | - | - | - | - | - | - | - | - | | | |
| New gravel trail running parallel to the road on the south side. Ideally this trail would be paved but due to the size of the project, this phase will include only gravel. | | | | | | | | | | | | | | | | | |
| STATE, SNAKE RIVER RD & BEAR CR RD, BONNEVILLE CO | 6 | CN | 202 | - | - | - | - | - | - | - | - | 2,902 | 2,887 | 15 | | | |
| 19799 | MP 100 - 100 | RESRF/RESTO&REHAB, Pavement Re | PE | - | - | - | - | - | - | - | - | 96 | 96 | - | | | |
| BONNEVILLE COUNTY | | FLAP | FLAP | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Place asphalt concrete pavement on the existing gravel roadway connecting US-26 to Calamity Boat Ramp and Campground. | | | | | | | | | | | | | | | | | |
| I 15, FY20 D6 BALLAST STABILIZATION | 6 | CN | 8,648 | 2,982 | - | - | - | - | - | - | - | 11,630 | - | 11,630 | | | |
| 19812 | MP 152.6 - 156.9 | RESRF/RESTO&REHAB, Base/Sub-bas | PE | - | - | - | - | - | - | - | - | 180 | - | 180 | | | |
| STATE OF IDAHO (ITD) | | RESTORE | ST2 | RW | - | - | - | - | - | - | - | - | - | - | W G | | |
| Replace localized areas of substandard Road ballast. | | | | | | | | | | | | | | | | | |
| OFFSYS, FY19 BONNEVILLE/IDAHO FALLS D93/91 SR2S | 6 | CN | 60 | - | - | - | - | - | - | - | - | 60 | 56 | 4 | 1 | | |
| 19827 | MP 0 - 0 | ENV PRESV, Training | PE | - | - | - | - | - | - | - | - | - | - | - | | | |
| MISCELLANEOUS | | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | | | |
| This SR2S non-infrastructure project is an effort to encourage elementary students in School District 91 and School District in 93 to walk and ride their bikes to school. | | | | | | | | | | | | | | | | | |
| US 93, GIBBONSVILLE TO MONTANA LN, LEMHI CO | 6 | CN | 5,300 | - | - | - | - | - | - | - | - | 5,300 | - | 5,300 | | | |
| 19862 | MP 337 - 350.819 | PM, Preventive Maintenance | PE | - | - | - | - | - | - | - | - | 50 | 46 | 4 | P | | |
| STATE OF IDAHO (ITD) | | PAVE | ST | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This is a preventative maintenance project in a largely rural area of Idaho with a 0.15 ft. of plant mix overlay applied over the length of the project. | | | | | | | | | | | | | | | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-------------------|--------------------------------------|---|--------------------------|------|-------|--------|--------|------|------|------|--------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| US 26, JCT SH 31 TO WYOMING, BONNEVILLE CO | 6 | CN | - | - | - | - | 5,500 | - | - | - | - | 5,500 | 5,096 | 404 | | | |
| 19871 | MP 376.8 - 402.5 | PM, Bituminous Surface Treatment | PE | - | - | - | - | - | - | - | - | 50 | - | 50 | P | | |
| STATE OF IDAHO (ITD) | PAVE | ST | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| This project is going to be a full width overlay of 0.15' (1.8"). The project is located from the Jct. of SH 31 to the Wyoming State Line on US 26. | | | | | | | | | | | | | | | | | |
| STATE, FY20 D6 ASSET MANAGEMENT | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 19877 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | 410 | - | - | - | - | - | - | - | 410 | 380 | 30 | | | |
| STATE OF IDAHO (ITD) | PLAN | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| STATE, FY21 D6 SIGNALS UPGRADE | 6 | CN | - | 512 | - | - | - | - | - | - | - | 512 | - | 512 | 1 | | |
| 19879 | MP 0 - 0 | SAFTY/TRAF OPER, Intelligent Transpo | PE | - | - | - | - | - | - | - | - | 50 | 46 | 4 | | | |
| STATE OF IDAHO (ITD) | TRAFFIC | ST | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will maintain safe and operational highway facilities by replacing signal systems at various locations in Idaho Falls, Rexburg, and Sugar City. | | | | | | | | | | | | | | | | | |
| US 20, CHESTER TO ASHTON , FREMONT CO | 6 | CN | - | - | - | - | 4,400 | - | - | - | - | 35,475 | 32,871 | 2,604 | | | |
| 20053 | MP 352.2 - 363.38 | MAJRWDN, Bituminous Surface Treatm | PE | - | - | - | - | - | - | - | - | 2,050 | 1,900 | 150 | P | | |
| STATE OF IDAHO (ITD) | SAFETY | HSIP | RW | - | - | - | - | - | - | - | - | 8,160 | 7,561 | 599 | M | | |
| US 20, CHESTER TO ASHTON , FREMONT CO | 6 | CN | - | - | - | - | 20,900 | 10,175 | - | - | - | 35,475 | 32,871 | 2,604 | | | |
| 20053 | MP 352.2 - 363.38 | MAJRWDN, Bituminous Surface Treatm | PE | - | - | - | - | - | - | - | - | 2,050 | 1,900 | 150 | P | | |
| STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | 8,160 | - | - | - | - | - | 8,160 | 7,561 | 599 | M | | |
| This project will begin at milepost 352.20 and end at milepost 360.25. The project will increase the capacity of the highway in order to accommodate the amount of traffic using the highway and also increase the safety for the traveling public. The project will include different alternatives to be presented in a public meeting for comments. ITD will move forward with the design of the chosen alternative. | | | | | | | | | | | | | | | | | |
| STC-7336, N BLVD UPRR RRX, IDAHO FALLS | 6 | CN | 200 | - | - | - | - | - | - | - | - | 200 | 180 | 20 | 1 | | |
| 20056 | MP 0.064 - 0.064 | SAFTY/TRAF OPER, Railroad Adjustme | PE | - | - | - | - | - | - | - | - | 10 | 9 | 1 | | | |
| IDAHO FALLS | RAIL | FED RRX | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Replace planking with insulated concrete planking. | | | | | | | | | | | | | | | | | |
| STATE, I-15/US-20 CONNECTOR STUDY | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | | |
| 20065 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | 1,500 | - | - | - | - | - | - | - | 4,177 | 3,870 | 307 | | | |
| STATE OF IDAHO (ITD) | PLAN | STP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Continue the District program of inventorying assets and assessing their condition. | | | | | | | | | | | | | | | | | |
| US 20, EXPRESSWAY MEDIAN CABLE BARRIER, BONNEVILLE | 6 | CN | - | - | - | 2,600 | - | - | - | - | - | 2,600 | 2,409 | 191 | 1 | | |
| 20114 | MP 308.7 - 328 | SAFTY/TRAF OPER, Safety Improve | PE | - | - | - | - | - | - | - | - | 60 | 56 | 4 | | | |
| STATE OF IDAHO (ITD) | SAFETY | HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Install cable barriers in the roadway median to prevent vehicles departing one roadway from crossing over the other direction. | | | | | | | | | | | | | | | | | |



