

**Idaho Transportation Department
Annual Vehicle Length Report
2003**

**Station # 036
Route: US-30
Segment Code and Milepost: 002040 446.500
11.5 Miles S.E. of Jct US-89 (Border)**

**County: Bear Lake
District: 05
Ascending Direction: East**

Average Monthly Volume By Length

Length	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
0 - 5.9	0	0	0	0	0	0	0	0	0	0	0	0	0
6 - 22.9	646	630	707	734	1031	1347	1615	1533	1222	734	484	448	928
23 - 39.9	58	60	62	67	91	123	153	144	125	79	44	39	87
40 - 69.9	516	532	545	554	553	582	581	616	636	574	505	426	552
70 - 1000	309	314	318	326	309	312	300	351	363	338	302	256	316
Total MADT	1529	1536	1632	1681	1984	2364	2649	2644	2346	1725	1335	1169	1883
Comm MADT	883	906	925	947	953	1017	1034	1111	1124	991	851	721	955

Percent Of Average Monthly Volume By Length

Length	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
0 - 5.9	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
6 - 22.9	42.25%	41.02%	43.32%	43.66%	51.97%	56.98%	60.97%	57.98%	52.09%	42.55%	36.25%	38.32%	47.28%
23 - 39.9	3.79%	3.91%	3.80%	3.99%	4.59%	5.20%	5.78%	5.45%	5.33%	4.58%	3.30%	3.34%	4.42%
40 - 69.9	33.75%	34.64%	33.39%	32.96%	27.87%	24.62%	21.93%	23.30%	27.11%	33.28%	37.83%	36.44%	30.59%
70 - 1000	20.21%	20.44%	19.49%	19.39%	15.57%	13.20%	11.33%	13.28%	15.47%	19.59%	22.62%	21.90%	17.71%
Pct Comm	57.75%	58.98%	56.68%	56.34%	48.03%	43.02%	39.03%	42.02%	47.91%	57.45%	63.75%	61.68%	52.72%