## Idaho Transportation Department Monthly Vehicle Length Report

## November 2005

Station \# 075
Route: SH-32
Segment Code and Milepost: 002480009.282
1.3 Miles North of Teton/Fremont Co. Line (Lamont

## County: Fremont <br> District: 06

Ascending Direction: Northwest

Average Daily Traffic by Vehicle Length

| Direction | Passenger |  | Commercial |  |  |  |  |  | Total Large Comm (40+ ft) |  | Total Commercial$(23+\mathrm{ft})$ |  | $\begin{array}{\|c\|c\|} \hline \text { All } \\ \text { Vehicles } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6 to 22.9 ft |  | 23 to 39.9 ft |  | 40 to 69.9 ft |  | 70 ft or more |  |  |  |  |  |  |
|  | Volume | \% | Volume | \% | Volume | \% | Volume | \% | Volume | \% | Volume | \% |  |
| Ascending | 153 | 91.6\% | 9 | 5.4\% | 4 | 2.4\% | 1 | 0.6\% | 4 | 2.4\% | 14 | 8.4\% | 167 |
| Descending | 150 | 90.9\% | 9 | 5.5\% | 5 | 3.0\% | 1 | 0.6\% | 5 | 3.0\% | 14 | 8.5\% | 165 |
| Total | 303 | 91.3\% | 18 | 5.4\% | 9 | 2.7\% | 2 | 0.6\% | 9 | 2.7\% | 28 | 8.4\% | 332 |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.