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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|----------------------|--------------------------------------|---|--------------------------|---------|------|------|-------|-------|------|------|-------|------------------------------------|-------|-------|------|---|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| 20118 | MP 346.261 - 346.261 | SAFTY/TRAF OPER, Intelligent Transpo | STATE OF IDAHO (ITD) | TRAFFIC | ST | CN | 312 | - | - | - | - | - | 312 | - | 312 | | |
| | | | | | | | PE | - | - | - | - | - | - | 50 | 46 | 4 | |
| | | | | | | | RW | - | - | - | - | - | - | - | - | - | |
| This project will maintain safe and operational highway facilities by replacing signal systems at various locations on US-20B in St. Anthony. | | | | | | | | | | | | | | | | | |
| 20132 | MP 0.94 - 0.94 | SAFTY/TRAF OPER, Railroad Gates | IDAHO FALLS | RAIL | FED RRX | CN | - | 580 | 170 | - | - | - | 750 | 675 | 75 | 1 | |
| | | | | | | | PE | - | - | - | - | - | - | 75 | 68 | 7 | |
| | | | | | | | RW | - | - | - | - | - | - | - | - | - | |
| Add four Type 1 signals with gates and raised median curb. | | | | | | | | | | | | | | | | | |
| 20189 | MP 0 - 0 | BR/APPRS, Incidental Repairs | STATE OF IDAHO (ITD) | BR-PRESERVE | STP | CN | - | 2,958 | - | - | - | - | 2,958 | 2,741 | 217 | 1 | |
| | | | | | | | PE | - | - | - | - | - | - | 15 | 14 | 1 | B |
| | | | | | | | RW | - | - | - | - | - | - | - | - | - | |
| This project will repair various bridges on the State and National Highway Systems within District 6. | | | | | | | | | | | | | | | | | |
| 20204 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | BONNEVILLE METROPOLITA | MET | MET | CN | - | - | - | - | - | - | - | - | - | 1 | |
| | | | | | | | PE | - | 217 | - | - | - | - | 217 | 201 | 16 | |
| | | | | | | | RW | - | - | - | - | - | - | - | - | - | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | | |
| 20208 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | STATE OF IDAHO (ITD) | PLAN | STP | CN | - | - | - | - | - | - | - | - | - | | |
| | | | | | | | PE | 410 | - | - | - | - | - | 410 | 380 | 30 | |
| | | | | | | | RW | - | - | - | - | - | - | - | - | - | G |
| Continue the District program of inventorying assets and assessing their condition. | | | | | | | | | | | | | | | | | |
| 20243 | MP 14.194 - 14.202 | BR/APPRS, Bridge Replacement | BONNEVILLE COUNTY | BR-LOCAL | BR-OFF | CN | - | - | - | - | - | 1,833 | 1,833 | 1,698 | 135 | 1 | |
| | | | | | | | PE | 282 | - | - | - | - | - | 282 | 261 | 21 | |
| | | | | | | | RW | - | - | - | - | - | - | - | - | - | |
| The 45th East (Sand Creek Bridge) project is located near the City of Idaho Falls in Bonneville County and includes replacement of the existing bridge with added width to accommodate two additional lanes for future traffic. | | | | | | | | | | | | | | | | | |
| 20257 | MP 0 - 0 | RESRF/RESTO&REHAB, Base/Sub-bas | STATE OF IDAHO (ITD) | RESTORE | STP | CN | - | - | - | - | - | - | - | - | - | | |
| | | | | | | | PE | (400) | - | - | - | - | - | (400) | (371) | (29) | |
| | | | | | | | RW | - | - | - | - | - | - | - | - | - | G |
| Replace localized areas of substandard road ballast. | | | | | | | | | | | | | | | | | |
| 20379 | MP 357.1 - 357.6 | MAJRWDN, Turn Bay | STATE OF IDAHO (ITD) | SAFETY | HSIP | CN | - | - | 1,650 | - | - | - | 1,650 | 1,529 | 121 | | |
| | | | | | | | PE | - | - | - | - | - | - | 185 | 171 | 14 | |
| | | | | | | | RW | - | - | - | - | - | - | - | - | - | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|------------------|----------------------------------|---|------|--------|------|------|------|------|------|------|--------|------------------------------------|-------|-------|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | |
| Sponsor | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| This project is located on US26 from milepost 357.1 to milepost 357.6. The project will construct a center turn lane and a right turn lane into the Clark Hill Rest Area. This will create a safe lane for traffic that is turning into the rest area. Signing and striping will also be constructed to designate the turn lane areas. | | | | | | | | | | | | | | | | |
| US 26, ANTELOPE FLATS PASSING LANE, BONNEVILLE CO | 6 | CN | - | - | 2,200 | - | - | - | - | - | - | 2,200 | 2,039 | 161 | | |
| 20411 | MP 360.3 - 363 | MAJRWDN, Passing Lane | PE | - | - | - | - | - | - | - | - | 185 | 171 | 14 | | |
| STATE OF IDAHO (ITD) | SAFETY | HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project is located on US26 from milepost 360.3 to milepost 363.00. The project will construct alternating passing lanes. This will increase the mobility and safety of US 26 during peak traffic seasons. Signing will also be installed designating the passing lanes. | | | | | | | | | | | | | | | | |
| I 15B, CONCRETE INTERSECTIONS, IDAHO FALLS | 6 | CN | - | - | 1,683 | - | - | - | - | - | - | 1,683 | 1,559 | 124 | 1 | |
| 20420 | MP 6.51 - 6.51 | RESRF/RESTO&REHAB, Concrete Pav | PE | - | - | - | - | - | - | - | - | 50 | 46 | 4 | | |
| STATE OF IDAHO (ITD) | PAVE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| The scope of this project is to replace concrete sections that are deteriorating in the intersections. Grinding and filling concrete joints will also be done. | | | | | | | | | | | | | | | | |
| US 20, BUFFALO RV BR TO ISLAND PK LODGE, FREMONT CO | 6 | CN | - | - | 15,752 | - | - | - | - | - | - | 15,752 | 14,596 | 1,156 | | |
| 20435 | MP 387 - 395 | RECONST/REALIGN, Passing Lane | PE | - | - | - | - | - | - | - | - | 900 | 834 | 66 | | |
| STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will be a full reconstruction of the roadway from milepost 387.0 to milepost 393.5. The roadway will also have a passing lane constructed to improve mobility of US20 during peak traffic seasons. Drainage will also be addressed during the design of the project. | | | | | | | | | | | | | | | | |
| LOCAL, 45TH E; WILLOW CR BR, BONNEVILLE CO | 6 | CN | - | - | - | - | - | - | - | - | 974 | 974 | 903 | 71 | 1 | |
| 20438 | MP 15.9 - 16 | BR/APPRS, Bridge Replacement | PE | 338 | - | - | - | - | - | - | - | 338 | 313 | 25 | | |
| BONNEVILLE COUNTY | BR-LOCAL | BR-LOC | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Replacement of 58 year old bridge on 45th East over the North Fork of Willow Creek. | | | | | | | | | | | | | | | | |
| SMA-7276, S BLVD; 18TH TO 21ST WIDENING, IDAHO FALLS | 6 | CN | - | - | - | - | - | - | - | - | 479 | 479 | 444 | 35 | 1 | |
| 20445 | MP 0.74 - 0.922 | MAJRWDN, Minor Widening & Resurf | PE | 75 | - | - | - | - | - | - | - | 75 | 69 | 6 | | |
| IDAHO FALLS | URB | STP-U | RW | - | - | 5 | - | - | - | - | - | 5 | 5 | - | | |
| This is a collector roadway widening project to improve the function of the intersection of 17th Street and Boulevard with roadway capacity and pedestrian improvements along Boulevard between 18th and 21st. | | | | | | | | | | | | | | | | |
| STATE, FY23 D6 BRIDGE REPAIR | 6 | CN | - | - | 2,448 | - | - | - | - | - | - | 2,448 | 2,268 | 180 | | |
| 20458 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | PE | 5 | - | - | - | - | - | - | - | 230 | 213 | 17 | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will repair various bridges on the State and National Highway Systems within District 6. | | | | | | | | | | | | | | | | |
| NHS-7316, INT 5TH & HOLMES SIGNAL, IDAHO FALLS | 6 | CN | - | - | - | - | - | - | - | - | 331 | 331 | 307 | 24 | 1 | |
| 20461 | MP 3.742 - 3.743 | SAFTY/TRAF OPER, Traffic Signals | PE | - | - | 99 | - | - | - | - | - | 99 | 92 | 7 | | |
| IDAHO FALLS | URB | STP-U | RW | - | - | - | - | - | - | - | 20 | 20 | 19 | 1 | | |
| Install a traffic signal at 5th and Holmes in Idaho Falls. | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|--------------------|-------------------------------------|---|--------------------------|--------|------|------|------|-------|------|-------|--------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| SMA-7076, LINDSAY BLVD CURVES SUPERELEVATION, IDAH | 6 | CN | 425 | - | - | - | - | - | - | - | - | 425 | 394 | 31 | 1 | | |
| 20473 | MP 2.438 - 2.638 | SAFTY/TRAF OPER, Alignment/Grade | PE | - | - | - | - | - | - | - | - | 50 | 46 | 4 | | | |
| IDAHO FALLS | SAFETY (L) | HRRR | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| The Lindsay Boulevard Curves Super-Elevation Improvement project is located in/near the City of Idaho Falls in Bonneville County and will improve roadway safety with improvements to the super-elevation and curve radii at two closely spaced curves to reduce/eliminate serious injury crashes and fatalities. There is a railroad crossing through the middle of this project which needs addressed during Project Development. | | | | | | | | | | | | | | | | | |
| US 20, PINEHAVEN TO BUFFALO RV BR, FREMONT CO | 6 | CN | - | - | 19,844 | - | - | - | - | - | - | 19,844 | 18,387 | 1,457 | | | |
| 20486 | MP 377.5 - 387 | RECONST/REALIGN, Passing Lane | PE | - | - | - | - | - | - | - | - | 900 | 834 | 66 | | | |
| STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| This project will be a full reconstruction of the roadway from milepost 377.5 to milepost 387.0. The roadway will also have a passing lane constructed to improve mobility of US20 during peak traffic seasons. Drainage will also be addressed during the design of the project. | | | | | | | | | | | | | | | | | |
| I 15, EXIT 113 ROUNDABOUT, BONNEVILLE CO | 6 | CN | - | - | 4,800 | - | - | - | - | - | - | 4,800 | 4,800 | - | 1 | | |
| 20490 | MP 113.21 - 113.21 | SAFTY/TRAF OPER, Traffic Roundabout | PE | - | - | - | - | - | - | - | - | 650 | 600 | 50 | | | |
| STATE OF IDAHO (ITD) | CPCTY | HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | W | | |
| This project will construct roundabouts at the access points from the I-15 ramps and the existing county roads on both sides of the structure. | | | | | | | | | | | | | | | | | |
| LOCAL, THERMOPLASTIC & ADA IMPRV, IDAHO FALLS | 6 | CN | 354 | - | - | - | - | - | - | - | - | 354 | 328 | 26 | 1 | | |
| 20499 | MP 0 - 0 | SAFTY/TRAF OPER, Curb & Gutter | PE | - | - | - | - | - | - | - | - | 15 | 14 | 1 | | | |
| IDAHO FALLS | SAFETY (L) | HSIP (L) | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| The Thermoplastic and ADA Improvements project is located in the City of Idaho Falls in Bonneville County and will improve pedestrian/bike safety with the installation of thermoplastic stop bars and crosswalks at approximately 60 locations and includes ADA upgrades at these same 60 locations to reduce/eliminate serious injury crashes and fatalities. | | | | | | | | | | | | | | | | | |
| SH 47, OVERLAY, FREMONT CO | 6 | CN | - | - | - | - | - | - | 2,310 | - | - | 2,310 | 2,140 | 170 | | | |
| 20514 | MP 0.75 - 12.42 | PM, Seal Coat | PE | - | - | - | - | - | - | - | - | 15 | 14 | 1 | | | |
| STATE OF IDAHO (ITD) | PAVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| District wide pavement preservation activities. | | | | | | | | | | | | | | | | | |
| OFFSYS, E RV RD (N 5TH W) CURVE IMPRV, BONNEVILLE CO | 6 | CN | 1,124 | - | - | - | - | - | - | - | - | 1,124 | 1,041 | 83 | 1 | | |
| 20516 | MP 4.775 - 4.975 | SAFTY/TRAF OPER, Alignment/Grade | PE | - | - | - | - | - | - | - | - | 189 | 175 | 14 | | | |
| BONNEVILLE COUNTY | SAFETY (L) | HRRR | RW | 200 | - | - | - | - | - | - | - | 200 | 185 | 15 | | | |
| The East River Road (N 5th W) Curve Safety Improvement project is located in/near the City of Idaho Falls in Bonneville County and will improve roadway safety with the flattening of the horizontal curve to reduce/eliminate serious injury crashes and fatalities. | | | | | | | | | | | | | | | | | |
| SMA-7166, 1ST ST; AMMON RD TO 45TH E, BONNEVILLE CO | 6 | CN | - | - | - | - | - | - | - | - | 1,994 | 1,994 | 1,848 | 146 | 1 | | |
| 20535 | MP 3.465 - 4.47 | MAJRWDN, Minor Widening & Resurfac | PE | - | 300 | - | - | - | - | - | - | 300 | 278 | 22 | | | |
| BONNEVILLE COUNTY | URB | STP-U | RW | - | - | - | 150 | - | - | - | - | 150 | 139 | 11 | | | |
| Widen 1st St. between Ammon Rd. and the railroad crossing. | | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|------------------|-------------------------------------|---|---------------|-----------|------|-------|-------|------|-------|------|-------|------------------------------------|---------|-------|-------|---|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes | |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| 20539 | MP 336.6 - 340.8 | SAFTY/TRAF OPER, Intersection Impro | US 26, ALTERNATIVE INTERSECTIONS, IDAHO FALLS | 6 | CN | - | - | 5,500 | - | - | - | - | 5,500 | 5,096 | 404 | 1 | |
| | | | STATE OF IDAHO (ITD) | SAFETY | HSIP | PE | - | - | - | - | - | - | - | 200 | 185 | 15 | |
| | | | STATE OF IDAHO (ITD) | PAVE | STP | RW | - | 510 | - | - | - | - | - | 510 | 473 | 37 | |
| US-26 from Idaho Falls to Wyoming is a rural, two- or four-lane highway with at grade intersections. Within the Idaho Falls area there are a few signalized intersections but the remainder are unsignalized intersections. As is typical with rural highways, some of the unsignalized intersections are some of our highest accident locations. These seem to be the intersections closer to Idaho Falls where traffic volumes are higher. This project will evaluate alternative intersection designs for limiting the movements through the intersection in order to reduce the conflicts in the intersections, thus increasing safety. | | | | | | | | | | | | | | | | | |
| 20544 | MP 0 - 20.87 | PM, Seal Coat | SH 31, OVERLAY & GUARDRAIL, BONNEVILLE CO | 6 | CN | - | - | - | - | 6,630 | - | - | 6,630 | 6,143 | 487 | | |
| | | | STATE OF IDAHO (ITD) | PAVE | STP | PE | - | - | - | - | - | - | - | 15 | 14 | 1 | |
| | | | STATE OF IDAHO (ITD) | PAVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - |
| This project will overlay SH-31 in District 6 to maintain pavement service life and upgrade guardrail along the route. | | | | | | | | | | | | | | | | | |
| 20581 | MP 369 - 377.5 | MAJRWDN, Passing Lane | US 20, SHEEP FALLS TO PINEHAVEN PASSING LNS, FREMON | 6 | CN | - | - | 3,850 | - | - | - | - | 6,699 | 6,207 | 492 | | |
| | | | STATE OF IDAHO (ITD) | SAFETY | HSIP | PE | - | - | - | - | - | - | - | 7,960 | 7,376 | 584 | |
| | | | STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - |
| 20599 | MP 98.47 - 100 | NEW RTE, Grading & Drainage | US 20, SHEEP FALLS TO PINEHAVEN PASSING LNS, FREMON | 6 | CN | - | - | 2,849 | - | - | - | - | 6,699 | 6,207 | 492 | | |
| | | | STATE OF IDAHO (ITD) | RESTORE | NH | PE | 2,500 | 4,000 | - | - | - | - | - | 7,960 | 7,376 | 584 | |
| | | | STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - |
| The scope of this project is to add an alternating passing lane from milepost 369.882 to milepost 377.100. With this project roadway cross drains will be constructed to eliminate water being contained in the roadway ballast section. The roadway will also receive an overlay following the addition of passing lanes and cross drains. Following the overlay a sealcoat will be applied full width. | | | | | | | | | | | | | | | | | |
| 20599 | MP 98.47 - 100 | NEW RTE, Grading & Drainage | STC-6760, W SIDE FRONTAGE RD, MADISON CO | 6 | CN | - | - | - | - | - | - | 1,782 | 1,782 | 1,651 | 131 | | |
| | | | MADISON COUNTY | STP-RURAL (L) | STP-RURAL | PE | - | - | - | - | - | - | - | 469 | 435 | 34 | |
| | | | MADISON COUNTY | STP-RURAL (L) | STP-RURAL | RW | - | 96 | - | - | - | - | - | 96 | 89 | 7 | |
| Construct new 2-lane frontage road west side of US-20 between the Thornton IC and 3000 S. New IC restricted access to US-20 and this frontage road will restore access and improve traffic flow. | | | | | | | | | | | | | | | | | |
| 20608 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | US 20, DIVIDED HWY RRX CLOSURE | 6 | CN | - | - | 350 | - | - | - | - | 4,350 | 4,021 | 329 | | |
| | | | STATE OF IDAHO (ITD) | RAIL | FED RRX | PE | - | - | - | - | - | - | - | 45 | 41 | 4 | |
| | | | STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - |
| 20608 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | US 20, DIVIDED HWY RRX CLOSURE | 6 | CN | - | - | 4,000 | - | - | - | - | 4,350 | 4,021 | 329 | | |
| | | | STATE OF IDAHO (ITD) | RESTORE | NH | PE | - | - | - | - | - | - | - | 45 | 41 | 4 | |
| | | | STATE OF IDAHO (ITD) | RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - |
| Remove US-20 crossing and track and eliminate 12 other public crossings and 10 private crossings. | | | | | | | | | | | | | | | | | |



