## Idaho Transportation Department Monthly Vehicle Length Report

June 2008

Station # 032 Route: US-20

Segment Code and Milepost: 002070 377.080

16.5 Miles North of Jct SH-47 (Ashton)

County: Fremont District: 06

**Ascending Direction: North** 

## Average Daily Traffic by Vehicle Length

|            | Passer       | nger  | Commercial    |      |               |       |               |      | Total Large   |       | Total Commercial |       | All      |
|------------|--------------|-------|---------------|------|---------------|-------|---------------|------|---------------|-------|------------------|-------|----------|
|            | 6 to 22.9 ft |       | 23 to 39.9 ft |      | 40 to 69.9 ft |       | 70 ft or more |      | Comm (40+ ft) |       | (23+ ft)         |       | Vehicles |
| Direction  | Volume       | %     | Volume        | %    | Volume        | %     | Volume        | %    | Volume        | %     | Volume           | %     |          |
| Ascending  | 1902         | 74.3% | 247           | 9.7% | 355           | 13.9% | 56            | 2.2% | 411           | 16.1% | 658              | 25.7% | 2560     |
| Descending | 1754         | 75.8% | 187           | 8.1% | 270           | 11.7% | 102           | 4.4% | 372           | 16.1% | 559              | 24.2% | 2313     |
| Total      | 3656         | 75.0% | 434           | 8.9% | 625           | 12.8% | 158           | 3.2% | 783           | 16.1% | 1217             | 25.0% | 4873     |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.

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