# Idaho Transportation Department 

 Annual Vehicle Length Report2002
Station \# 075
County: Fremont
District: 06
Route: SH-32
Segment Code and Milepost: 002480009.282
: Northwest
1.3 Miles North of Teton/Fremont Co. Line (Lamont)

Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-22.9 | 216 | 255 | 297 | 268 | 444 | 510 | 637 | 611 | 492 | 334 | 271 | 257 | 383 |
| 23-39.9 | 15 | 17 | 17 | 23 | 63 | 56 | 56 | 44 | 38 | 23 | 23 | 16 | 33 |
| 40-69.9 | 4 | 5 | 5 | 9 | 20 | 23 | 30 | 33 | 41 | 19 | 11 | 5 | 17 |
| 70-1000 | 0 | 1 | 0 | 1 | 2 | 1 | 2 | 5 | 15 | 3 | 2 | 1 | 3 |
| Total MADT | 235 | 278 | 319 | 301 | 529 | 590 | 725 | 693 | 586 | 379 | 307 | 279 | 436 |
| Comm Madt | 19 | 23 | 22 | 33 | 85 | 80 | 88 | 82 | 94 | 45 | 36 | 22 | 52 |

Percent Of Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 6-22.9 | 91.91\% | 91.73\% | 93.10\% | 89.04\% | 83.93\% | 86.44\% | 87.86\% | 88.17\% | 83.96\% | 88.13\% | 88.27\% | 92.11\% | 88.72\% |
| 23-39.9 | 6.38\% | 6.12\% | 5.33\% | 7.64\% | 11.91\% | 9.49\% | 7.72\% | 6.35\% | 6.48\% | 6.07\% | 7.49\% | 5.73\% | 7.23\% |
| 40-69.9 | 1.70\% | 1.80\% | 1.57\% | 2.99\% | 3.78\% | 3.90\% | 4.14\% | 4.76\% | 7.00\% | 5.01\% | 3.58\% | 1.79\% | 3.50\% |
| 70-1000 | 0.00\% | 0.36\% | 0.00\% | 0.33\% | 0.38\% | 0.17\% | 0.28\% | 0.72\% | 2.56\% | 0.79\% | 0.65\% | 0.36\% | 0.55\% |
| Pct Comm | 8.09\% | 8.27\% | 6.90\% | 10.96\% | 16.07\% | 13.56\% | 12.14\% | 11.83\% | 16.04\% | 11.87\% | 11.73\% | 7.89\% | 11.28\% |

