Mr. Brian W. Ness, Director
Idaho Transportation Department
P. O. Box 7129
Boise, ID 83707

Attn: Charlene McArthur, Chief Administration Officer

RE: 2020 STIP Amendment #H13

Dear Mr. Ness:

This amendment provides for the addition of two new projects to the FY 2020 as detailed in ITD’s September 16, 2020 letter request.

FHWA has determined that:
1. The changes to the program are not intermodal in nature and will not affect the State’s conformity process and, therefore, FHWA has sole approval authority.
2. No further public involvement is necessary for this action.
3. The proposed amendment is based on a planning process that substantially meets the requirements of Title 23, U.S.C., the Federal Transit Act and 23 CFR 450.

In consideration of the above, 2020 STIP Amendment #H13 is approved as requested.

Sincerely,

R. Scott Frey
Transportation Engineer

E-Mail cc: Ned Conroy, FTA Region 10 (ned.conroy@dot.gov)
Jeanette Finch, ITD Hqts OTI (Jeanette.Finch@itd.idaho.gov)
Colleen Wonacott, ITD Hqts OTI (Colleen.Wonacott@itd.idaho.gov)
Glenn Miles, KMPO (gmiles@kmpo.net)
September 16, 2020

Peter Hartman, Division Administrator
Federal Highway Administration
3050 Lake Harbor Lane, Suite 126
Boise, ID  83703-6217

Linda Gehrke, Regional Administrator
Federal Transit Administration
Federal Building, Suite 3142
915 Second Avenue
Seattle, WA  98171

Attn:  Scott Frey
Attn:  Ned Conroy

SUBJECT:  FY 2020 – 2026 STIP AMENDMENT – September 16, 2020 # H13

Dear Mr. Hartman:

The attached table includes two new projects, both of which were included in the Recommended ITIP program and were approved by the Board September 16, 2020.

The first project is in FY 2023 of the Recommended ITIP, however, the design phases are being advanced to FY 2020 to utilize available funding in the TAP – Rural program.

The second is in the FY 2024 of the Recommended ITIP, however, the full project cost is being advanced to FY 2020 to utilize available funding in the STP – Local Rural program. This project was also approved by the Board August 20, 2020 in the FY 2020 Local Public Agencies End of Year Plan and Prioritized Project List for Redistribution Authority.

No further public involvement or air quality conformity analysis is required. The Idaho Transportation Department certifies that the above actions meet all applicable requirements as described in 23 CFR 450.218 of Planning Assistance and Standards. The STIP continues to be consistent with the Idaho Transportation Department’s 2040 Long-Range Transportation Plan as approved by the Idaho Transportation Board in 2019.

Sincerely,

Chris Bray
Financial Manager, FP&A
### Amendment action legend:
1) Major scope change to individually listed project in 4-Yr STIP (work, cost, or location)
2) New (or advanced from Year 5 or PD) individually listed project with costs programmed in 4-Yr STIP
3) Removed (or delayed to Year 5 or PD) individually listed project with costs programmed in 4-Yr STIP
4) Major revisions to Group Control Totals
5) Delayed from a previous STIP

### Acronyms:
- STIP - Statewide Transportation Improvement program
- Key Number/KN - Key number used to track deliverables within ITD systems
- Program Year - Year all funding required to produce deliverable is obligated (usually construction year)
- PREL - Preliminary development (construction outside of 4-Yr STIP but development within)
- ITB - Idaho Transportation Board
- FMFPA - Financial Manager, Financial Planning & Analysis
- MPO - Metropolitan Planning Organization
- KMPO - Kootenai Metropolitan Planning Organization (Coeur d’Alene MPO Agency)
- LCVMPO - Lewis-Clark Valley Metro. Planning Organization (Lewiston, Clarkston, Asotin MPO Agency)
- COMPASS - Community Planning Association of Southwest Idaho (Boise & Nampa MPO Agency)
- BTPO - Bannock Planning Organization (Pocatello & Chubbuck MPO agency)
- BMPO - Bonneville Planning Organization (Idaho Falls MPO Agency)

### Table: Amendment to FY 2020 STIP

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<th>Action</th>
<th>Key Number</th>
<th>Program Year</th>
<th>Route, Project Name</th>
<th>Work Type</th>
<th>Public Involvement</th>
<th>District</th>
<th>MPO</th>
<th>Governor</th>
<th>FHWA/FTA</th>
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<td>LOCAL, SH 33 &amp; LEGRAND PIERRE PATHWAY EXTENSION DRIGGS</td>
<td>Pedestrian</td>
<td>July 1 - 31, 2020</td>
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<td>2020</td>
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<td>Resurfacing</td>
<td>Amendment #19</td>
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<td>FMFPA</td>
<td>FHWA</td>
<td>9/9/2020 - 9/16/2020 - 9/17/2020</td>
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