

**Idaho Transportation Department  
Monthly Vehicle Length Report**

**November 2002**

**Station # 032**

**Route: US-20**

**Segment Code and Milepost: 002070 377.080**

**16.5 Miles North of Jct SH-47 (Ashton)**

**County: Fremont**

**District: 06**

**Ascending Direction: North**

Average Daily Traffic by Vehicle Length

Direction	Passenger		Commercial				Total Large Comm (40+ ft)		Total Commercial (23+ ft)		All Vehicles		
	6 to 22.9 ft Volume	%	23 to 39.9 ft Volume	%	40 to 69.9 ft Volume	%	70 ft or more Volume	%	Volume	%			
<b>Ascending</b>	<b>687</b>	<b>73.6%</b>	<b>59</b>	<b>6.3%</b>	<b>167</b>	<b>17.9%</b>	<b>20</b>	<b>2.1%</b>	<b>187</b>	<b>20.0%</b>	<b>247</b>	<b>26.5%</b>	<b>933</b>
<b>Descending</b>	<b>688</b>	<b>72.1%</b>	<b>71</b>	<b>7.4%</b>	<b>147</b>	<b>15.4%</b>	<b>48</b>	<b>5.0%</b>	<b>194</b>	<b>20.3%</b>	<b>266</b>	<b>27.9%</b>	<b>954</b>
<b>Total</b>	<b>1375</b>	<b>72.9%</b>	<b>130</b>	<b>6.9%</b>	<b>314</b>	<b>16.6%</b>	<b>68</b>	<b>3.6%</b>	<b>381</b>	<b>20.2%</b>	<b>513</b>	<b>27.2%</b>	<b>1887</b>

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.