

**Idaho Transportation Department
Monthly Vehicle Length Report**

April 2010

Station # 060

Route: US-30

Segment Code and Milepost: 002040 399.200

0.8 Miles East of Jct SH-34 (Alexander)

County: Caribou

District: 05

Ascending Direction: East

Average Daily Traffic by Vehicle Length

| Direction | Passenger | | Commercial | | | | Total Large Comm (40+ ft) | | Total Commercial (23+ ft) | | All Vehicles | | |
|-------------------|------------------------|--------------|-------------------------|-------------|-------------------------|--------------|---------------------------|-------------|---------------------------|--------------|--------------|--------------|-------------|
| | 6 to 22.9 ft Volume | % | 23 to 39.9 ft Volume | % | 40 to 69.9 ft Volume | % | 70 ft or more Volume | % | Volume | % | | | |
| Ascending | 1657 | 75.6% | 76 | 3.5% | 321 | 14.7% | 137 | 6.3% | 458 | 20.9% | 534 | 24.4% | 2191 |
| Descending | 1611 | 80.4% | 64 | 3.2% | 301 | 15.0% | 29 | 1.5% | 330 | 16.5% | 394 | 19.7% | 2005 |
| Total | 3268 | 77.9% | 140 | 3.3% | 622 | 14.8% | 166 | 4.0% | 788 | 18.8% | 928 | 22.1% | 4196 |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.