# Idaho Transportation Department 

 Annual Vehicle Length Report2002
Station \# 086
Route: SH-21
Segment Code and Milepost: 002140105.300
County: Boise
District: 03
0.3 Miles S.W. of Boise/Custer Co. Line (Banner Summit)

## Ascending Direction: North

Average Monthly Volume By Length

| Length | Jan |  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-22.9 |  |  |  | 54 | 214 | 329 | 620 | 972 | 1023 | 558 | 364 | 166 | 96 | 440 |
| 23-39.9 |  |  |  | 13 | 16 | 26 | 66 | 129 | 122 | 60 | 48 | 23 | 15 | 52 |
| 40-69.9 |  |  |  | 4 | 7 | 15 | 38 | 74 | 72 | 37 | 23 | 7 | 3 | 28 |
| 70-1000 |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total MADT |  |  |  | 71 | 237 | 370 | 724 | 1175 | 1217 | 655 | 435 | 196 | 114 | 520 |
| Comm MADT |  | 0 | 0 | 17 | 23 | 41 | 104 | 203 | 194 | 97 | 71 | 30 | 18 | 80 |

Percent Of Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 |  |  | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 6-22.9 |  |  | 76.06\% | 90.30\% | 88.92\% | 85.64\% | 82.72\% | 84.06\% | 85.19\% | 83.68\% | 84.69\% | 84.21\% | 84.55\% |
| 23-39.9 |  |  | 18.31\% | 6.75\% | 7.03\% | 9.12\% | 10.98\% | 10.02\% | 9.16\% | 11.03\% | 11.73\% | 13.16\% | 10.73\% |
| 40-69.9 |  |  | 5.63\% | 2.95\% | 4.05\% | 5.25\% | 6.30\% | 5.92\% | 5.65\% | 5.29\% | 3.57\% | 2.63\% | 4.72\% |
| 70-1000 |  |  | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| Pct Comm | 0.00\% | 0.00\% | 23.94\% | 9.70\% | 11.08\% | 14.36\% | 17.28\% | 15.94\% | 14.81\% | 16.32\% | 15.31\% | 15.79\% | 12.88\% |

