IDAHO TRANSPORTATION DEPARTMENT
THE PACE REPORT: From 2004 Permanent Weigh-In-Motion Data
District 4 - Flattop - US93 - 1.1 Mi. N. of JCT SH25
Monday 1 November Thru Tuesday 30 November 2004

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SPEED                                                                                                                  SPEED
IN                                                                                                                     INTERVAL
MPH                                                                                                                    TOTAL

85-140|*                                                                                                              | 98
80-85 |                                                                                                               | 40
75-80 |C**                                                                                                            | 342
70-75 |CCCCCCCCCCCCC************                                                                                     | 2978
65-70 |CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC*************************************************************            | 11655
60-65 |CCCCCCCCCCCCCCCCCCCCCCCCCCCCCC*****************************************************************************| 11908
55-60 |CCCCCCCCCCCCCCCCC*********************************                                                            | 6011
50-55 |CCCCCCCCCC********************                                                                                | 3669
45-50 |CCCCC**********                                                                                                | 1808
40-45 |C*****                                                                                                         | 689
35-40 |C**                                                                                                            | 288
30-35 |C**                                                                                                            | 329
      +---------+---------+---------+---------+---------+---------+---------+---------+---------+----------+
      0         1190      2381      3572      4763      5954      7144      8335      9526      10717     11908
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NUMBER OF VEHICLES

* = PASSENGER C = COMMERCIAL

TOTAL TRAFFIC

PACE: FROM 60 MPH TO 65 MPH	AVERAGE SPEED BIN: 59 MPH	TOTAL VOLUME: 39883 (100 %)
VEHICLES IN PACE: 30%	MODAL SPEED BIN: 60 MPH	
VEHICLES OVER PACE: 38%	85TH PERCENTILE: 65 MPH	VOLUME OVER 85 MPH:
VEHICLES UNDER PACE: 32%	90TH PERCENTILE: 65 MPH	VOLUME UNDER 30 MPH: NA

PASSENGER VEHICLES

PACE: FROM 60 MPH TO 65 MPH	AVERAGE SPEED BIN: 59 MPH	TOTAL VOLUME: 25808 (65 %)
VEHICLES IN PACE: 33%	MODAL SPEED BIN: 60 MPH	
VEHICLES OVER PACE: 34%	85TH PERCENTILE: 65 MPH	VOLUME OVER 85 MPH:
VEHICLES UNDER PACE: 33%	90TH PERCENTILE: 65 MPH	VOLUME UNDER 30 MPH: NA

COMMERCIAL VEHICLES

PACE: FROM 65 MPH TO 70 MPH	AVERAGE SPEED BIN: 60 MPH	TOTAL VOLUME: 14075 (35 %)
VEHICLES IN PACE: 33%	MODAL SPEED BIN: 65 MPH	
VEHICLES OVER PACE: 13%	85TH PERCENTILE: 65 MPH	VOLUME OVER 85 MPH: 0
VEHICLES UNDER PACE: 54%	90TH PERCENTILE: 70 MPH	VOLUME UNDER 30 MPH: 68