District 6 Highways Project List

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| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|----------------------|-------------------------------------|---|--------------------------|------|------|-------|-------|-------|------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| Install insulated concrete planking. | | | | | | | | | | | | | | | | | |
| 20611 | MP 100.019 - 100.019 | SAFTY/TRAF OPER, Safety Improve | FED RRX | CN | - | - | 100 | - | - | - | - | 100 | 90 | 10 | | | |
| OFFSYS, 500 N EIRR RRX, NR RIGBY | | | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| JEFFERSON COUNTY | RAIL | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Install insulated concrete planking. | | | | | | | | | | | | | | | | | |
| 20618 | MP 100.019 - 100.019 | SAFTY/TRAF OPER, Safety Improve | FED RRX | CN | - | - | 100 | - | - | - | - | 100 | 90 | 10 | | | |
| OFFSYS, 550 N EIRR RRX, NR RIGBY | | | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| JEFFERSON COUNTY | RAIL | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Install insulated concrete planking. | | | | | | | | | | | | | | | | | |
| 20630 | MP 0.51 - 0.51 | SAFTY/TRAF OPER, Railroad Signals | FED RRX | CN | - | 325 | 155 | - | - | - | - | 480 | 432 | 48 | 1 2 | | |
| SMA-7456, HEMMERT RD EIRR RRX, IDAHO FALLS | | | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| IDAHO FALLS | RAIL | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Install type 1 signal, gates, and planking. | | | | | | | | | | | | | | | | | |
| 20663 | MP 221 - 223 | SAFTY/TRAF OPER, Slope Flattening | NH | CN | - | - | - | - | 4,950 | - | - | 4,950 | 4,587 | 363 | | | |
| US 93, TOMCAT HILL CURVES, BLAINE CO | | | | PE | - | - | - | - | - | - | - | 750 | 695 | 55 | | | |
| STATE OF IDAHO (ITD) | CPCTY | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| This project will increase the radius of the curves which are now substandard and difficult to navigate with the heavy commercial traffic. The super elevation of the curves will also be design to meet AASHTO standards. The location of this project is on US 93 at milepost 221 to milepost 223. | | | | | | | | | | | | | | | | | |
| 20665 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | MET | CN | - | - | - | - | - | - | - | - | - | - | 1 | | |
| LOCAL, FY22 BMPO METRO PLANNING | | | | PE | - | - | 217 | - | - | - | - | 217 | 201 | 16 | | | |
| BONNEVILLE METROPOLITA MET | | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | | |
| 20710 | MP 138.7 - 149.4 | MAJRWDN, Passing Lane | STECM | CN | - | - | - | - | 4,300 | - | - | 4,300 | - | 4,300 | | | |
| SH 33, TURN & PASSING LNS, TETON CO. | | | | PE | 300 | - | - | - | - | - | - | 450 | 139 | 311 | | | |
| STATE OF IDAHO (ITD) | CPCTY | | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| This project will construct passing lanes and turn lanes on SH33 from milepost 138.70 to milepost 149.40. | | | | | | | | | | | | | | | | | |
| 20726 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | STP | CN | - | - | - | 1,780 | - | - | - | 1,780 | 1,649 | 131 | | | |
| STATE, FY24 D6 BRIDGE REPAIR | | | | PE | 5 | - | - | - | - | - | - | 230 | 213 | 17 | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project will repair various bridges on the State and National Highway Systems within District 6. | | | | | | | | | | | | | | | | | |
| 20730 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | STP | CN | - | - | 1,886 | - | - | - | - | 1,886 | 1,748 | 138 | | | |
| STATE, FY22 D6 BRIDGE REPAIR | | | | PE | 5 | - | - | - | - | - | - | 230 | 213 | 17 | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | | | RW | - | - | - | - | - | - | - | - | - | - | G | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|-----------------|-------------------------------------|---|--------------------------|-------|------|-------|-------|------|------|------|-------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| The Headquarters Bridge Section and the District Bridge Foreman have identified bridge structures that need preventative maintenance or repair. The structures are in fair or better condition. Repaired and properly maintained they should have many more useful years. | | | | | | | | | | | | | | | | | |
| US 91, YELLOWSTONE HWY & HOLMES MICROSEAL, IDAHO F 6 | | | CN | - | - | 968 | - | - | - | - | - | 968 | 897 | 71 | 1 | | |
| 20735 | MP 2.323 - 6.32 | PM, Seal Coat | PE | - | - | - | - | - | - | - | - | 10 | 9 | 1 | | | |
| STATE OF IDAHO (ITD) | PAVE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| The scope of this project is to apply a microseal to the surface in order to prevent moisture infiltrating into the new asphalt. This will also included Durastripping to replace the existing striping that will be done in 2019. | | | | | | | | | | | | | | | | | |
| STC-6867, YANKEE FORK RD, CUSTER CO 6 | | | CN | - | 3,350 | - | - | - | - | - | - | 3,350 | 3,104 | 246 | | | |
| 20774 | MP 100 - 142 | PM, Bridge Deck Repair | PE | 209 | - | - | - | - | - | - | - | 209 | 194 | 15 | | | |
| SALMON NATL FOREST | FLAP (L) | FLAP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Surface stabilization, dust control, bridge work, bridge guardrail and curb upgrades, culvert replacement, vehicular turnouts within the one-lane roadway section, restore shoulders and ditches, fill stabilization, and signage upgrades. | | | | | | | | | | | | | | | | | |
| SH 33, JCT US 20 (IC 333), REXBURG 6 | | | CN | - | - | - | 4,510 | - | - | - | - | 4,510 | 4,179 | 331 | | | |
| 21798 | MP 77.8 - 78.6 | SAFTY/TRAF OPER, Intersection Impro | PE | 150 | - | - | - | - | - | - | - | 350 | 324 | 26 | | | |
| STATE OF IDAHO (ITD) | CPCTY | NH | RW | - | - | 290 | - | - | - | - | - | 290 | 269 | 21 | | | |
| This project will reconstruct the intersections at the ramp locations on SH33. A diverging diamond layout is in the conceptual stage. | | | | | | | | | | | | | | | | | |
| NHS-7726, JCT UNIVERSITY BLVD (IC 332), REXBURG 6 | | | CN | - | - | - | 4,620 | - | - | - | - | 4,620 | 4,281 | 339 | | | |
| 21799 | MP 10 - 10.5 | SAFTY/TRAF OPER, Intersection Impro | PE | 110 | - | - | - | - | - | - | - | 390 | 361 | 29 | | | |
| STATE OF IDAHO (ITD) | CPCTY | NH | RW | - | - | 100 | - | - | - | - | - | 100 | 93 | 7 | | | |
| This project will reconstruct the intersections at the ramp locations on University Blvd. A diverging diamond layout is in the conceptual stage. | | | | | | | | | | | | | | | | | |
| STATE, FY20 D6 PLANNING & SCOPING 6 | | | CN | - | - | - | - | - | - | - | - | - | - | - | | | |
| 21803 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | 250 | - | - | - | - | - | - | - | 250 | 232 | 18 | | | |
| STATE OF IDAHO (ITD) | PLAN | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| This project provides funds to create project charters to better define project scope, schedule and budget before the project is recommended for inclusion in the Idaho Transportation Improvement Program. | | | | | | | | | | | | | | | | | |
| STATE, FY20 D6 HIGH PRIORITY BRIDGE REPAIRS 6 | | | CN | - | 1,875 | - | - | - | - | - | - | 1,875 | - | 1,875 | | | |
| 21873 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | PE | - | - | - | - | - | - | - | - | 150 | - | 150 | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | ST | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |
| The Headquarters Bridge Section and the District Bridge Foreman have identified bridge structures that need preventative maintenance or repair. The structures are in fair or better condition. Repaired and properly maintained they should have many more useful years. | | | | | | | | | | | | | | | | | |
| STATE, FY25 D6 BRIDGE REPAIR 6 | | | CN | - | - | - | - | 1,200 | - | - | - | 1,200 | 1,112 | 88 | | | |
| 21875 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | PE | 5 | 5 | - | - | - | - | - | - | 260 | 241 | 19 | | | |
| STATE OF IDAHO (ITD) | BR-PRESERVE | BR-STATE | RW | - | - | - | - | - | - | - | - | - | - | - | G | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|---|----------------------|-------------------------------------|---|------|-------|-------|------|-------|------|------|-------|-------|------------------------------------|-------|-------|-------|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | |
| Sponsor | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| The Headquarters Bridge Section and the District Bridge Foreman have identified bridge structures that need preventative maintenance or repair. The structures are in fair or better condition. Repaired and properly maintained they should have many more useful years. | | | | | | | | | | | | | | | | |
| US 93, PASHIMEROI RV BR, CUSTER CO | 6 | CN | - | - | - | - | - | 5,500 | - | - | - | 5,500 | 5,096 | 404 | | |
| 21876 | MP 263.837 - 263.858 | BR/APPRS, Bridge Replacement | PE | 400 | 200 | 25 | - | - | - | - | - | 625 | 579 | 46 | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | BR-STATE | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will replace the Pashimeroi River bridge on US-93 at MP 264 in Custer Co. | | | | | | | | | | | | | | | | |
| SH 32, MARYSVILLE CANAL, FREMONT CO | 6 | CN | - | - | - | - | - | 900 | - | - | - | 900 | 834 | 66 | | |
| 21879 | MP 25.94 - 25.944 | BR/APPRS, Bridge Replacement | PE | 250 | 25 | 25 | - | - | - | - | - | 300 | 278 | 22 | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will replace the Marysville Canal bridge at milepost 26 on SH-32 at milepoint 26 in Fremont Co. | | | | | | | | | | | | | | | | |
| US 20, BUFFALO RV BR TO ISLAND PARK LODGE | 6 | CN | - | - | 2,700 | 4,000 | - | - | - | - | - | 6,700 | 6,208 | 492 | | |
| 21919 | MP 387 - 395 | MAJRWDN, Passing Lane | PE | - | - | - | - | - | - | - | - | 300 | 278 | 22 | | |
| STATE OF IDAHO (ITD) | SAFETY | HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project is going to construct alternating passing lanes on US 20. Intersections will be designed to accommodate the traffic at the intersections. | | | | | | | | | | | | | | | | |
