# Idaho Transportation Department 

 Annual Vehicle Length Report2005
Station \# 132
Route: SH-47
Segment Code and Milepost: 002490006.850

### 5.8 Miles East Jct SH-32 (Warm River)

County: Fremont
District: 06
Ascending Direction: North

Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-22.9 | 108 | 135 | 146 | 193 | 461 | 573 | 759 | 653 | 487 | 345 | 193 | 151 | 350 |
| 23-39.9 | 26 | 23 | 17 | 13 | 47 | 56 | 63 | 54 | 43 | 27 | 16 | 24 | 34 |
| 40-69.9 | 8 | 7 | 4 | 2 | 10 | 17 | 23 | 18 | 14 | 9 | 3 | 8 | 10 |
| 70-1000 | 0 | 0 | 0 | 0 | 2 | 10 | 9 | 6 | 3 | 1 | 0 | 0 | 3 |
| Total MADT | 142 | 165 | 167 | 208 | 520 | 656 | 854 | 731 | 547 | 382 | 212 | 183 | 397 |
| Comm MADT | 34 | 30 | 21 | 15 | 59 | 83 | 95 | 78 | 60 | 37 | 19 | 32 | 47 |

Percent Of Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 6-22.9 | 76.06\% | 81.82\% | 87.43\% | 92.79\% | 88.65\% | 87.35\% | 88.88\% | 89.33\% | 89.03\% | 90.31\% | 91.04\% | 82.51\% | 87.10\% |
| 23-39.9 | 18.31\% | 13.94\% | 10.18\% | 6.25\% | 9.04\% | 8.54\% | 7.38\% | 7.39\% | 7.86\% | 7.07\% | 7.55\% | 13.11\% | 9.72\% |
| 40-69.9 | 5.63\% | 4.24\% | 2.40\% | 0.96\% | 1.92\% | 2.59\% | 2.69\% | 2.46\% | 2.56\% | 2.36\% | 1.42\% | 4.37\% | 2.80\% |
| 70-1000 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.38\% | 1.52\% | 1.05\% | 0.82\% | 0.55\% | 0.26\% | 0.00\% | 0.00\% | 0.38\% |
| Pct Comm | 23.94\% | 18.18\% | 12.57\% | 7.21\% | 11.35\% | 12.65\% | 11.12\% | 10.67\% | 10.97\% | 9.69\% | 8.96\% | 17.49\% | 12.90\% |

