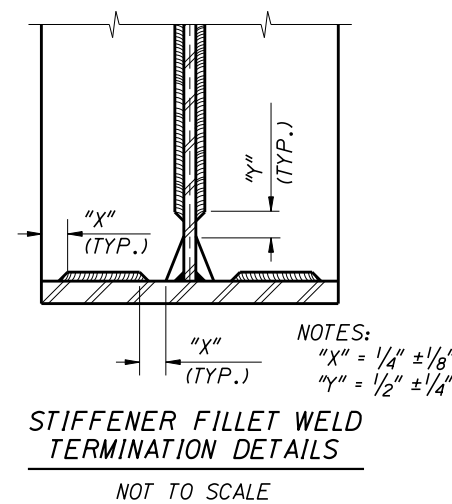
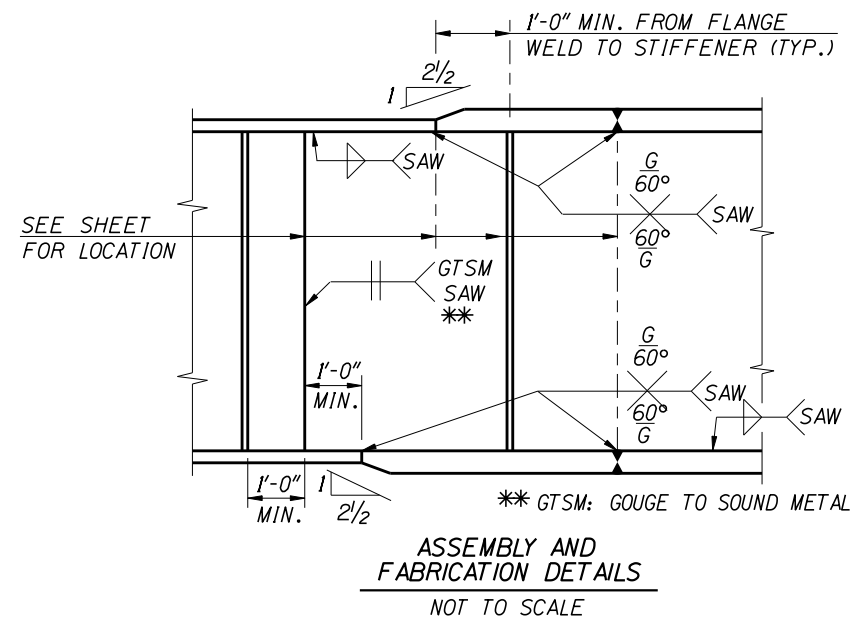
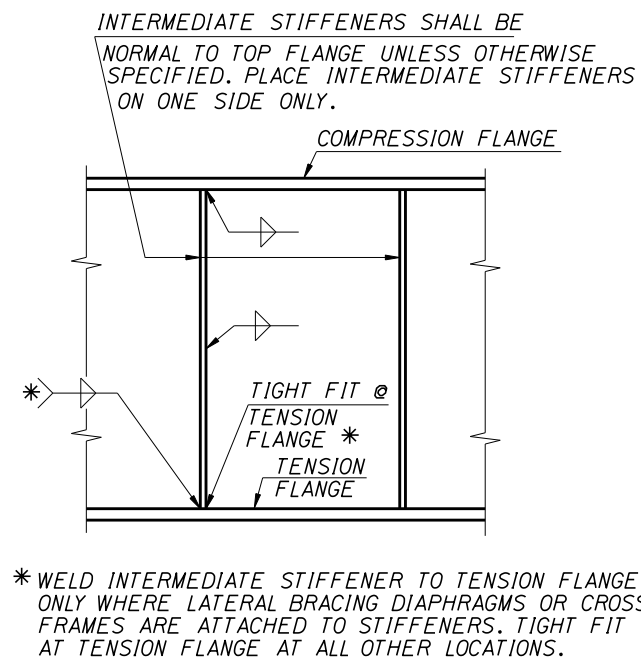
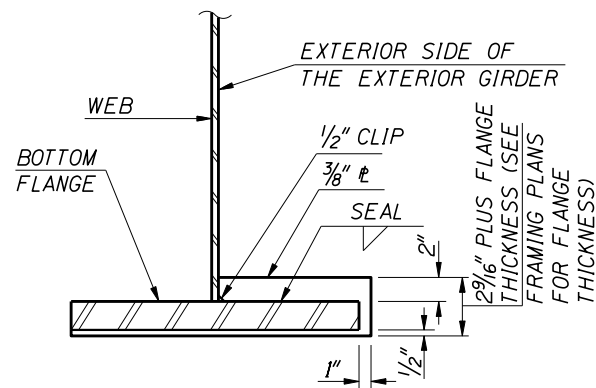