| US 20, PINEHAVEN TO BUFFALO RV BR, FREMONT CO | 6 | CN | - | - | 2,700 | 4,000 | - | - | - | - | - | 6,700 | 6,208 | 492 | | |
| 21920 | MP 377.5 - 387 | MAJRWDN, Passing Lane | PE | 800 | - | - | - | - | - | - | - | 800 | 741 | 59 | | |
| STATE OF IDAHO (ITD) | SAFETY | HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project is going to construct alternating passing lanes on US 20. Intersections will be designed to accommodate traffic at the intersections. | | | | | | | | | | | | | | | | |
| US 26, JCT HITT ROAD (25TH E), BONNEVILLE CO | 6 | CN | - | - | - | - | - | 4,600 | - | - | - | 4,600 | 4,262 | 338 | 1 | |
| 21923 | MP 336.9 - 336.95 | SAFTY/TRAF OPER, Intersection Impro | PE | 400 | - | - | - | - | - | - | - | 400 | 371 | 29 | | |
| STATE OF IDAHO (ITD) | CPCTY | HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will be an intersection improvement project. The intersection will be redesigned to increase the safety and mobility of this intersections. | | | | | | | | | | | | | | | | |
| US 93, KRILEY GULCH BR, LEMHI CO | 6 | CN | - | - | - | - | - | 1,150 | - | - | - | 1,150 | 1,066 | 84 | | |
| 21929 | MP 319.01 - 319.02 | BR/APPRS, Bridge Replacement | PE | 300 | 75 | 25 | - | - | - | - | - | 400 | 371 | 29 | | |
| STATE OF IDAHO (ITD) | BR-RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will replace the Kriley Gulch bridge at milepost 319 on US-93 in Lemhi Co. | | | | | | | | | | | | | | | | |
| STC-6809, N 500 W RECONSTRUCTION, TETON CO | 6 | CN | - | - | - | - | - | - | - | - | 1,417 | 1,417 | 1,313 | 104 | | |
| 21983 | MP 102 - 103.6 | RESRF/RESTO&REHAB, Minor Wideni | PE | 227 | - | - | - | - | - | - | - | 227 | 210 | 17 | | |
| TETON COUNTY | STP-RURAL (L) | STP-RURAL | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Resurface and widen existing N500W north of ID33 to serve residents and campers. | | | | | | | | | | | | | | | | |
| STC-6774, MOODY RD BR, MADISON CO | 6 | CN | - | - | - | - | - | - | - | - | 3,250 | 3,250 | 3,011 | 239 | | |
| 21984 | MP 1.76 - 2.16 | BR/APPRS, Bridge Replacement | PE | 650 | - | - | - | - | - | - | - | 650 | 602 | 48 | | |
| MADISON COUNTY | BR-LOCAL | BR-LOC | RW | - | - | 90 | - | - | - | - | - | 90 | 83 | 7 | | |
| Replace existing Moody Road Bridge over the South Fork of the Teton River. Bridge is in poor condition, river floods and undermines the bridge approach. | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|------------------|-------------------------------------|---|--------------------------|------|------|------|------|------|------|-------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| <p>The Ski Hill Road Variable Message Sign (VMS) project, located near the City of Driggs in Teton County, will install a roadside variable message board at the State line for southbound vehicles to provide additional information and cautioning statements to improve safety for all roadway users with the reduction/elimination of fatal and serious injury crashes.</p> | | | | | | | | | | | | | | | | | |
| STC-6820, SKI HILL RD VMS, TETON CO | | | 6 | CN | 28 | - | - | - | - | - | - | 28 | 26 | 2 | | | |
| 22004 | MP 100 - 103.1 | SAFTY/TRAF OPER, Signing Improvem | | PE | 5 | - | - | - | - | - | - | 5 | 5 | - | | | |
| TETON COUNTY | | SAFETY (L) HSIP (L) | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| <p>The INT 17th Street & Rollandet Left Turn Removal project, located in the City of Idaho Falls in Bonneville County, will improve safety with the installation of a median curb to address left turn movements at the intersection and left turn movements into and out of driveways to reduce/eliminate fatal and serious injury crashes for all roadway users. Additional improvements will be completed at the intersection of 19th St & Leslie Ave.</p> | | | | | | | | | | | | | | | | | |
| SMA-7406, INT 17TH ST & ROLLANDET, IDAHO FALLS | | | 6 | CN | - | 404 | - | - | - | - | - | 404 | 374 | 30 | 1 | | |
| 22005 | MP 4.398 - 4.588 | SAFTY/TRAF OPER, Intersection Impro | | PE | 68 | - | - | - | - | - | - | 68 | 63 | 5 | | | |
| IDAHO FALLS | | SAFETY (L) HSIP (L) | | RW | - | 15 | - | - | - | - | - | 15 | 14 | 1 | | | |
| <p>LOCAL, PATH CONNECTION PLAN, IDAHO FALLS</p> | | | | | | | | | | | | | | | | | |
| 22006 | MP 0 - 0 | ENV PRESV, Signing Improvements | 6 | CN | - | 330 | - | - | - | - | - | 330 | 306 | 24 | 1 | | |
| IDAHO FALLS | | SAFETY (L) HSIP (L) | | PE | 59 | - | - | - | - | - | - | 59 | 55 | 4 | | | |
| <p>The Pedestrian Access Path Connection Plan project, located in the City of Idaho Falls in Bonneville County, will improve pedestrian accommodations, ADA access connectivity will be provided from Short St to Capital and Yellowstone, and then along Capital from Pancheri to Short and along Yellowstone from 15th to Cliff St (across Short) to reduce/eliminate fatal and injury crashes for all roadway users.</p> | | | | | | | | | | | | | | | | | |
| STC-6768, ARCHER HWY SAFETY AUDIT, MADISON CO | | | 6 | CN | - | - | - | - | - | - | - | - | - | - | | | |
| 22007 | MP 3.142 - 14.32 | SAFTY/TRAF OPER, Planning/Transpor | | PE | 49 | - | - | - | - | - | - | 49 | 45 | 4 | | | |
| MADISON COUNTY | | SAFETY (L) HSIP (L) | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| <p>The Archer Highway Road Safety Audit project, located near the City of Rexburg in Madison County, will perform a multi-disciplinary Road Safety Audit to identify potential safety improvements and prioritize short term and long-term improvements to reduce/eliminate fatal and serious injury crashes for all roadway users.</p> | | | | | | | | | | | | | | | | | |
| NHS-7046, SCIENCE CENTER; N BLVD TO HOLMES, IDAHO FA | | | 6 | CN | - | - | - | - | - | - | 1,192 | 1,192 | 1,105 | 87 | 1 | | |
| 22008 | MP 0.754 - 1.248 | RESRF/RESTO&REHAB, Pavement Re | | PE | - | - | 130 | - | - | - | - | 130 | 120 | 10 | | | |
| IDAHO FALLS | | STP-URBAN (L) STP-U | | RW | - | - | - | 11 | - | - | - | 11 | 10 | 1 | | | |
| <p>This project will provide for an upgrade to the existing span wire signal and controller system to a pole and mast arm traffic signal at the intersection of Science Center Dr. and N. Blvd. This will include improved head visibility, mast arm signing and intersection lighting. Also, beginning at N. Blvd and extending to Holmes Avenue on Science Center/Anderson St the pavement will be rehabilitated, replacing rutted and cracked pavement and the parabolic crown.</p> | | | | | | | | | | | | | | | | | |
| LOCAL, TRANSPORTATION PLAN, BONNEVILLE CO | | | 6 | CN | - | 63 | - | - | - | - | - | 63 | 58 | 5 | 1 | | |
| 22009 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | | PE | - | - | - | - | - | - | - | - | - | - | | | |
| BONNEVILLE COUNTY | | STP-URBAN (L) STP-U | | RW | - | - | - | - | - | - | - | - | - | - | | | |
| <p>This project will fund the update to Bonneville County's Transportation Plan.</p> | | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|-----------|--------------------------------------|----------|---|------|------|------|------|------|------|------|-----|-----|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| LOCAL, FY20 IDAHO FALLS SRTS COORDINATOR & ACTIVITIE | 6 | CN | 65 | - | - | - | - | - | - | - | - | 65 | 60 | 5 | 1 | | |
| 22040 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| IDAHO FALLS | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| This project provides for Safe Routes To School program personnel, education materials, encouragement incentives, special events and indirect costs. | | | | | | | | | | | | | | | | | |
| LOCAL, FY21 IDAHO FALLS SRTS COORDINATOR & ACTIVITIE | 6 | CN | - | 65 | - | - | - | - | - | - | - | 65 | 60 | 5 | 1 | | |
| 22041 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| IDAHO FALLS | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| This project provides for Safe Routes To School program personnel, education materials, encouragement incentives, special events and indirect costs. | | | | | | | | | | | | | | | | | |
| OFFSYS, IDAHO CANAL TRAIL, PH 1, IDAHO FALLS | 6 | CN | - | 496 | - | - | - | - | - | - | - | 496 | 459 | 37 | 1 | | |
| 22069 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| IDAHO FALLS | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Canal trail over 1.5 miles in length from 25th and Holmes to 9th street enabling multimodal travel along the highest priority corridor in the current edition of the 'Connecting our Community' plan. | | | | | | | | | | | | | | | | | |
| OFFSYS, BARNEY DAIRY RD TO NORTH HILL RD PATH, REXB | 6 | CN | - | 159 | - | - | - | - | - | - | - | 159 | 148 | 11 | | | |
| 22071 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | 17 | - | - | - | - | - | - | - | 17 | 15 | 2 | | | |
| REXBURG | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| The shared use pathway is located between the city streets of Barney Dairy Road and North Hill Road. The pathway will run along the east side of the School District's baseball field, football field, parking lot, and Junior High School building. The pathway begins at the end of the existing greenbelt path and existing crosswalk across Barney Dairy Road and ends at the end of the existing sidewalk in North Hill Road. | | | | | | | | | | | | | | | | | |
| OFFSYS, IDAHO CANAL TRAIL PH 2, IDAHO FALLS | 6 | CN | - | 463 | - | - | - | - | - | - | - | 463 | 429 | 34 | 1 | | |
| 22074 | MP 0 - 0 | ENV PRESV, Bicycle/Pedestrian/Equest | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| IDAHO FALLS | TAP | TAP-URBAN | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Canal trail over 1.0 miles in length from 9th St to Lovejoy enabling multimodal travel along the highest priority corridor in the current edition of the 'Connecting our Community' plan. | | | | | | | | | | | | | | | | | |
| STATE, FY20 REXBURG 7 ADA RAMPS | 6 | CN | 41 | - | - | - | - | - | - | - | - | 41 | - | 41 | | | |
| 22095 | MP 0 - 0 | SAFTY/TRAF OPER, Curb & Gutter | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| REXBURG | OPS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Construct 7 Americans with Disabilities Act ramps in Rexburg. | | | | | | | | | | | | | | | | | |
