

IDAHO TRANSPORTATION DEPARTMENT
 3S2 PLOT REPORT - From 2004 Permanent Weigh-In-Motion Data
 District 4 - Flattop - US93 - 1.1 Mi. N. of JCT SH25
 Wednesday 1 September Thru Thursday 30 September 2004
 5 Axle 18 Wheel Commercial Vehicles Only

| Grosswt Midpoint | | Freq | Cum. Freq | Percent |
|---------------------|-------|------|--------------|---------|
| [0K-4K) | | 0 | 0 | 0.00 |
| [4K-8K) | | 0 | 0 | 0.00 |
| [8K-12K) | | 2 | 2 | 0.04 |
| [12K-16K) | ** | 11 | 13 | 0.23 |
| [16K-20K) | ***** | 39 | 52 | 0.83 |
| [20K-24K) | ***** | 58 | 110 | 1.23 |
| [24K-28K) | ***** | 135 | 245 | 2.87 |
| [28K-32K) | ***** | 211 | 456 | 4.48 |
| [32K-36K) | ***** | 330 | 786 | 7.01 |
| [36K-40K) | ***** | 441 | 1227 | 9.37 |
| [40K-44K) | ***** | 447 | 1674 | 9.50 |
| [44K-48K) | ***** | 291 | 1965 | 6.18 |
| [48K-52K) | ***** | 157 | 2122 | 3.34 |
| [52K-56K) | ***** | 150 | 2272 | 3.19 |
| [56K-60K) | ***** | 117 | 2389 | 2.49 |
| [60K-64K) | ***** | 132 | 2521 | 2.80 |
| [64K-68K) | ***** | 168 | 2689 | 3.57 |
| [68K-72K) | ***** | 169 | 2858 | 3.59 |
| [72K-76K) | ***** | 177 | 3035 | 3.76 |
| [76K-80K) | ***** | 214 | 3249 | 4.55 |
| [80K-84K) | ***** | 207 | 3456 | 4.40 |
| [84K-88K) | ***** | 245 | 3701 | 5.21 |
| [88K-92K) | ***** | 256 | 3957 | 5.44 |
| [92K-96K) | ***** | 248 | 4205 | 5.27 |
| [96K-100K) | ***** | 200 | 4405 | 4.25 |
| [100K-105K) | ***** | 173 | 4578 | 3.68 |
| >= 105K | ***** | 128 | 4706 | 2.72 |

