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IDAHO TRANSPORTATION DEPARTMENT
P.O. Box 7129 • Boise ID 83707-1129
(208) 334-8000 • itd.idaho.gov

ADDENDUM 2

February 1, 2023

To all bidders for the solicitation titled: **FM82311 – JOHNSON CREEK CARETAKERS BUILDING SNOW ROOF**

Please notify everyone concerned (subcontractors and suppliers) as to the issuance and contents of this Addendum prior to the date of bid opening. The following changes, deletions and/or additions have been made to the above mentioned solicitation. All other information will remain the same. This Addendum is a part of the contract documents and modifies them as follows:

1) BID UPDATE: Bids are now due Friday February 10th closing at 1:59:59 pm MT with bid opening at 2:00 pm MT. Extended question period will end February 7th at 4:00 PM MT

2) QUESTION: Note 3A seems to require the concrete is placed by workers holding certification as an "ACI certified flatwork technician." Is this a requirement if the modular home concrete pad placement is complete by a contractor holding an Idaho Manufactured Housing Installer license?
ANSWER: It is acceptable for the slabs under the mobile home to be placed by a contractor holding an Idaho Manufactured Housing Installer license. The ACI certification is not required for the slabs.

3) QUESTION: Please clarify which MBCI warranty is to be provided on the roof.
ANSWER: The MBCI roof warranty should be the Standard I 20-Year Weathertightness Warranty.

4) QUESTION: Please specify which MBCI panel width option, 12" or 16", is to be used.
ANSWER: The panel width should be 12".

These questions and answers do not change the due date of this ITB.

This solicitation is due before: February 10, 2023, 1:59:59

Thank you.

Facility Management Contracting Officer
IDAHO TRANSPORTATION DEPARTMENT

I acknowledge that I have received and read this addendum, and that failure to return a signed copy of this addendum with my response may result in my bid being found non-responsive.

Bidder (company name): _____

Authorized Signature: _____

Printed Name: _____

Date: _____

THIS ADDENDUM MUST BE SIGNED, DATED AND RETURNED WITH YOUR RESPONSE

End of Addendum #2