

**Idaho Transportation Department  
Monthly Vehicle Length Report**

**July 2002**

**Station # 032**

**Route: US-20**

**Segment Code and Milepost: 002070 377.080**

**16.5 Miles North of Jct SH-47 (Ashton)**

**County: Fremont**

**District: 06**

**Ascending Direction: North**

Average Daily Traffic by Vehicle Length

Direction	Passenger		Commercial				Total Large Comm (40+ ft)		Total Commercial (23+ ft)		All Vehicles		
	6 to 22.9 ft Volume	%	23 to 39.9 ft Volume	%	40 to 69.9 ft Volume	%	70 ft or more Volume	%	Volume	%			
<b>Ascending</b>	<b>2259</b>	<b>79.8%</b>	<b>246</b>	<b>8.7%</b>	<b>294</b>	<b>10.4%</b>	<b>33</b>	<b>1.2%</b>	<b>327</b>	<b>11.6%</b>	<b>572</b>	<b>20.2%</b>	<b>2832</b>
<b>Descending</b>	<b>2125</b>	<b>78.3%</b>	<b>230</b>	<b>8.5%</b>	<b>298</b>	<b>11.0%</b>	<b>60</b>	<b>2.2%</b>	<b>358</b>	<b>13.2%</b>	<b>588</b>	<b>21.7%</b>	<b>2713</b>
<b>Total</b>	<b>4384</b>	<b>79.1%</b>	<b>476</b>	<b>8.6%</b>	<b>592</b>	<b>10.7%</b>	<b>93</b>	<b>1.7%</b>	<b>685</b>	<b>12.4%</b>	<b>1160</b>	<b>20.9%</b>	<b>5545</b>

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.