

**Idaho Transportation Department
Annual Vehicle Length Report
2005**

**Station # 036
Route: US-30
Segment Code and Milepost: 002040 446.500
11.5 Miles S.E. of Jct US-89 (Border)**

**County: Bear Lake
District: 05
Ascending Direction: East**

Average Monthly Volume By Length

Length	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
0 - 5.9	0	0	0	0	0	0	0	0	0	0	0	0	0
6 - 22.9	350	406	460	450	565	684	764	708	599	541	491	433	538
23 - 39.9	35	40	38	42	53	74	73	65	63	59	44	35	52
40 - 69.9	429	477	493	490	452	481	488	516	528	538	482	404	482
70 - 1000	298	356	369	363	337	336	342	369	379	380	353	306	349
Total MADT	1112	1279	1360	1345	1407	1575	1667	1658	1569	1518	1370	1178	1421
Comm MADT	762	873	900	895	842	891	903	950	970	977	879	745	882

Percent Of Average Monthly Volume By Length

Length	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
0 - 5.9	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
6 - 22.9	31.47%	31.74%	33.82%	33.46%	40.16%	43.43%	45.83%	42.70%	38.18%	35.64%	35.84%	36.76%	37.42%
23 - 39.9	3.15%	3.13%	2.79%	3.12%	3.77%	4.70%	4.38%	3.92%	4.02%	3.89%	3.21%	2.97%	3.59%
40 - 69.9	38.58%	37.29%	36.25%	36.43%	32.13%	30.54%	29.27%	31.12%	33.65%	35.44%	35.18%	34.30%	34.18%
70 - 1000	26.80%	27.83%	27.13%	26.99%	23.95%	21.33%	20.52%	22.26%	24.16%	25.03%	25.77%	25.98%	24.81%
Pct Comm	68.53%	68.26%	66.18%	66.54%	59.84%	56.57%	54.17%	57.30%	61.82%	64.36%	64.16%	63.24%	62.58%