## Idaho Transportation Department Monthly Vehicle Length Report

February 2002

Station \# 105
Route: US-30
Segment Code and Milepost: 002040229.620
2.1 Miles East of Main St (Hansen)

## County: Twin Falls <br> District: 04 <br> Ascending Direction: East

Average Daily Traffic by Vehicle Length

| Direction | $\frac{\text { Passenger }}{6 \text { to } 22.9 \mathrm{ft}}$ |  | Commercial |  |  |  |  |  | Total Large Comm (40+ft) |  | Total Commercial$(23+\mathrm{ft})$ |  | $\begin{array}{\|c\|c\|} \hline \text { All } \\ \text { Vehicles } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 23 to 39.9 ft |  | 40 to 69.9 ft |  | 70 ft or more |  |  |  |  |  |  |
|  | Volume | \% | Volume | \% | Volume | \% | Volume | \% | Volume | \% | Volume | \% |  |
| Ascending | 625 | 87.1\% | 25 | 3.5\% | 34 | 4.7\% | 34 | 4.7\% | 68 | 9.5\% | 93 | 13.0\% | 718 |
| Descending | 735 | 88.8\% | 23 | 2.8\% | 50 | 6.0\% | 20 | 2.4\% | 70 | 8.5\% | 93 | 11.2\% | 828 |
| Total | 1360 | 88.0\% | 48 | 3.1\% | 84 | 5.4\% | 54 | 3.5\% | 138 | 8.9\% | 186 | 12.0\% | 1546 |

Note: Vehicles with a length of less than 6 feet are not considered valid vehicles.

