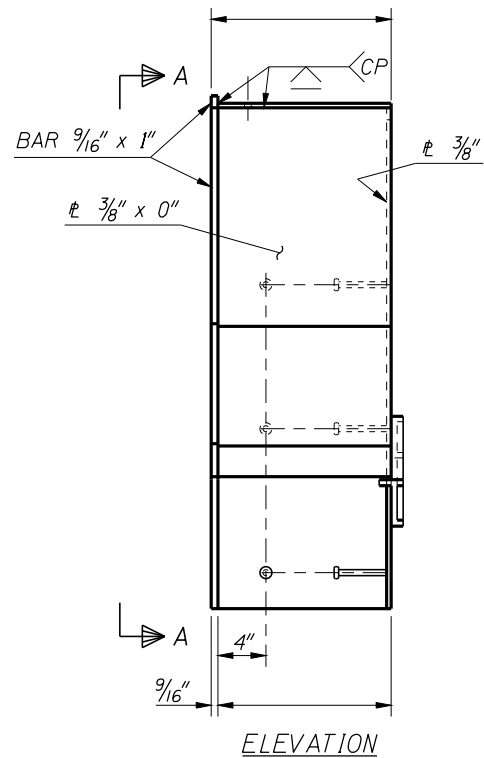
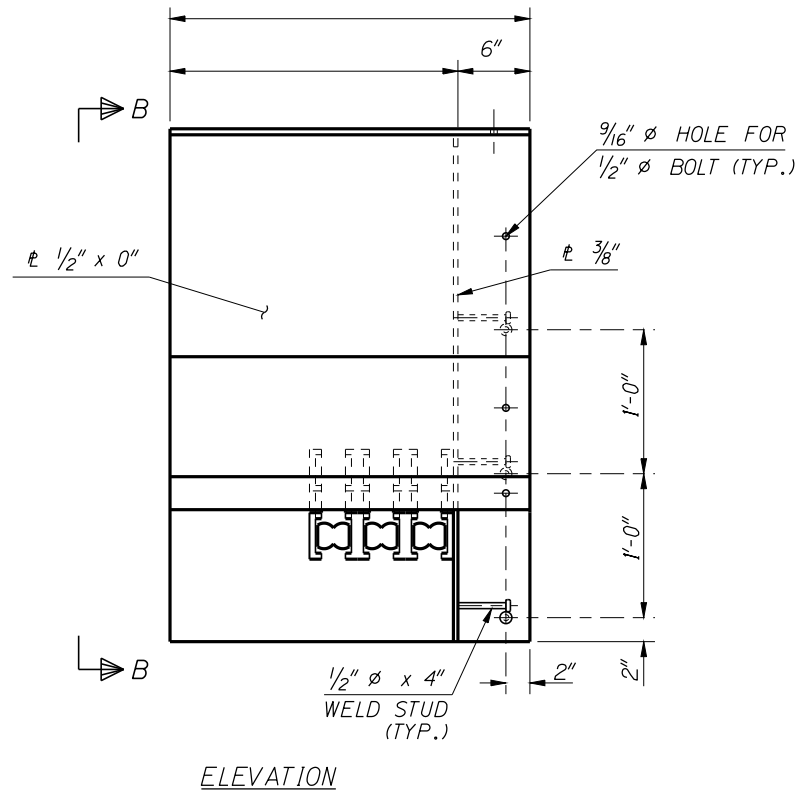
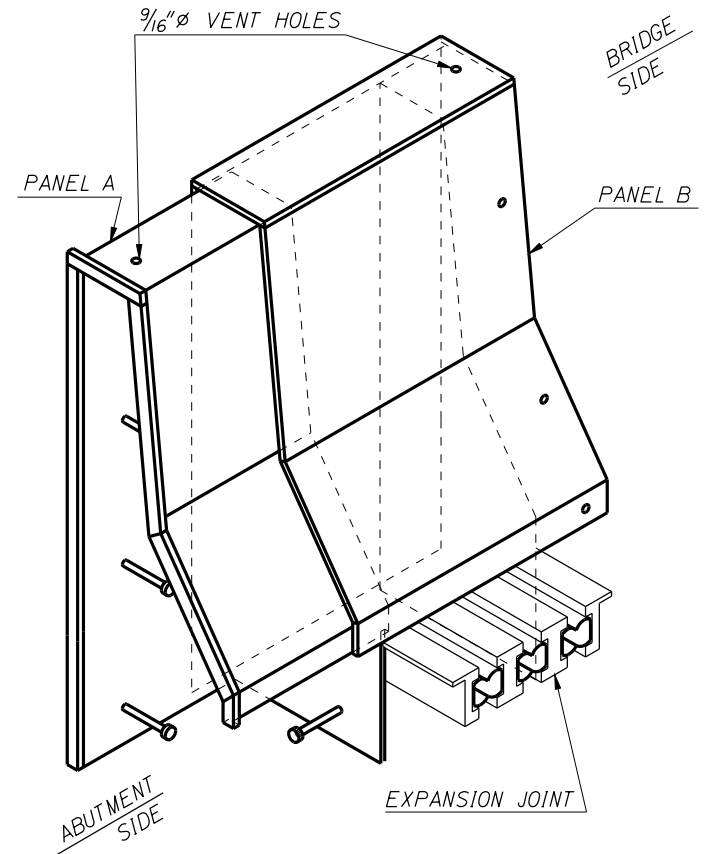