| STATE, FY20 ST ANTHONY 14 ADA RAMPS | 6 | CN | 60 | - | - | - | - | - | - | - | - | 60 | - | 60 | | | |
| 22097 | MP 0 - 0 | SAFTY/TRAF OPER, Curb & Gutter | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| ST ANTHONY | OPS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Construct 14 Americans with Disabilities Act ramps in St. Anthony. | | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|----------------------|-------------------------------------|---|-------|------|-------|--------|------|------|------|-------|----------|------------------------------------|--------|-------|-------|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | | |
| Sponsor | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| LOCAL, FY23 BMPO METRO PLANNING | 6 | | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 |
| 22110 | MP 0 - 0 | PLAN/STUDY, Planning/Transportation | PE | - | - | - | 217 | - | - | - | - | 217 | 201 | 16 | | |
| BONNEVILLE METROPOLITA | MET | MET | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | |
| US 20, CHESTER TO ASHTON, FREMONT CO, LAND ACQUISIT | 6 | | CN | - | - | - | - | - | - | - | - | - | - | - | - | |
| 22163 | MP 352.2 - 363.38 | ENV PRESV, Advanced Right-of-Way | PE | - | - | - | - | - | - | - | - | - | - | - | - | |
| STATE OF IDAHO (ITD) | RESTORE | NH | RW | 2,000 | - | - | - | - | - | - | - | 2,000 | 1,853 | 147 | | |
| I 15B, BROADWAY; YELLOWSTONE TO BELLIN RD, IDAHO FAL | 6 | | CN | - | - | 3,300 | - | - | - | - | - | 3,300 | - | 3,300 | 1 | |
| ORN22219 | MP 6.32 - 7.23 | PM, Plant Mix Pavement | PE | 30 | - | - | - | - | - | - | - | 30 | - | 30 | | |
| STATE OF IDAHO (ITD) | PAVE | ST | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will mill existing pavement and replace with fabric and new plant mix pavement. The project is located on I-15B from mileposts 6.32 to 7.23 and on US-20 from mileposts 305.53 to 306.9. | | | | | | | | | | | | | | | | |
| US 20, JCT I-15 CONNECTOR, IDAHO FALLS | 6 | | CN | - | - | - | - | - | - | - | - | Unfunded | 20,460 | 18,878 | 1,582 | |
| ORN22222 | MP 0 - 0 | NEW RTE, Grading & Drainage | PE | - | - | - | - | - | - | - | - | Unfunded | 12,500 | 11,534 | 966 | |
| STATE OF IDAHO (ITD) | MAJOR | IM | RW | - | - | - | - | - | - | - | - | Unfunded | - | - | - | |
| This project will take the alternatives developed during a Planning and Environmental Linkage study and carry them into NEPA for final evaluation of alternatives, selection, design, and construction of improvements near Idaho Falls in Bonneville Co. No mileposts have been determined as of yet we are still in the alternative screening process. | | | | | | | | | | | | | | | | |
| SH 33, MP 100 TO BEG REALIGNMENT, FREMONT CO | 6 | | CN | - | - | - | 10,500 | - | - | - | - | 10,500 | 9,729 | 771 | | |
| ORN22223 | MP 100 - 106.977 | RECONST/REALIGN, Plant Mix Pavem | PE | 100 | - | - | - | - | - | - | - | 100 | 93 | 7 | P | |
| STATE OF IDAHO (ITD) | RESTORE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| This project will reconstruct SH-33 between mileposts 100 and 106.977 in Fremont Co. This will consist of leveling course then a pavement overlay from milepost 100 to milepost 103.8. Then a full reconstruction from milepost 103.8 to 106.977. | | | | | | | | | | | | | | | | |
| US 93, BURNETT DITCH BR, CUSTER CO | 6 | | CN | - | - | - | - | - | - | - | 950 | 950 | 880 | 70 | | |
| ORN22233 | MP 107.29 - 107.3 | BR/APPRS, Bridge Replacement | PE | 250 | 100 | 25 | - | - | - | - | - | 375 | 347 | 28 | B | |
| STATE OF IDAHO (ITD) | BR-RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| The scope of the US 93 over Burnnett Ditch is a bridge replacement. The result of this project will be a new bridge built to modern standards. The project is located on US-93 at milepost 107.3. | | | | | | | | | | | | | | | | |
| US 20, FALL RIVER BR, FREMONT CO | 6 | | CN | - | - | - | - | - | - | - | 5,500 | 5,500 | 5,096 | 404 | | |
| ORN22234 | MP 354.049 - 354.149 | BR/APPRS, Bridge Replacement | PE | 550 | 250 | 25 | - | - | - | - | - | 825 | 764 | 61 | B | |
| STATE OF IDAHO (ITD) | BR-RESTORE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | G | |
| The scope of the US 20 Fall River Bridge project at milepost 354.049 is a bridge replacement. The result of this project will be a new bridge built to modern standards, and allow for the widening of US 20 in the Chester to Ashton project. | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|---|--------------------|-------------------------------------|---|--------------------------|------|------|-------|------|------|-------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| | | Program | Fund | | | | | | | | | | | | | | |
| STATE, FY26 D6 BRIDGE REPAIR | | | 6 | CN | - | - | - | - | - | 1,900 | - | 1,900 | 1,761 | 139 | | | |
| ORN22235 | MP 0 - 0 | BR/APPRS, Bridge Deck Repair | | PE | - | 250 | 5 | 5 | - | - | - | 260 | 241 | 19 | | | |
| STATE OF IDAHO (ITD) | | BR-PRESERVE STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| The scope of work on the bridge may include concrete patching, protective overlays, bridge guardrail retrofits, expansion joint replacements, bearing repairs or replacements, etc. | | | | | | | | | | | | | | | | | |
| SH 33, S FK TETON RV BRIDGE REPAIR, MADISON CO | | | 6 | CN | - | - | 1,650 | - | - | - | - | 1,650 | 1,529 | 121 | | | |
| ORN22349 | MP 335.39 - 335.39 | BR/APPRS, Bridge Deck Repair | | PE | 330 | - | - | - | - | - | - | 330 | 306 | 24 | B | | |
| STATE OF IDAHO (ITD) | | BR-PRESERVE STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| These bridge repairs will bring the bridge into good condition in preparation for turning this segment over to local ownership. The project is located on SH-33 at milepost 335.39. | | | | | | | | | | | | | | | | | |
| STATE, FY21 D6 PLANNING & SCOPING | | | 6 | CN | - | - | - | - | - | - | - | - | - | - | | | |
| ORN22370 | MP 0 - 0 | PLAN/STUDY, Preliminary Engineering | | PE | - | 250 | - | - | - | - | - | 250 | 232 | 18 | | | |
| STATE OF IDAHO (ITD) | | PLAN STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program. | | | | | | | | | | | | | | | | | |
| STATE, FY22 D6 PLANNING & SCOPING | | | 6 | CN | - | - | - | - | - | - | - | - | - | - | | | |
| ORN22371 | MP 0 - 0 | PLAN/STUDY, Preliminary Engineering | | PE | - | 250 | - | - | - | - | - | 250 | 232 | 18 | | | |
| STATE OF IDAHO (ITD) | | PLAN STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program. | | | | | | | | | | | | | | | | | |
| STATE, FY23 D6 PLANNING & SCOPING | | | 6 | CN | - | - | - | - | - | - | - | - | - | - | | | |
| ORN22372 | MP 0 - 0 | PLAN/STUDY, Preliminary Engineering | | PE | - | 250 | - | - | - | - | - | 250 | 232 | 18 | | | |
| STATE OF IDAHO (ITD) | | PLAN STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program. | | | | | | | | | | | | | | | | | |
| STATE, FY24 D6 PLANNING & SCOPING | | | 6 | CN | - | - | - | - | - | - | - | - | - | - | | | |
| ORN22374 | MP 0 - 0 | PLAN/STUDY, Preliminary Engineering | | PE | - | 250 | - | - | - | - | - | 250 | 232 | 18 | | | |
| STATE OF IDAHO (ITD) | | PLAN STP | | RW | - | - | - | - | - | - | - | - | - | - | G | | |
| This project is to scope and develop infrastructure projects early in the improvement program also to develop candidate infrastructure projects and needs to be entered into the Idaho Transportation Investment Program. | | | | | | | | | | | | | | | | | |
| LOCAL, TRAFFIC SIGNAL HEADS, REXBURG | | | 6 | CN | - | 80 | - | - | - | - | - | 80 | 80 | - | | | |
| ORN22412 | MP 0 - 0 | SAFTY/TRAF OPER, Traffic Signals | | PE | - | 10 | - | - | - | - | - | 10 | 10 | - | | | |
| REXBURG | | SAFETY (L) HSIP (L) | | RW | - | - | - | - | - | - | - | - | - | - | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-----------|--------------|---|--------------------------|------|------|------|------|------|------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | Program | Fund | Ph | See AvP for dollar units | | | | | | | | | | | | | |
| For the work of increasing safety at all signaled intersections in the City by utilizing safety countermeasures with the installation of Yellow Retro-reflective Back-plates at every signal. This will increase visibility of the traffic signal lights. | | | | | | | | | | | | | | | | | |
| STC-6760, W 5200 S SAFETY IMPROVEMENTS, MADISON CO | 6 | CN | - | - | 445 | - | - | - | - | - | - | 445 | 412 | 33 | | | |
| ORN22413 MP 101.25 - 102.46 | | PE | - | 72 | - | - | - | - | - | - | - | 72 | 67 | 5 | | | |
| MADISON COUNTY | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| For the work of increasing safety of the roadway with shoulder widening and paving along with the installation of roadway striping with fog line delineation. The project is located on W 5200 S between mileposts 101.25 and 102.46. | | | | | | | | | | | | | | | | | |
| LOCAL, SIGNING SAFETY UPGRADES, ASHTON | 6 | CN | - | - | 184 | - | - | - | - | - | - | 184 | 170 | 14 | | | |
| ORN22414 MP 0 - 0 | | PE | - | 31 | - | - | - | - | - | - | - | 31 | 29 | 2 | | | |
| ASHTON | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| For the work of increasing safety to all roadway users by making signs more predominant. The new signs will be installed per the Manual of uniform traffic Control Devices (MUTCD) height and offset guidelines on U-channel steel posts that conform to the MUTCD. All signs will be retroreflective per the MUTCD guidelines and of the correct size. | | | | | | | | | | | | | | | | | |
| NHS-7316, HOLMES AVE SAFETY AUDIT, IDAHO FALLS | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | | |
| ORN22415 MP 1 - 4.64 | | PE | - | 60 | - | - | - | - | - | - | - | 60 | 56 | 4 | | | |
| IDAHO FALLS | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| The Holmes Avenue; E 49th S to Northgate Mile Road Safety Audit project will perform a multi-disciplinary Road Safety Audit along this roadway to identify potential safety improvements and prioritize short term and long-term improvements to reduce/eliminate fatal and serious injury crashes for all roadway users. The project extends from milepost 1.0 to 4.64. | | | | | | | | | | | | | | | | | |
