# Idaho Transportation Department 

 Annual Vehicle Length Report2004
Station \# 132
Route: SH-47
Segment Code and Milepost: 002490006.850
County: Fremont
District: 06
5.8 Miles East Jct SH-32 (Warm River)

## Ascending Direction: North

Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-22.9 | 103 | 126 | 146 | 198 | 426 | 628 | 818 | 652 | 553 | 352 | 201 | 139 | 362 |
| 23-39.9 | 21 | 21 | 21 | 14 | 54 | 52 | 64 | 58 | 57 | 27 | 20 | 27 | 36 |
| 40-69.9 | 6 | 5 | 5 | 3 | 11 | 19 | 21 | 20 | 18 | 10 | 5 | 8 | 11 |
| 70-1000 | 0 | 0 | 0 | 0 | 1 | 4 | 10 | 8 | 3 | 1 | 0 | 0 | 2 |
| Total MADT | 130 | 152 | 172 | 215 | 492 | 703 | 913 | 738 | 631 | 390 | 226 | 174 | 411 |
| Comm Madt | 27 | 26 | 26 | 17 | 66 | 75 | 95 | 86 | 78 | 38 | 25 | 35 | 50 |

Percent Of Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 6-22.9 | 79.23\% | 82.89\% | 84.88\% | 92.09\% | 86.59\% | 89.33\% | 89.59\% | 88.35\% | 87.64\% | 90.26\% | 88.94\% | 79.89\% | 86.64\% |
| 23-39.9 | 16.15\% | 13.82\% | 12.21\% | 6.51\% | 10.98\% | 7.40\% | 7.01\% | 7.86\% | 9.03\% | 6.92\% | 8.85\% | 15.52\% | 10.19\% |
| 40-69.9 | 4.62\% | 3.29\% | 2.91\% | 1.40\% | 2.24\% | 2.70\% | 2.30\% | 2.71\% | 2.85\% | 2.56\% | 2.21\% | 4.60\% | 2.87\% |
| 70-1000 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.20\% | 0.57\% | 1.10\% | 1.08\% | 0.48\% | 0.26\% | 0.00\% | 0.00\% | 0.31\% |
| Pct Comm | 20.77\% | 17.11\% | 15.12\% | 7.91\% | 13.41\% | 10.67\% | 10.41\% | 11.65\% | 12.36\% | 9.74\% | 11.06\% | 20.11\% | 13.36\% |