### GIRDER END DETAILS

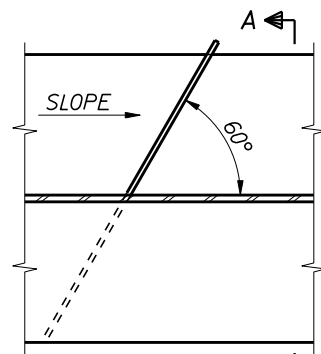
### CONTINUOUS SUPPORT DETAILS



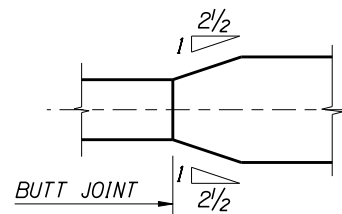
INTERMEDIATE STIFFENER DETAILS  
NOT TO SCALE



SECTION A-A



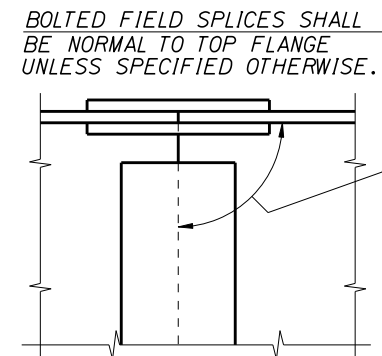
DRIP CONTROL BAR DETAIL  
(EXTERIOR GIRDERS ONLY)  
NOT TO SCALE



*TYPICAL TRANSITION FOR  
FLANGE PLATE WIDTH*

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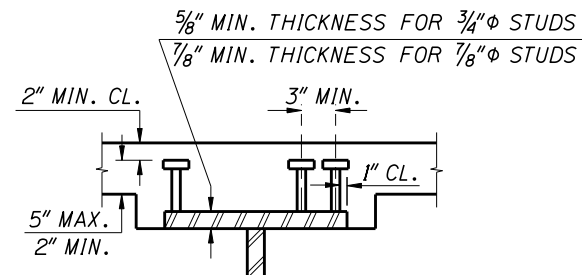
*NOT TO SCALE*



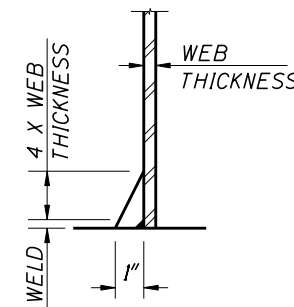
*FIELD SPLICE ORIENTATION*

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*NOT TO SCALE*



*WELD STUDS DETAIL*  
*NOT TO SCALE*



CLIP DETAILS  
NOT TO SCALE

| R E V I S I O N S |      |    |             | DESIGNED       | SCALES SHOWN<br>ARE FOR 34" X 22"<br>PRINTS ONLY | ORIGINAL<br>SIGNED BY:                                                | IDAHO<br>TRANSPORTATION<br>DEPARTMENT |  | <i>English</i> | STANDARD STEEL DETAILS                           |             | BRIDGE PLANS                     |  |
|-------------------|------|----|-------------|----------------|--------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|----------------|--------------------------------------------------|-------------|----------------------------------|--|
| NO.               | DATE | BY | DESCRIPTION | DESIGN CHECKED |                                                  |                                                                       |                                       |                                                                                       |                | CADD FILE NO.<br>\\prj00000\bridge\<br>b06_1.dgn | PROJECT NO. | BRIDGE LRFD MANUAL,<br>PAGE B6.1 |  |
| △                 |      |    |             | DETAILED       |                                                  | DATE SIGNED: <u>DATE</u><br><br>ORIGINAL STORED AT ITO BRIDGE SECTION |                                       |                                                                                       |                | COUNTY                                           | KEY NO.     |                                  |  |
| △                 |      |    |             | DWG. CHECKED   |                                                  |                                                                       |                                       |                                                                                       |                | BRIDGE DRAWING NO.                               | SHEET       |                                  |  |
| △                 |      |    |             | CORRECTIONS    |                                                  |                                                                       |                                       |                                                                                       |                | OF                                               |             |                                  |  |
| △                 |      |    |             |                |                                                  |                                                                       |                                       |                                                                                       |                |                                                  |             |                                  |  |