## Idaho Transportation Department

 Annual Vehicle Length Report2010
Station \# 132
Route: SH-47
Segment Code and Milepost: 002490006.850
County: Fremont
District: 06
5.8 Miles East Jct SH-32 (Warm River)

Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-22.9 | 82 | 109 | 123 | 146 | 349 | 544 | 848 | 670 | 540 | 346 | 155 | 105 | 335 |
| 23-39.9 | 20 | 16 | 10 | 14 | 47 | 62 | 90 | 74 | 77 | 32 | 16 | 20 | 40 |
| 40-69.9 | 7 | 8 | 5 | 2 | 11 | 32 | 38 | 32 | 31 | 16 | 14 | 8 | 17 |
| 70-1000 | 0 | 0 | 0 | 0 | 2 | 7 | 13 | 8 | 5 | 2 | 1 | 0 | 3 |
| Total MADT | 109 | 133 | 138 | 162 | 409 | 645 | 989 | 784 | 653 | 396 | 186 | 133 | 395 |
| Comm MADT | 27 | 24 | 15 | 16 | 60 | 101 | 141 | 114 | 113 | 50 | 31 | 28 | 60 |

Percent Of Average Monthly Volume By Length

| Length | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5.9 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 6-22.9 | 75.23\% | 81.95\% | 89.13\% | 90.12\% | 85.33\% | 84.34\% | 85.74\% | 85.46\% | 82.70\% | 87.37\% | 83.33\% | 78.95\% | 84.14\% |
| 23-39.9 | 18.35\% | 12.03\% | 7.25\% | 8.64\% | 11.49\% | 9.61\% | 9.10\% | 9.44\% | 11.79\% | 8.08\% | 8.60\% | 15.04\% | 10.79\% |
| 40-69.9 | 6.42\% | 6.02\% | 3.62\% | 1.23\% | 2.69\% | 4.96\% | 3.84\% | 4.08\% | 4.75\% | 4.04\% | 7.53\% | 6.02\% | 4.60\% |
| 70-1000 | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.49\% | 1.09\% | 1.31\% | 1.02\% | 0.77\% | 0.51\% | 0.54\% | 0.00\% | 0.48\% |
| Pct Comm | 24.77\% | 18.05\% | 10.87\% | 9.88\% | 14.67\% | 15.66\% | 14.26\% | 14.54\% | 17.30\% | 12.63\% | 16.67\% | 21.05\% | 15.86\% |