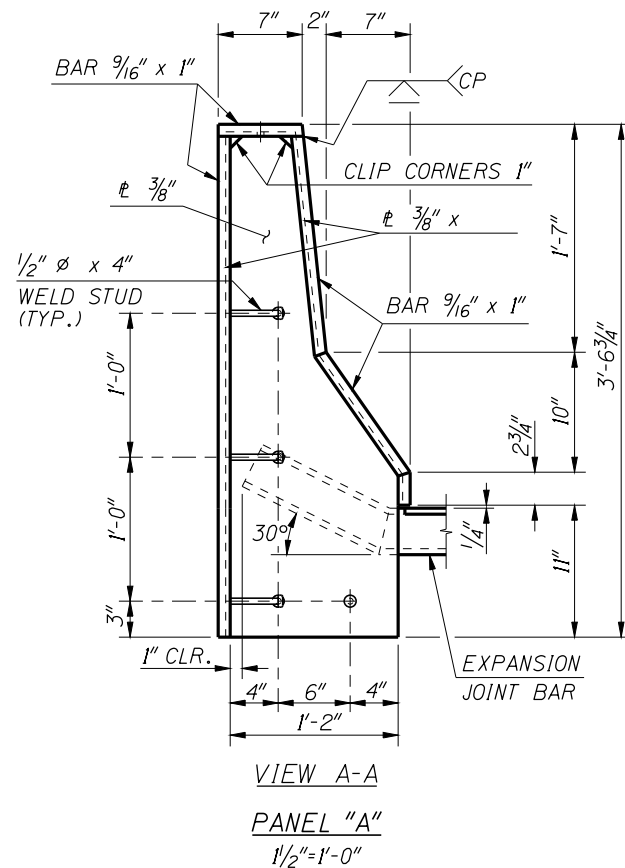
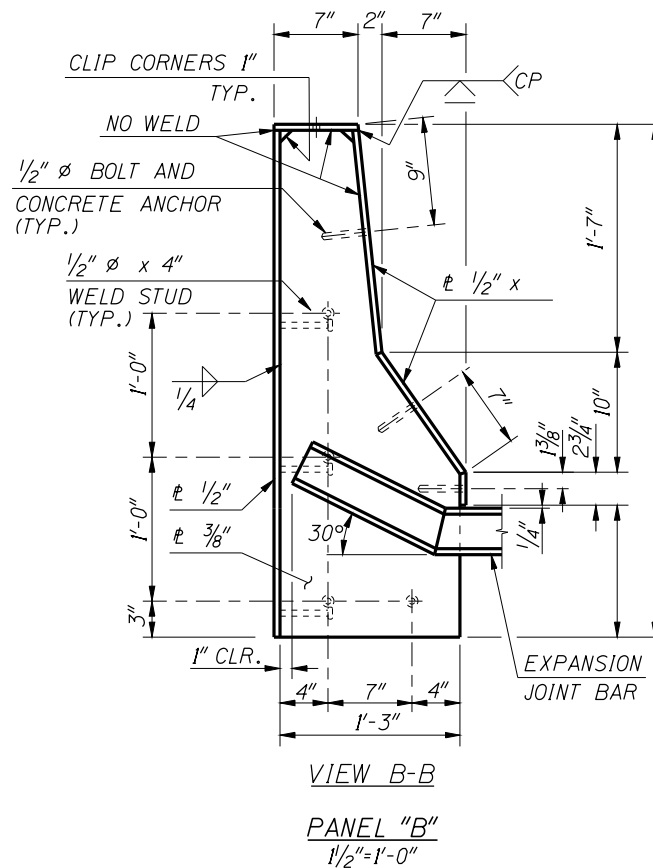




