

**Idaho Transportation Department
Annual Vehicle Length Report
2006**

**Station # 032
Route: US-20
Segment Code and Milepost: 002070 377.080
16.5 Miles North of Jct SH-47 (Ashton)**

**County: Fremont
District: 06
Ascending Direction: North**

Average Monthly Volume By Length

Length	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
0 - 5.9	0	0	0	0	0	0	0	0	0	0	0	0	0
6 - 22.9	938	1247	1358	1379	2393	3672	4860	4072	3358	2260	1436	1231	2350
23 - 39.9	111	145	125	109	253	453	539	428	381	260	139	138	257
40 - 69.9	309	361	374	379	504	645	709	652	588	478	354	335	474
70 - 1000	48	85	76	100	106	120	139	135	116	113	83	64	99
Total MADT	1406	1838	1933	1967	3256	4890	6247	5287	4443	3111	2012	1768	3180
Comm MADT	468	591	575	588	863	1218	1387	1215	1085	851	576	537	830

Percent Of Average Monthly Volume By Length

Length	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
0 - 5.9	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
6 - 22.9	66.71%	67.85%	70.25%	70.11%	73.50%	75.09%	77.80%	77.02%	75.58%	72.65%	71.37%	69.63%	72.30%
23 - 39.9	7.89%	7.89%	6.47%	5.54%	7.77%	9.26%	8.63%	8.10%	8.58%	8.36%	6.91%	7.81%	7.77%
40 - 69.9	21.98%	19.64%	19.35%	19.27%	15.48%	13.19%	11.35%	12.33%	13.23%	15.36%	17.59%	18.95%	16.48%
70 - 1000	3.41%	4.62%	3.93%	5.08%	3.26%	2.45%	2.23%	2.55%	2.61%	3.63%	4.13%	3.62%	3.46%
Pct Comm	33.29%	32.15%	29.75%	29.89%	26.50%	24.91%	22.20%	22.98%	24.42%	27.35%	28.63%	30.37%	27.70%