Idaho Transportation Department Monthly Vehicle Length Report

December 2003

Station # 032 Route: US-20

Segment Code and Milepost: 002070 377.080

16.5 Miles North of Jct SH-47 (Ashton)

County: Fremont District: 06

Ascending Direction: North

Average Daily Traffic by Vehicle Length

| | Passen | ger | Commercial | | | | | | Total Large | | Total Commercial | | AII |
|------------|--------------|------|---------------|------|---------------|------|---------------|------|---------------|------|------------------|------|----------|
| | 6 to 22.9 ft | | 23 to 39.9 ft | | 40 to 69.9 ft | | 70 ft or more | | Comm (40+ ft) | | (23+ ft) | | Vehicles |
| Direction | Volume | % | Volume | % | Volume | % | Volume | % | Volume | % | Volume | % | |
| Ascending | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 |
| Descending | o | 0.0% | 0 | 0.0% | 0 | 0.0% | О | 0.0% | О | 0.0% | 0 | 0.0% | 0 |
| Total | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0 |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.