| LOCAL, 17TH ST, 1ST ST & LINCOLN RD X-WALKS, IDAHO FALLS | 6 | CN | - | - | 243 | - | - | - | - | - | - | 243 | 225 | 18 | 1 | | |
| ORN22416 MP 0 - 0 | | PE | - | 40 | - | - | - | - | - | - | - | 40 | 37 | 3 | | | |
| IDAHO FALLS | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| For the work to improve pedestrian safety with the installation of stop signs, thermoplastic stop bars and crosswalks at non-signalized intersections along three roadway sections. The full utilization of these crossings will require ADA upgrades as needed at roughly 30 corners. | | | | | | | | | | | | | | | | | |
| US 93, FY20 D6 ROCKFALL MITIGATION | 6 | CN | 120 | - | - | - | - | - | - | - | - | 120 | - | 120 | | | |
| ORN22419 MP 148.5 - 272.1 | | PE | 40 | - | - | - | - | - | - | - | - | 40 | - | 40 | | | |
| STATE OF IDAHO (ITD) | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will address areas of rockfall mitigation requiring engineered and installed countermeasures on US-93. | | | | | | | | | | | | | | | | | |
| SH 48, FY20 D6 MILL & OVERLAY | 6 | CN | 525 | - | - | - | - | - | - | - | - | 525 | 486 | 39 | | | |
| ORN22420 MP 0 - 14 | | PE | 20 | - | - | - | - | - | - | - | - | 20 | 19 | 1 | | | |
| STATE OF IDAHO (ITD) | | RW | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will address SH-48 from mileposts 0 to 14 requiring mill and overlays to prevent future delamination of the highway. | | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|---|----------------------|----------------------------------|---|------|-------|------|------|------|------|------|-------|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| SH 48, FY21 D6 MILL & OVERLAY | | | | | | | | | | | | | | | | |
| 6 | | | CN | - | 525 | - | - | - | - | - | - | 525 | 486 | 39 | | |
| ORN22422 | MP 0 - 14 | RESRF/RESTO&REHAB, Pavement Re | PE | 20 | - | - | - | - | - | - | - | 20 | 19 | 1 | | |
| STATE OF IDAHO (ITD) | PAVE | STP | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will address SH-48 between mileposts 0 to 14 where the highway needs to be milled and overlaid to prevent future delamination of the highway. | | | | | | | | | | | | | | | | |
| SH 32, FY21 D6 ROAD CLOSURE GATES | | | | | | | | | | | | | | | | |
| 6 | | | CN | - | 320 | - | - | - | - | - | - | 320 | - | 320 | | |
| ORN22424 | MP 0.03 - 0.03 | SAFTY/TRAF OPER, Safety Improve | PE | 20 | - | - | - | - | - | - | - | 20 | - | 20 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will install road closure gates at designated locations where highways are often closed due to winter storms. The locations include SH-32 at mileposts 0.03 and 28.36 and US-20 at mileposts 299.7, 301.4, 276.2, and 264. | | | | | | | | | | | | | | | | |
| US 20, ASHTON HILL SEAL COAT | | | | | | | | | | | | | | | | |
| 6 | | | CN | - | - | 600 | - | - | - | - | - | 600 | 556 | 44 | | |
| ORN22425 | MP 363.691 - 369 | PM, Seal Coat | PE | - | 20 | - | - | - | - | - | - | 20 | 19 | 1 | | |
| STATE OF IDAHO (ITD) | PAVE | NH | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will construct a seal coat on US-20 between mileposts 363.691 and 369.0 to preserve and protect the new pavement. | | | | | | | | | | | | | | | | |
| US 20, RIGBY LIGHTING | | | | | | | | | | | | | | | | |
| 6 | | | CN | - | 1,205 | - | - | - | - | - | - | 1,205 | - | 1,205 | | |
| ORN22426 | MP 320.485 - 321.891 | SAFTY/TRAF OPER, Illumination | PE | 60 | - | - | - | - | - | - | - | 60 | - | 60 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will install lighting on US-20 between the South Rigby Interchange (milepost 320.485) and the North Rigby Interchange (milepost 321.891). | | | | | | | | | | | | | | | | |
| STATE, FY22 D6 SIGNAL UPGRADE | | | | | | | | | | | | | | | | |
| 6 | | | CN | - | - | 330 | - | - | - | - | - | 330 | 306 | 24 | | |
| ORN22427 | MP 0 - 0 | SAFTY/TRAF OPER, Traffic Signals | PE | - | 20 | - | - | - | - | - | - | 20 | 19 | 1 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | STP | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will upgrade and improve traffic signals throughout the District. | | | | | | | | | | | | | | | | |
| US 93, FY21 D6 ROCKFALL MITIGATION | | | | | | | | | | | | | | | | |
| 6 | | | CN | - | 120 | - | - | - | - | - | - | 120 | - | 120 | | |
| ORN22428 | MP 272.1 - 350 | SAFTY/TRAF OPER, Safety Improve | PE | 40 | - | - | - | - | - | - | - | 40 | - | 40 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | ST | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will address areas of rock fall which need to have mitigation measures engineered and installed. | | | | | | | | | | | | | | | | |
| SH 75, FY22 D6 ROCKFALL MITIGATION | | | | | | | | | | | | | | | | |
| 6 | | | CN | - | - | 120 | - | - | - | - | - | 120 | 111 | 9 | | |
| ORN22429 | MP 217 - 240 | SAFTY/TRAF OPER, Safety Improve | PE | - | 40 | - | - | - | - | - | - | 40 | 37 | 3 | | |
| STATE OF IDAHO (ITD) | OTHER ASSETS | STP | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| This project will address areas of rock fall requiring engineered and installed mitigation measures. | | | | | | | | | | | | | | | | |
| OFFSYS, HIGBEE BR, IDAHO FALLS | | | | | | | | | | | | | | | | |
| 6 | | | CN | - | - | - | - | - | - | - | 1,217 | 1,217 | 1,128 | 89 | 1 | |
| ORN22431 | MP 100.852 - 100.852 | BR/APPRS, Bridge Rehabilitation | PE | - | 228 | - | - | - | - | - | - | 228 | 211 | 17 | B | |
| IDAHO FALLS | BR-OFF | BR-OFF | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| For the work to replace the local deficient bridge over the Butte Arm Canal. The bridge provides access to local residential area and is over 50 years old. The bridge replacement will include pedestrian facilities. | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-----------|-------------------------------------|---|--------------------------|------|------|------|------|------|-------|------|-------|------------------------------------|-------|-------|--|--|
| Key No. | Mileposts | Work, Detail | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | Total | Federal | Match | Notes | | |
| Sponsor | | Program | Fund | See AvP for dollar units | | | | | | | | | | | | | |
| This project will convert Rectangular Rapid Flashing Beacon (RRFB) crosswalks at various locations throughout D6 to High Intensity Activated Crosswalks (HAWK). | | | | | | | | | | | | | | | | | |
| STATE, FY22 D6 PEDESTRIAN IMPROVEMENTS | 6 | CN | - | - | 330 | - | - | - | - | - | - | 330 | 306 | 24 | | | |
| ORN22442 MP 0 - 0 | | SAFTY/TRAF OPER, Intersection Impro | PE | - | 15 | - | - | - | - | - | - | 15 | 14 | 1 | | | |
| STATE OF IDAHO (ITD) | | OTHER ASSETS HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will convert Rectangular Rapid Flashing Beacon (RRFB) crosswalks at various locations throughout D6 to High Intensity Activated Crosswalks (HAWK). | | | | | | | | | | | | | | | | | |
| STATE, FY23 D6 PEDESTRIAN IMPROVEMENTS | 6 | CN | - | - | - | 330 | - | - | - | - | - | 330 | 306 | 24 | | | |
| ORN22443 MP 0 - 0 | | SAFTY/TRAF OPER, Intersection Impro | PE | - | - | 15 | - | - | - | - | - | 15 | 14 | 1 | | | |
| STATE OF IDAHO (ITD) | | OTHER ASSETS HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will convert Rectangular Rapid Flashing Beacon (RRFB) crosswalks at various locations throughout D6 to High Intensity Activated Crosswalks (HAWK). | | | | | | | | | | | | | | | | | |
| US 93, SALMON RV CROSSING STUDY, LEMHI CO | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| ORN22444 MP 305.242 - 305.242 | | PLAN/STUDY, Planning | PE | - | 500 | - | - | - | - | - | - | 500 | 463 | 37 | | | |
| STATE OF IDAHO (ITD) | | PLAN NH | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This study will investigate replacing the bridge over the Salmon River at milepost 305.242 on US-93 in Lemhi Co. | | | | | | | | | | | | | | | | | |
| STATE, FY21 REXBURG 9 ADA RAMPS | 6 | CN | - | 57 | - | - | - | - | - | - | - | 57 | - | 57 | | | |
| ORN22451 MP 0 - 0 | | SAFTY/TRAF OPER, Sidewalk | PE | - | - | - | - | - | - | - | - | - | - | - | | | |
| REXBURG | | OPS ST | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Install nine Americans with Disabilities (ADA) ramps in various locations throughout Rexburg. | | | | | | | | | | | | | | | | | |
| STATE, FY21 ST ANTHONY 7 ADA RAMPS | 6 | CN | - | 33 | - | - | - | - | - | - | - | 33 | - | 33 | | | |
| ORN22452 MP 0 - 0 | | SAFTY/TRAF OPER, Sidewalk | PE | - | - | - | - | - | - | - | - | - | - | - | | | |
| ST ANTHONY | | OPS ST | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Install seven Americans with Disabilities (ADA) ramps at various locations throughout Saint Anthony. | | | | | | | | | | | | | | | | | |
| US 20, I-15 INTERIM RAMP MODIFICATIONS, IDAHO FALLS | 6 | CN | - | - | - | - | - | - | - | 1,100 | - | 1,100 | 1,015 | 85 | 1 | | |
| ORN22454 MP 307.45 - 307.45 | | MAJRWDN, Interchange Modification | PE | 100 | - | - | - | - | - | - | - | 100 | 92 | 8 | | | |
| STATE OF IDAHO (ITD) | | SAFETY HSIP | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| This project will improve mobility at I-15 Exit 119 and US-20. A free flowing right turn from I-15 to US-20 will eliminate congestion at the existing signal. Traffic on US-20 (Grandview) will not have to be in a stop condition for as long while I-15 traffic clears to prevent vehicles from backing up onto I-15. The project is located at milepost 307.45. | | | | | | | | | | | | | | | | | |
| LOCAL, FY24 BMPO METRO PLANNING | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | | |
| ORN22496 MP 0 - 0 | | PLAN/STUDY, Planning/Transportation | PE | - | - | - | 217 | - | - | - | - | 217 | 201 | 16 | | | |
| BONNEVILLE METROPOLITA MET | | MET | RW | - | - | - | - | - | - | - | - | - | - | - | | | |
| Metropolitan planning organization (MPO) planning funds from the Federal Highway Administration and Federal Transit Administration which are included in the Unified Planning and Work Program. The projects provide transportation planning services to region. | | | | | | | | | | | | | | | | | |