ASSEMBLED PARAPET EXPANSION JOINT  
N.T.S.



#### NOTES

1. ALL STEEL PLATES SHALL CONFORM TO AASHTO M270, GRADE 36.
2. FOR DETAILS OF EXPANSION JOINT, SEE SHEET NO. .
3. ALL METAL PARTS SHALL BE PAINTED IN ACCORDANCE WITH SECTION 627 OF THE STANDARD SPECIFICATIONS AND USING PAINT SYSTEM NO. B, EXCEPT THE COLOR OF THE FINAL COAT SHALL BE COLOR 26492 (GRAY).
4. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER IN ACCORDANCE WITH SECTION 504 AND SHALL INCLUDE COMPLETE DIMENSIONS AND DETAILS OF FABRICATION INCLUDING AN ERECTION DIAGRAM. MATERIALS BEING USED SHALL BE CLEARLY SPECIFIED. BEFORE PROJECT COMPLETION, THE CONTRACTOR SHALL FURNISH THE ENGINEER A 22" x 34" REPRODUCIBLE MYLAR COPY OF THE SHOP DRAWINGS.

| REVISIONS |      |    |             | DESIGNED       |  | SCALES SHOWN<br>ARE FOR 34" X 22"<br>PRINTS ONLY | ORIGINAL<br>SIGNED BY: |
|-----------|------|----|-------------|----------------|--|--------------------------------------------------|------------------------|
| NO.       | DATE | BY | DESCRIPTION | DESIGN CHECKED |  |                                                  |                        |
| △         |      |    |             | DETAILED       |  | CADD FILE NO.                                    |                        |
| △         |      |    |             | DWG. CHECKED   |  | prj00000\bridge\                                 |                        |
| △         |      |    |             | CORRECTIONS    |  | bl3_lo.dgn                                       |                        |
| △         |      |    |             |                |  | DRAWING DATE:                                    | DATE SIGNED: DATE      |
| △         |      |    |             |                |  | DEC 2002                                         | DATE SIGNED: DATE      |

|                                       |  |
|---------------------------------------|--|
| IDaho<br>TRANSPORTATION<br>DEPARTMENT |  |
|---------------------------------------|--|

|                |
|----------------|
| <b>English</b> |
| PROJECT NO.    |

|                              |
|------------------------------|
| EXPANSION PLATES FOR PARAPET |
| MODULAR JOINT                |

|                                    |         |
|------------------------------------|---------|
| BRIDGE PLANS                       |         |
| BRIDGE LRFD MANUAL,<br>PAGE B13.1A |         |
| COUNTY                             | KEY NO. |
| BRIDGE DRAWING NO.                 | SHEET   |
|                                    | OF      |