

**Idaho Transportation Department
Monthly Vehicle Length Report**

March 2010

Station # 036

Route: US-30

Segment Code and Milepost: 002040 446.500

11.5 Miles S.E. of Jct US-89 (Border)

County: Bear Lake

District: 05

Ascending Direction: East

Average Daily Traffic by Vehicle Length

| Direction | Passenger | | Commercial | | | | Total Large Comm (40+ ft) | | Total Commercial (23+ ft) | | All Vehicles |
|-------------------|------------------------|-------|-------------------------|------|-------------------------|-------|------------------------------|-------|------------------------------|-------|-----------------|
| | 6 to 22.9 ft Volume | % | 23 to 39.9 ft Volume | % | 40 to 69.9 ft Volume | % | 70 ft or more Volume | % | Volume | % | |
| Ascending | 227 | 35.5% | 14 | 2.2% | 155 | 24.2% | 244 | 38.1% | 399 | 62.3% | 640 |
| Descending | 217 | 43.6% | 16 | 3.2% | 161 | 32.3% | 104 | 20.9% | 265 | 53.2% | 498 |
| Total | 444 | 39.0% | 30 | 2.6% | 316 | 27.8% | 348 | 30.6% | 664 | 58.4% | 1138 |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.