District 6 Highways Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|-----------|--------------|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | See AvP for dollar units | | | | | | | | | Total | Federal | Match | |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | |
| Notes: 1: Project is also shown in a Transportation Improvement Program 2: Project is being advance constructed with non-federal funds G: Project is grouped in STIP M: Project included in multiple programs B: Project addresses Bridge DOH Strategic Needs P: Project addresses Pavement DOH Strategic Needs A: Project utilizes an alternative contracting method. W: Work zone safety priority * Contingent upon successful application for funds Phases: CN - Construction, utilities, construction engineering, purchases PE - preliminary engineering by state and/or consultant forces RW - Right-Of-Way acquisition | | | Construction | 39,717 | 23,762 | 64,637 | 53,335 | 42,245 | 54,159 | 17,458 | 34,929 | | | | |
| | | | Development | 11,777 | 6,741 | 841 | 472 | 467 | - | - | 12,500 | | | | |
| | | | Right-of-Way | 2,352 | 621 | 90 | 8,716 | - | - | - | 20 | | | | |
| | | | Total | 53,846 | 31,124 | 65,568 | 62,523 | 42,712 | 54,159 | 17,458 | 47,449 | | | | |



District 6 Public Transit Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-----------|------------------------|---|--|------|------|------|------|------|------|------|-------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA OPERATIONS | 6 | CN | 440 | 440 | 440 | 440 | 440 | - | - | - | - | 2,200 | 1,100 | 1,100 | 1 | | |
| 13268 | MP 0 - 0 | Operations | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-OPS | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| These funds will be used to pay the operational employees and expenses in the urbanized area and used to perform TRPTA's demand response, fixed route and paratransit services. | | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA PREVENTIVE MAINTENA | 6 | CN | 200 | 200 | 200 | 200 | 200 | 200 | - | - | - | 1,000 | 800 | 200 | 1 | | |
| 13269 | MP 0 - 0 | Preventive Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-OPS | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| These funds will be used to pay the vehicle and facility maintenance employees and expenses in the urbanized area and used to maintain TRPTA's urbanized vehicles and main office. | | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA CAPITAL OTHER | 6 | CN | 35 | 35 | 35 | 35 | 35 | 35 | - | - | - | 175 | 140 | 35 | 1 | | |
| 13271 | MP 0 - 0 | Capital Other | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-CAP | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Project includes but is not limited to projected and unanticipated expenses such as shelters, bike racks, support equipment and vehicles, facility maintenance and repairs, etc. | | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA TRAINING | 6 | CN | 30 | 30 | 30 | 30 | 30 | 30 | - | - | - | 150 | 120 | 30 | 1 | | |
| 13272 | MP 0 - 0 | Training - Transit | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-OPS | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| These funds will be used to pay for eligible National Transit Institute (NTI) trainings for management and staff. | | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA CAPITAL BUS | 6 | CN | 400 | 400 | 400 | 400 | 400 | 400 | - | - | - | 2,000 | 1,600 | 400 | 1 | | |
| 13273 | MP 0 - 0 | Capital Bus | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-CAP | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| These funds will be used to purchase buses with ramps for the fixed route system replacing the current buses that are near their useful life. | | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA PLANNING 5307 | 6 | CN | 10 | 10 | 10 | 10 | 10 | 10 | - | - | - | 50 | 40 | 10 | 1 | | |
| 14304 | MP 0 - 0 | Planning | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-OPS | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| These funds will be used for planning expenses relevant to services as well as help determining the TRPTA Board and company structure. | | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA PLANNING 5303 | 6 | CN | 44 | 44 | 44 | 44 | 44 | 44 | - | - | - | 220 | 205 | 15 | 1 | | |
| 14306 | MP 0 - 0 | Planning | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| BONNEVILLE METROPOLITA | TRNS-OPS | 5303 | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| These funds will be used to complete administrative and transportation planning tasks within the Bonneville Metropolitan Planning Area (BMPA). | | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA PARATRANSIT SERVICE | 6 | CN | 175 | 175 | 175 | 175 | 175 | 175 | - | - | - | 875 | 700 | 175 | 1 | | |
| 14309 | MP 0 - 0 | Paratransit | PE | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-OPS | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |



District 6 Public Transit Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|-----------|-----------------------------|---|-------|-------|-------|-------|------|------|------|------|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| These funds will be used to pay paratransit expenses related to TRPTA's fixed routes according to ADA regulations. | | | | | | | | | | | | | | | | |
| TRANSIT, D6 5311 STATEWIDE RURAL AREA FORMULA PROG | 6 | CN | 1,859 | 1,859 | 1,859 | 1,859 | 1,859 | - | - | - | - | 9,295 | 6,042 | 3,253 | | |
| 19314 | MP 0 - 0 | Transit Admin/Operations/PM | PE | - | - | - | - | - | - | - | - | - | - | - | - | |
| MISCELLANEOUS | TRNS-OPS | 5311 Rural | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Program provides capital, planning, and operating assistance to support public transportation operators who provide demand response and fixed route services in rural areas with populations less than 50,000. Serving Bonneville, Butte, Clair, Custer, Fremont, Jefferson, Lemhi, Madison, Teton counties. | | | | | | | | | | | | | | | | |
| TRANSIT, D6 5339 BUS AND BUS FACILITY | 6 | CN | 700 | 700 | 700 | 700 | 700 | - | - | - | - | 4,565 | 3,652 | 913 | | |
| 19330 | MP 0 - 0 | Bus Purchase / Construction | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MISCELLANEOUS | TRNS-CAP | 5339 Rural | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| TRANSIT, D6 5339 BUS AND BUS FACILITY | 6 | CN | 213 | 213 | 213 | 213 | 213 | - | - | - | - | 4,565 | 3,652 | 913 | | |
| | MP 0 - 0 | Bus Purchase / Construction | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MISCELLANEOUS | TRNS-CAP | 5339 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| Program provides capital funding to replace, rehabilitate and purchase buses and related equipment or to construct bus-related facilities in rural and small urban areas directly affecting Bonneville, Butte, Clark, Custer, Fremont, Jefferson, Lemhi, Madison, Teton counties. | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA MOBILITY MANAGEMEN | 6 | CN | 80 | 80 | 80 | 80 | 80 | 80 | - | - | - | 400 | 320 | 80 | 1 | |
| 19406 | MP 0 - 0 | Mobility Management | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-OPS | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| These funds will be used to pay for expenses relevant to coordinating public transportation services with other providers as well as health and human services agencies. | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA CAPITAL SERVICE CON | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | |
| 19753 | MP 0 - 0 | Capital Lease | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-CAP | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| These funds will be used to pay for service agreement contracts in the urbanized area. | | | | | | | | | | | | | | | | |
| TRANSIT, IDAHO FALLS/AMMON UZA ADMINISTRATION | 6 | CN | 240 | 240 | 240 | 240 | 240 | 240 | - | - | - | 1,200 | 960 | 240 | 1 | |
| 19800 | MP 0 - 0 | Planning | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | TRNS-OPS | 5307 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| TRANSIT, D6 ELDERLY & DISABLED | 6 | CN | 279 | 279 | 279 | 279 | 279 | 279 | - | - | - | 1,935 | 1,548 | 387 | | |
| 19835 | MP 0 - 0 | Demand Response Operations | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MISCELLANEOUS | TRNS-OPS | 5310 SUrb | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| TRANSIT, D6 ELDERLY & DISABLED | 6 | CN | 108 | 108 | 108 | 108 | 108 | 108 | - | - | - | 1,935 | 1,548 | 387 | | |
| | MP 0 - 0 | Demand Response Operations | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| MISCELLANEOUS | TRNS-OPS | 5310 Rural | RW | - | - | - | - | - | - | - | - | - | - | - | M | |
| Program serves the special needs of transit-dependent senior citizens and persons with disabilities by providing funds for projects which go beyond traditional transit services (demand response) including those required under the Americans with Disabilities Act (ADA). | | | | | | | | | | | | | | | | |



