## Idaho Transportation Department

 Annual Vehicle Length Report2008
Station \# 132
Route: SH-47
Segment Code and Milepost: 002490006.850
County: Fremont
District: 06
5.8 Miles East Jct SH-32 (Warm River)

Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-22.9 | 86 | 118 | 107 | 129 | 285 | 578 | 751 | 675 | 483 | 306 | 173 | 92 | 315 |
| 23-39.9 | 16 | 18 | 15 | 12 | 29 | 71 | 76 | 72 | 57 | 44 | 10 | 13 | 36 |
| 40-69.9 | 6 | 8 | 7 | 4 | 7 | 25 | 59 | 30 | 40 | 12 | 2 | 5 | 17 |
| 70-1000 | 0 | 0 | 0 | 0 | 2 | 7 | 11 | 10 | 5 | 1 | 0 | 0 | 3 |
| Total MADT | 108 | 144 | 129 | 145 | 323 | 681 | 897 | 787 | 585 | 363 | 185 | 110 | 371 |
| Comm MADT | 22 | 26 | 22 | 16 | 38 | 103 | 146 | 112 | 102 | 57 | 12 | 18 | 56 |

Percent Of Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 6-22.9 | 79.63\% | 81.94\% | 82.95\% | 88.97\% | 88.24\% | 84.88\% | 83.72\% | 85.77\% | 82.56\% | 84.30\% | 93.51\% | 83.64\% | 85.01\% |
| 23-39.9 | 14.81\% | 12.50\% | 11.63\% | 8.28\% | 8.98\% | 10.43\% | 8.47\% | 9.15\% | 9.74\% | 12.12\% | 5.41\% | 11.82\% | 10.28\% |
| 40-69.9 | 5.56\% | 5.56\% | 5.43\% | 2.76\% | 2.17\% | 3.67\% | 6.58\% | 3.81\% | 6.84\% | 3.31\% | 1.08\% | 4.55\% | 4.28\% |
| 70-1000 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.62\% | 1.03\% | 1.23\% | 1.27\% | 0.85\% | 0.28\% | 0.00\% | 0.00\% | 0.44\% |
| Pct Comm | 20.37\% | 18.06\% | 17.05\% | 11.03\% | 11.76\% | 15.12\% | 16.28\% | 14.23\% | 17.44\% | 15.70\% | 6.49\% | 16.36\% | 14.99\% |

