## Idaho Transportation Department Monthly Vehicle Length Report

## April 2004

Station \# 034
Route: US-89
Segment Code and Milepost: 002380038.510 2.7 Miles S.W. of Jct SH-61 (Geneva)

County: Bear Lake
District: 05
Ascending Direction: East

Average Daily Traffic by Vehicle Length

| Direction | Passenger |  | Commercial |  |  |  |  |  | Total Large Comm (40+ft) |  | Total Commercial$(23+\mathrm{ft})$ |  | All Vehicles |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6 to 22.9 ft |  | 23 to 39.9 ft |  | 40 to 69.9 ft |  | 70 ft or more |  |  |  |  |  |  |
|  | Volume | \% | Volume | \% | Volume | \% | Volume | \% | Volume | \% | Volume | \% |  |
| Ascending |  | \% |  | \% |  | \% |  | \% |  | \% |  | \% |  |
| Descending |  | \% |  | \% |  | \% |  | \% |  | \% |  | \% |  |
| Total | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.