BILL MOAD, CHAIRMAN
IDAHO TRANSPORTATION BOARD

District 6 Public Transit Project List

Group: Transit Projects (System)
Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|--|-----------|--------------|---|------|------|------|------|------|------|------|------|---|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | |
| TRANSIT, IDAHO FALLS/AMMON SAFETY & SECURITY | | | 6 | CN | 15 | 15 | 15 | 15 | 15 | - | - | - | 75 | 60 | 15 | 1 |
| ORN22500 MP 0 - 0 | | Safety | | PE | - | - | - | - | - | - | - | - | - | - | - | - |
| STATE OF IDAHO (ITD) | TRNS-OPS | 5307 SUrb | | RW | - | - | - | - | - | - | - | - | - | - | - | - |

Notes:

- 1: Project is also shown in a Transportation Improvement Program
- 2: Project is being advance constructed with non-federal funds
- G: Project is grouped in STIP
- M: Project included in multiple programs
- B: Project addresses Bridge DOH Strategic Needs
- P: Project addresses Pavement DOH Strategic Needs
- A: Project utilizes an alternative contracting method.
- W: Work zone safety priority
- * Contingent upon successful application for funds

Phases:

- CN - Construction, utilities, construction engineering, purchases
- PE - preliminary engineering by state and/or consultant forces
- RW - Right-Of-Way acquisition

| | | | | | | | | |
|--------------|--------------|--------------|--------------|--------------|--------------|---|---|---|
| Construction | 4,828 | 4,828 | 4,828 | 4,828 | 4,828 | - | - | - |
| Development | - | - | - | - | - | - | - | - |
| Right-of-Way | - | - | - | - | - | - | - | - |
| Total | 4,828 | 4,828 | 4,828 | 4,828 | 4,828 | - | - | - |



District 6 Aeronautics Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | |
|---|-----------|-------------------------------|----------|---|-------|-------|------|------|------|------|------|---|-------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| Construction - Taxiway B Relocation | | | | | | | | | | | | | | | | | |
| 19500 | MP 0 - 0 | APT DEV, Facility Maintenance | 6 | CN | 2,347 | - | - | - | - | - | - | - | 2,347 | 2,200 | 147 | 1 | |
| | | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| 19582 | MP 0 - 0 | APT DEV, New Facility | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | PE | - | - | - | - | 778 | - | - | - | 778 | 700 | 78 | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Design - Rwy shift & Flying T Apron | | | | | | | | | | | | | | | | | |
| 19836 | MP 0 - 0 | APT DEV, Facility Maintenance | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | 1 | |
| | | | | PE | - | 320 | - | - | - | - | - | - | 320 | 300 | 20 | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | - | W | |
| Design - Rehabilitate north apron | | | | | | | | | | | | | | | | | |
| 19905 | MP 0 - 0 | APT DEV, New Facility | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | RW | 450 | - | - | - | - | - | - | - | 450 | 405 | 45 | | |
| OFA acquisition - West parcels 24-28 & 37-39 | | | | | | | | | | | | | | | | | |
| 19958 | MP 0 - 0 | APT DEV, Facility Maintenance | 6 | CN | 150 | - | - | - | - | - | - | - | 150 | 135 | 15 | | |
| | | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Portions of the runway will require a major rehabilitation | | | | | | | | | | | | | | | | | |
| 19996 | MP 0 - 0 | APT DEV, New Facility | 6 | CN | - | 9,908 | - | - | - | - | - | - | 9,908 | 8,917 | 991 | | |
| | | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| PH II - Cleaning and Grubbing, Misc. Demo, Excavation and Embankment, storm drain system | | | | | | | | | | | | | | | | | |
| 20047 | MP 0 - 0 | APT DEV, Facility Maintenance | 6 | CN | - | - | - | - | - | 333 | - | - | 333 | 300 | 33 | | |
| | | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| Cost estimate includes Twy & Rwy Crack Seal, Slurry Seal & Remark | | | | | | | | | | | | | | | | | |
| 20149 | MP 0 - 0 | APT PLN, Airport Planning | 6 | CN | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | PE | - | - | - | - | 333 | - | - | - | 333 | 300 | 33 | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |
| 20166 | MP 0 - 0 | APT DEV, New Facility | 6 | CN | - | - | 333 | - | - | - | - | - | 333 | 300 | 33 | | |
| | | | | PE | - | - | - | - | - | - | - | - | - | - | - | | |
| | | | | RW | - | - | - | - | - | - | - | - | - | - | - | | |



District 6 Aeronautics Project List

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | | Lifetime Direct Costs All Programs | | | | |
|--|-------------------------------|--------------|---|--|-------|------|------|------|------|------|------|-------|------------------------------------|-------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | | Total | Federal | Match | Notes |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | | | |
| SRE | | | | | | | | | | | | | | | | | |
| IDA, IDAHO FALLS, REHABILITATE RUNWAY | 6 | CN | - | 640 | - | - | - | - | - | - | - | 640 | 600 | 40 | 1 | | |
| 20254 MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| IDAHO FALLS | APT-MTNC | PR-APT | RW | - | - | - | - | - | - | - | - | - | - | - | W | | |
| Pavement Maintenance | | | | | | | | | | | | | | | | | |
| IDA, IDAHO FALLS, RELOCATE VOR | 6 | CN | - | 800 | - | - | - | - | - | - | - | 800 | 750 | 50 | 1 | | |
| 20475 MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| IDAHO FALLS | APT-MTNC | PR-APT | RW | - | - | - | - | - | - | - | - | - | - | - | W | | |
| Install Miscellaneous NAVAIDS 2017 NAVAIID-VOR Relocation | | | | | | | | | | | | | | | | | |
| RXE, REXBURG, CONSTRUCT NEW AIRPORT, PH 3 | 6 | CN | - | - | 5,072 | - | - | - | - | - | - | 5,072 | 4,565 | 507 | | | |
| 20649 MP 0 - 0 | APT DEV, New Facility | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| REXBURG/MADISON CO | APT-NEW | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| PH III - Edge Drain construction, subgrade preparation, subbase placement, base placement | | | | | | | | | | | | | | | | | |
| RXE, REXBURG, REHABILITATE RUNWAY | 6 | CN | - | 171 | - | - | - | - | - | - | - | 171 | 154 | 17 | | | |
| 20739 MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| REXBURG/MADISON CO | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Crack Seal & paint only | | | | | | | | | | | | | | | | | |
| RXE, REXBURG, CONSTRUCT NEW AIRPORT, PH 1 | 6 | CN | - | 1,421 | - | - | - | - | - | - | - | 1,421 | 1,279 | 142 | | | |
| 20740 MP 0 - 0 | APT DEV, New Facility | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| REXBURG/MADISON CO | APT-NEW | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| PH I - Construct gravel access road, construct site utilities | | | | | | | | | | | | | | | | | |
| SMN, LEMHI COUNTY-SALMON AIRPORT CONSTRUCT TAXIL | 6 | CN | - | - | - | - | 450 | - | - | - | - | 450 | 405 | 45 | | | |
| 20804 MP 0 - 0 | APT DEV, New Facility | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | APT-NEW | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Salmon Airport Taxi Lanes Construction | | | | | | | | | | | | | | | | | |
| LLJ, CHALLIS AIRPORT RECONSTRUCT TAXIWAY | 6 | CN | - | - | - | - | 100 | - | - | - | - | 100 | 90 | 10 | | | |
| 20811 MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| CHALLIS | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Rehabilitate Taxiway | | | | | | | | | | | | | | | | | |
| DIJ, DRIGGS AIRPORT SNOW REMOVAL EQUIPMENT BUILDIN | 6 | CN | - | - | - | 167 | - | - | - | - | - | 167 | 150 | 17 | | | |
| 20825 MP 0 - 0 | APT DEV, Facility Maintenance | PE | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| STATE OF IDAHO (ITD) | APT-MTNC | GA-APT | RW | - | - | - | - | - | - | - | - | - | - | - | - | | |
| Driggs Airport Snow Removal Equipment Building | | | | | | | | | | | | | | | | | |



BILL MOAD, CHAIRMAN
IDAHO TRANSPORTATION BOARD

District 6 Aeronautics Project List

Group: Aeronautics Projects (System)
Sort: STIP

SUBJECT TO REVISION DUE TO REASONS SUCH AS FUNDING, OBLIGATION LIMITATION, PROJECT SCOPE, COST, AND POLICY/REGULATION/RULE CHANGES

| Route, Location | | District | Scheduled Costs (Dollars in Thousands with Match) | | | | | | | | | Lifetime Direct Costs All Programs | | | Notes |
|--|-----------|--------------|---|--------------|---------------|--------------|------------|------------|--------------|------|------|------------------------------------|---------|-------|-------|
| Key No. | Mileposts | Work, Detail | Year-Of-Expenditure Dollars (Not Current Prices) | | | | | | | | | Total | Federal | Match | |
| Sponsor | Program | Fund | Ph | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | PREL | | | | |
| Notes: 1: Project is also shown in a Transportation Improvement Program 2: Project is being advance constructed with non-federal funds G: Project is grouped in STIP M: Project included in multiple programs B: Project addresses Bridge DOH Strategic Needs P: Project addresses Pavement DOH Strategic Needs A: Project utilizes an alternative contracting method. W: Work zone safety priority * Contingent upon successful application for funds Phases: CN - Construction, utilities, construction engineering, purchases PE - preliminary engineering by state and/or consultant forces RW - Right-Of-Way acquisition | | | Construction | 4,089 | 11,348 | 5,072 | 500 | 550 | 333 | - | - | | | | |
| | | | Development | - | 320 | - | - | 333 | 778 | - | - | | | | |
| | | | Right-of-Way | 450 | - | - | - | - | - | - | - | - | | | |
| | | | Total | 4,539 | 11,668 | 5,072 | 500 | 883 | 1,111 | - | - | | | | |