## Idaho Transportation Department

 Annual Vehicle Length Report2009
Station \# 132
Route: SH-47
Segment Code and Milepost: 002490006.850
County: Fremont
District: 06
5.8 Miles East Jct SH-32 (Warm River)

Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-22.9 | 91 | 107 | 101 | 148 | 445 | 558 | 781 | 675 | 545 | 300 | 166 | 112 | 336 |
| 23-39.9 | 22 | 19 | 13 | 16 | 58 | 73 | 79 | 76 | 74 | 25 | 10 | 14 | 40 |
| 40-69.9 | 11 | 9 | 6 | 3 | 12 | 21 | 35 | 30 | 30 | 8 | 4 | 5 | 14 |
| 70-1000 | 0 | 0 | 0 | 0 | 4 | 5 | 13 | 10 | 5 | 1 | 0 | 0 | 3 |
| Total MADT | 124 | 135 | 120 | 167 | 519 | 657 | 908 | 791 | 654 | 334 | 180 | 131 | 393 |
| Comm Madt | 33 | 28 | 19 | 19 | 74 | 99 | 127 | 116 | 109 | 34 | 14 | 19 | 58 |

Percent Of Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 6-22.9 | 73.39\% | 79.26\% | 84.17\% | 88.62\% | 85.74\% | 84.93\% | 86.01\% | 85.34\% | 83.33\% | 89.82\% | 92.22\% | 85.50\% | 84.86\% |
| 23-39.9 | 17.74\% | 14.07\% | 10.83\% | 9.58\% | 11.18\% | 11.11\% | 8.70\% | 9.61\% | 11.31\% | 7.49\% | 5.56\% | 10.69\% | 10.66\% |
| 40-69.9 | 8.87\% | 6.67\% | 5.00\% | 1.80\% | 2.31\% | 3.20\% | 3.85\% | 3.79\% | 4.59\% | 2.40\% | 2.22\% | 3.82\% | 4.04\% |
| 70-1000 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.77\% | 0.76\% | 1.43\% | 1.26\% | 0.76\% | 0.30\% | 0.00\% | 0.00\% | 0.44\% |
| Pct Comm | 26.61\% | 20.74\% | 15.83\% | 11.38\% | 14.26\% | 15.07\% | 13.99\% | 14.66\% | 16.67\% | 10.18\% | 7.78\% | 14.50\% | 15.14\% |

