# Idaho Transportation Department 

 Annual Vehicle Length Report2002
Station \# 050
Route: US-93
Segment Code and Milepost: 002240229.665

County: Butte
District: 06
Ascending Direction: East

150 Feet N.E. of Craters of the Moon National Monument (Craters)

Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0 | 0 | 0 |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-22.9 | 431 | 550 | 543 |  |  | 1292 | 1356 | 1366 | 1114 | 918 | 714 | 595 | 888 |
| 23-39.9 | 30 | 34 | 37 |  |  | 118 | 135 | 125 | 109 | 100 | 61 | 36 | 78 |
| 40-69.9 | 57 | 57 | 59 |  |  | 153 | 168 | 159 | 154 | 133 | 108 | 72 | 112 |
| 70-1000 | 42 | 58 | 50 |  |  | 54 | 65 | 67 | 56 | 71 | 69 | 54 | 59 |
| Total MADT | 560 | 699 | 689 |  |  | 1617 | 1724 | 1717 | 1433 | 1222 | 952 | 757 | 1137 |
| Comm MADT | 129 | 149 | 146 | 0 | 0 | 325 | 368 | 351 | 319 | 304 | 238 | 162 | 249 |

Percent Of Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0.00\% | 0.00\% | 0.00\% |  |  | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 6-22.9 | 76.96\% | 78.68\% | 78.81\% |  |  | 79.90\% | 78.65\% | 79.56\% | 77.74\% | 75.12\% | 75.00\% | 78.60\% | 77.90\% |
| 23-39.9 | 5.36\% | 4.86\% | 5.37\% |  |  | 7.30\% | 7.83\% | 7.28\% | 7.61\% | 8.18\% | 6.41\% | 4.76\% | 6.50\% |
| 40-69.9 | 10.18\% | 8.15\% | 8.56\% |  |  | 9.46\% | 9.74\% | 9.26\% | 10.75\% | 10.88\% | 11.34\% | 9.51\% | 9.78\% |
| 70-1000 | 7.50\% | 8.30\% | 7.26\% |  |  | 3.34\% | 3.77\% | 3.90\% | 3.91\% | 5.81\% | 7.25\% | 7.13\% | 5.82\% |
| Pct Comm | 23.04\% | 21.32\% | 21.19\% | 0.00\% | 0.00\% | 20.10\% | 21.35\% | 20.44\% | 22.26\% | 24.88\% | 25.00\% | 21.40\% | 18.42\% |

